

# THE APOSTOLIC FAITH.

Lift up a standard for the people.—Isaiah 62:10.

VOL. I.

MELROSE, KANSAS, SEPTEMBER, 1905.

NO. 4.

## Battle Hymn.

I am going to live for Jesus,  
No more I'm going to wander,  
My heart cries out for Jesus,  
I will not live thus longer.  
My soul is filled with sadness,  
I long for holy gladness,  
My heart cries out for Jesus  
And I must go.

### CHORUS:

I'm going forth with Jesus,  
I'm going forth with Jesus,  
I'm going where the joy of service flows;  
For I hear my Savior calling,  
"Go save a lost world falling,"  
My heart is one with Jesus,  
And I must go.

With a little work for Jesus  
I tried to live a Christian,  
But all in vain, 'twill never do,  
For a Christian's life's a mission;  
And as I'm growing older,  
I prove a faithless soldier,  
Unless I live for Jesus,  
And onward go,—Cho.

Thus with my face to Jesus,  
My back to worldly pleasure,  
The love of God sweeps through my soul,  
And blessing without measure,  
And now baptized for labor,  
He says "Go tell your neighbor,  
My heart is one with Jesus,  
And loves to go."

Thus mounting up on eagle's wing  
Above all worldly pleasure,  
The Holy Ghost anoints my eyes  
To see eternal treasure.  
Henceforth the world shall see us,  
In partnership with Jesus,  
Gathering precious jewels  
As on we go.—Cho.

And when life's work is over,  
The jewels all been gathered,  
I'll place the diamonds in his crown,  
To sparkle there forever,  
And on the streets of glory  
You'll often hear the story  
Of how I followed Jesus,  
When down below.—Cho.

J. W. HUTCHINS.

## "Go."

Away down in Texas, where the sun shines as  
only Texas sun can, where sweet Cape jessamine,  
the Queen Oleander, the Prince and the stately  
Magnolia in majestic pride stands with branches  
uplifted to the heavens, slowly swinging to and  
fro, while southern breezes kiss the pure white  
buds which peep, half afraid, from their great  
green cloak as he declares to nature, high Priest-  
hood among the flower kingdom.

Thus surrounded by gems from nature's crown  
"I found God." A voice spake, not a musical  
rythm, nor a silver tinkle, but a burning command  
to "go", God hath called me.

I was as completely lost as you would be, dear  
reader, if at this moment some mysterious power  
would place you alone among the dismal swamps  
of Florida or the wilds of an African jungle.

Still God's word "go" fell upon my heart with  
burning conviction.

Knocking the dust from our seldom opened  
Family Bible I proceeded to draw nearer to the  
God which I had found among the high domes of  
nature's bower.

But lo! what to me was the deep things of God.  
I stood like Edward Markham's immortal "man  
with the hoe", stooped, dazed, half wondering  
whose was the hand that slanted back my brow,  
whose was the breath that blew from my heart this  
love light of God. Dear ones I couldn't tell Gene-  
sis from Revelations. Can't you imagine my utter  
confusion.

But in spite of all chaos deep down in my heart  
a tiny spark slowly burned like the shekina of  
heaven, while God's word "go" swayed slowly be-  
fore me like the pendulum in God's clock of  
the universe.

O, praise be to him, I found my way to God by  
prayer. Let me say right here, God is beloved!

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that too much cannot be said of prayer.

I would to God that the world today had less theology and more kneeology; how bright would many faces beam who now bow in clouds of sorrow. My prayer, this day: Lord Jesus increase this faith; teach me to take time, and wait and worship in thy holy presence until my faith takes in all there is in my God for me.

My dear ones, I by prayer, found the first mile post which pointed me heavenward, and so with the blood-stained emblem of the lowly Nazarine fluttering in the breeze, I obeyed that command

How bright the world all seemed. Flowers bloomed along my pathway, the birds sang by day to cheer me and by night I found music in the call of the whippoorwill, even the deep baying of a hound far down the valley into the night spake sweet music to my soul.

And as the breezes murmured through the boughs of stately pines which grew along my pathway I began to ask fellow travelers about the road which led over the hill beyond, and to watch for the next sign board. I would oftentimes wonder why so many travelers, although bent towards the gates of heaven, just the same as I was, each in what he called my path, or my church, and I was trying to stay in "The highway of Jesus."

How stony my road at times grew while their roads looked so tempting that I oftentimes sat comparing my road to those who were still pressing on so easily. Then amid the stillness, of my heart these words came.

"March on, my soul, with strength,

Look not to left nor right,

He who would win the prize

Must keep the goal in sight.

Keep ever marching on,

Each day new progress make,

For he has promised us

As much as we can take.

And if we keep marching on

Down in this world of sin,

Some day we'll reach our home,

And we'll go marching in."

One day my ambition was fully realized

path was illuminated with great joy. A man who had been traveling before me pointed me to my second mile board.

How grand it looked, how plain it read to me from the outside. With a burning heart for God I walked up to the T. C. U. of Waco, Texas, my second mile post, and walking to the fountain of knowledge began to drink deep draughts of theology, till slowly the alter fires of my heart began to sputter and die till the love of Christ lay cremated on the altar of Theory and burning sands of the Athletic fields.

I wish that I could ring the curtain down, for as I walked away from my once beautiful mile board it stood stark and drear like a spectre shrouded with a white mantle of snow and mocked me in my misery while I stood shivering out in the cold world.

I bent to catch a last parting look, and methinks the word "welcome" above the massive door turned slowly from dull gray like the Holy Grail till I read clearly in dull red "To Theology and Hell."

I tried to find the road that led me to my misery, and perhaps find the great Highway of Jesus again.

But the smoke which came from the pagan altar of mythology had blurred my eyes till my brain became a merry-go-round of unbelief. Thus I sank down, down into the green, slimy waves of iniquity and drew after me another of God's little ones. Dear ones, some where out in that tempest-tossed sea of humanity she is still struggling.

As you read this imagine you stand upon the damp sands which skirt this mighty wave, and, gazing far out into the gathering gloom see a lone hand rise slowly above the seething foam and thundering roar in mute appeal for some one to throw out the life line. And will you, dearly beloved, in reverence speak to God, asking him to have mercy.

I was for five years a lost man. I sought rest but found none. It was impossible to hold any kind of position. After thus wandering, lost, I sank down upon my knees and made God a pledge.

O, what great joy filled my soul for pray as I might before my words came back to me in hollow mockery. Now he heard me. Something seemed to speak peace to my soul, and I pressed forward with new vigor day by day, mixing hell's favorite broth (whiskey) to wreck the physical body and dam the soul of my fellow man.

Still I looked forward to Jesus to aid me help

As A

One day as the great orb was sinking in  
 the west, close to my bar on duty, and gazing  
 upon the busy mart of life I beheld the cross of  
 Jesus and saw slow martial tread (with bent head)  
 of men and women marching under the banner  
 of Christ, and upon their faces I imagined the  
 joy that came from Paul and Silas beamed forth.  
 I heard the voice which once called to  
 the flowers, spake to me as I stood near,  
 and again I hear the immortal word  
 "I have sown the seed."

My prayer was fulfilled, my duty was  
 done, and I was preaching among God's loved ones  
 to the world a message from beneath the  
 throne of God. I behold only Jesus and en-  
 joy the faith once delivered to the  
 saints, and bring back to this sinful world.  
 the man who fails to preach the simple  
 message of the lowly Jesus, rising above dead for-  
 mality, creed and doctrines, and give to thirsting  
 souls what Christ would have you, for Jesus  
 satisfies, keeps, and I am looking  
 for His coming, Glory! Glory! Glory!  
 Your Brother in Christ and forward to the Apos-  
 tolic Faith.

THOMAS R. MILLER.

**Baxter Reunion.**

Aug. 28th the Apostolic Faith camp was set up  
 in the valley of Camp Logan, and for one week  
 there was held one of the most wonderful reunions  
 ever held in Baxter Springs. The managers of the  
 grounds did everything in their power to make the  
 meeting a success.

Notwithstanding the noise, meetings were held  
 from 6 in the morning until almost 12 at night.  
 Many souls were saved, sanctified and sealed, by  
 the Holy Ghost of Promise. One brother from  
 Galena received the Pentecost and for almost a  
 week could not speak English. From early morn-  
 until late at night could be heard the "Song of  
 busy workers."

Many men came down from the hill top saying  
 with tears in their eyes, "I heard the singing and  
 could not stay away." Sinners could be seen  
 kneeling anywhere in the tent seeking Salvation.  
 The meeting was more wonderful for the sowing  
 of the seed, than the ingathering of the harvest.  
 Thursday was a day of "going forth sowing pro-

rious seed." On the hill top could be seen work-  
 ers, all day long, giving away papers, telling of  
 the soon coming of Jesus and praying for the  
 sick. Down in the "Den of Iniquity" could be  
 seen a Sister kneeling by the side of some unfor-  
 tunate woman, with arm around them, telling  
 them of "The Way, the Truth and the Life." Over  
 yonder stands two talking to a gambler, whose  
 face shows the awful hunger for this same Jesus  
 they are telling him of. And what does he say,  
 "I have to gamble, I can not do anything else, and  
 I have a baby at home, I have tried to do better  
 but I cannot, and my baby must be fed." "Did  
 you ever pray?" asked one of the workers. "Yes"  
 he said, scornfully "I asked God to help me win a  
 Jack pot once for my baby's sake, and He did not  
 do it." What awful delusion! Is it not time we  
 were up and doing? Friday was a great day in  
 camp from half past eight in the morning until  
 after the noon hour with only a few minutes in-  
 termission, about four hundred people were held  
 in the tent, with the Indian barbecue in full blast  
 about one hundred yards from the tabernacle, pro-  
 viding to the world that "If Jesus be lifted up, He  
 will draw all men unto Himself."

Saturday and Sunday were days of such quiet  
 worship and harmony that our hearts were lifted  
 up in thanksgiving and praise to Him whose name  
 shall be called "Wonderful, Counsellor and the  
 Prince of Peace." Sunday 5 were baptized and  
 on Monday morning 3 more, 13 in all, after which  
 camp was broken up, to be removed to Columbus,  
 Kans. to "Set up our banners in the name of our  
 God."

"Thou hast given a banner to them that fear  
 Thee, that it may be displayed, because of the  
 ruth."  
 D. M. P.

**REV. PARHAM'S MEETINGS.**

Columbus, Kans., September 25, 1905.  
 Mr. Editor:—Thinking that a great number of the  
 readers of your valuable paper (who were not personally  
 present) might be interested in the results of the Apos-  
 tolic faith movement which is at present agitating Col-  
 umbus and vicinity, we take the responsibility of the  
 dignified condition of their being a chief among ye  
 taking notes and faith he'll print 'em." Yesterday (Sun-  
 day) was the banner day in the movement; at the 9:30  
 o'clock morning services which lasted until after 12m.

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### A Mammoth Revival.

Apostolic Faith, Camp Meeting Grounds, Columbus, Kansas, September 25th, 1905. He, Jesus, is again coming; truth is almighty, and doth prevail, his name is the slogan of battle under which the soldiers of God are carrying on the warfare against sin in this place and vicinity. September 6th we pitched our tents on Pennsylvania avenue three blocks east of the square, and at the outset great interest was manifested in the preaching of true gospel of the Lord. Never before in so short a period, has such deep interest been aroused in any community, nor so great a work accomplished in the same length of time, truly God honors those who honor him; Brother Parham is fearless in his denunciation of sin and ungodliness, and as no exceptions in favor of these conditions was made in Columbus, his Satanic majesty felt deeply injured and humiliated, in consequence two or three of his lieutenants, with hoodlums at their back pretending to represent the so-called better element of the city came to the grounds on Thursday evening September 14th and advised Brother Parham to leave the city, that it was the intention to cow-hide him out of town, but made no demonstration other than to threaten. On Friday night at the 8 o'clock service the hoodlum crowd came back, and mingling in the crowd on the outskirts of the big tent occasioned some little disturbance, but after the altar call, and while Brother Parham and some of the workers were praying for the sick; proceeded to cut several of the ropes. Brother Parham calmly counselled non-resistance, and that the Lord would surely take care of his own, which he did, for finding that after such dastardly work they could not provoke a combat or even a combative spirit the hoodlum crowd desisted, and finally left in disgust: thus endeth the first chapter of attempted persecution of those who fear and love the Lord; truly God moves, in a mysterious way his wonders to perform, for this dastardly conduct acted as a boom-crang in the interests of Godliness, for no better way could have been taken to arouse public interest and call attention to his true work of God: Praises be to His Holy name for his wonderful works to the children of men. He is faithful and just to

perform who has promised, for by signs, wonders, miracles, mighty deeds, healings and gifts of the Holy Ghost he is substantiating the preaching of his blessed truths, sinners are being reclaimed and saved, believers are being sanctified, healed, and baptized with the Holy Ghost, One young lady of the city received Pentecost Sunday about 5 o'clock and came to the street meeting that evening and under the influence of the Holy Spirit delivered a message in the unknown tongue, the interpretation of which was given by the Holy Ghost to Brother Miller, and proved to be about the second coming of our dear Lord and Savior, Jesus Christ; Thursday and Friday God wonderfully blessed the work, for in addition to saving, sanctifying and healing he sent his Pentecostal shower, and four or five received their Pentecost, one high school young lady praised God for several hours in other tongues; speaking and singing; men and women with tear-stained faces praised God for his wonderful manifestations of power; interest is aroused in this vicinity for miles around; yesterday large numbers of people came from the surrounding country and a blessed day was had in worship to our God, men and women, scores in number, testified to the fact that they had again felt and realized the power of old time religion at the various meetings during the day. At the afternoon services prior to baptism eight hundred people participated and during the baptismal ceremonies, which were held about one mile north of the public square, there were about three thousand persons present witnessing. Fifteen persons were buried in baptism unto his death; in the evening the greatest religious meeting that has been held in Columbus was participated in by fully two thousand people, and the spirit of God was manifest in converting, reclaiming, healing and sanctifying the people. The crowd was so numerous that two of the workers went out on the street and held an overflow meeting. Brother Parham announced a continuance of the meetings until October 1st and our God is confidently expected to further honor his work, by signs, wonders and mighty deeds.

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### God's Promises For The Healing of The Body.

Will you trust God or flee to man?

"Cursed be the man that trusteth in man, and maketh flesh his arm."—Jer. 17:5.

I find in my experience that most of the pastors preach a gospel for the healing of the soul, and I can't find it in my heart to oppose them in the least, for I find it in my Bible. I also find in my Bible that the Atonement was for the body as well as the soul.

"Surely, he hath borne our griefs, and carried our sorrows.—Isaiah 53:4, 5. "Himself took our infirmities and bare our [sicknesses]."—Matthew 8:17. And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt which thou knowest, upon thee, but will lay them upon all them that hate thee."—Deut. 7:15. "See now that I, even I, am he, and there is no God with me; I kill, and I make alive; I wound and I heal; neither is there any that can deliver out of my hand."—Deut. 32:39.

"And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease was exceeding great, yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers." II, Chron. 16:12, 13.

"And said, if thou wilt diligently hearken to the voice of the Lord thy God, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee."—Exodus 15:26. "And ye shall serve the Lord, your God, and he shall bless thy bread, and thy water, and I will take sickness away from the midst of thee."—Exodus 23:25. "So when this was done, others also, which had diseases in the island, came and were healed."—Acts 28:9. "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness, and all manner of disease among the people."—Matt. 4:23. "And Jesus went about all cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people."—Matthew 9:35. "And when he had called unto him his twelve disciples he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."—Matthew 10:1.

Our pastors tell us to follow Christ. I ask, are they doing it? "And heal the sick, that are therein, and say unto them, The kingdom of God is come nigh unto you."—Luke 10:9. This command is to all that

preach Christ today. "And he sent them to preach the kingdom of God and to heal the sick." Luke 9:2. "Are they doing it now? And they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and he healed them."—Matthew 4:24. "He is the same yesterday and today and forever." "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them." Luke 4:40. "And the whole multitude sought to touch him, for there went virtue out of him, and healed them all."—Luke 6:19. "So that from his body were brought unto the sick, handkerchiefs or aprons, and the disease departed from them."—Acts 19:12. Christ is no respecter of persons; the same faith brings the same power today. "And a great multitude followed him, because they saw his miracles which he did on them that were diseased."—John 6:2. "And besought him that they might only touch the hem of his garment; and as many as touched were made perfectly whole."—Matt. 14:36.

Every one may touch him now and be made perfectly whole, for he says "Lo, I am with you always, even unto the end of the world."—Matthew 28:20.

Bless the Lord O my soul, and forget not all his benefits, who forgiveth all thine iniquities, who healeth all thy diseases."—Psalms 103:2, 3. If the Lord healeth all, there is none left for the doctors. "Turn again and tell Hezekiah the captain of my people, Thus saith the Lord the God of David thy father, I have heard thy prayer, I have seen thy tears, behold I will heal thee." II Kings 20:5. God didn't tell Isaiah to take a fig to heal Hezekiah, that was man's work. God can and will do these things, without man's ways, for he says, "My ways are not man's ways." "For I will restore health unto thee and I will heal thee of thy wounds."—saith the Lord."—Jeremiah 30:17. "Come let us return unto the Lord; for he hath torn, and he will heal us; he hath smitten, and he will bind us up."—Hosea 6:1. "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."—Ezekiel 34:4. This is to the ministers, God help them to heed it.

"And he said, Young man, I say unto thee, Arise, and he that was dead sat up, and began to speak. And he delivered him to his mother."—Luke 7:14, 15.

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"And Jesus said unto him, I will come and heal him."  
"When the even was come, they brought unto him many that were possessed with devils; and he cast out the spirits with his word, and healed all that were sick, that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." Matt. 8:7, 16, 17.

"He is the same yesterday, and today, and forever."  
Heb. 13:8: "Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give." Matthew 10:8.

"May we all see that we give as well as receive."

"Then saith he to the man, stretch forth thine hand, and he stretched it forth; and it was restored whole, as the other." "Then the Pharisees went out, and held a council against him, how they might destroy him." Matt. 12:13, 14.

"They wanted to destroy him because he healed the man." "The same spirit is in the world today." Read the character of John. They turned a man out of the church because he testified that Jesus healed him.

"And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick." Matthew 14:14.

"And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet, and he healed them." Matthew 15:30. "It don't say he blessed the means the doctors used, it says he healed them."

"And great multitudes followed him; and he healed them there." Matthew 19:2. "He is the same yesterday, today and forever." "And the blind and the lame came to him in the temple; and he healed them." Matthew 21:14.

"And he healed many that were sick of divers diseases, and cast out many devils." Mark 1:34.

"For he had healed many, insomuch that they pressed upon him for to touch him, as many as had plagues." Mark 3:10. "And he ordained twelve, that they should be with him, and that he might send them forth to preach, and to have power to heal sickness, and to cast out devils." Mark 3:14, 15. "And he came there to do no mighty works save that he laid his hands upon a few sick folk and healed them." Mark 6:5. "And they cast out many devils, and anointed with oil many that were sick and healed them." Mark 6:13.

"And great multitudes came together to hear, and to be healed by him of their infirmities." Luke 5:15.

"And he said unto her, daughter, be of good comfort, thy faith hath made thee whole; go in peace." Luke 8:48.

They were commanded to heal the sick as well as preach the gospel, and that command is for all until the gospel is preached to all the world and every creature.

"There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one." Acts 5:16. "For unclean spirits, crying with loud voice, came out of many that were possessed with them; and many taken with palsies, and that were lame, were healed." Acts 8:7. "And Jesus said unto a centurion, go thy way, and as thou hast believed, so be it done unto thee, and his servant was healed in the self same hour." Matt. 8:13. "For she said, if I may but touch his clothes, I shall be whole, and straightway the fountain of her blood was dried up, and she felt in her body that she was healed of that plague." Mark 5:28, 29. "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." Luke 4:18. "And the power of the Lord was present to heal them." Luke 5:17.

"Which came to hear him and to be healed of their diseases." Luke 6:17. "And healed them that had need of healing." Luke 9:11. "And he put forth his hand and touched him, saying, I will; be thou clean, and immediately the leprosy departed from him." Luke 5:13. "And they held their peace, and he took him and healed him, and let him go." Luke 14:4. "And one of them, when he saw that he was healed turned back, and with a loud voice glorified God." Luke 17:15. "And Jesus answered and said, suffer ye thus far, and he touched his ear and healed him." Luke 22:51. "Jesus saith unto him, Go thy way, thy son liveth; and the man believed the word that Jesus had spoken unto him and he went his way." John 4:50.

"Jesus saith unto him, Rise, take up thy bed and walk." John 5:8. "In the name of Jesus Christ of Nazareth rise up and walk \*\*\* And immediately his feet, and ankle bones received strength, and he leaping up, stood and walked." Acts 3; 5, 6, 7.

"To whom Paul entered in, and prayed, and laid his hands on him, and healed him." Acts 28:8. "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins they shall be forgiven him. \*\*\* Pray one for another that ye may be healed." James 5: 14, 15, 16. This is a command. It don't say call for the doctors. There is no place in the Bible that says call for the doctors. It says call for the elders of the church.

"Said with a loud voice, stand upright on thy feet, and healed and walked." Acts 14:10.

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"But unto you that fear my name shall the sun of righteousness arise with healing in his wings; and ye shall go forth and grow up as calves of the stall" Malachi 4:2. "There is none to plead thy cause, that thou mayest be bound up; thou hast no healing medicine." Jer. 30, 18. "To another faith by the same spirit, to another the gifts of healing by the same spirit." 1 Cor. 12:9, 28. "Their health shall spring forth speedily." Isaiah 58:8. "Is there no balm in Gilead; is there no physician there? Why then, is not the health of the daughter of my people recovered?" Jer. 8:22. "Behold I bring it wealth and cure, and I will cure them." Jer. 33:9. "For they are life unto those that find them, and health to all their flesh." Prov. 4:22. "In vain shalt thou use many medicines." Jer. 46:11. "And Joseph commanded his servants, the physicians, to embalm his father." Gen. 50:2. The only place in the Bible where the doctors are called on and that is to the dead. "And had suffered many things of many physicians, and had spent all that she had and was nothing bettered, but rather grew worse." Mark 5:26. "Spent all her living on physicians, neither could be healed of any." Luke 8:43. "And he said unto them, Go ye into all the world and preach the gospel to every creature. \* \* \* And these signs shall follow them that believe. In my name shall they cast out devils, they shall speak with new tongues. \* \* \* they shall lay hands on the sick and they shall recover." Mark 16:15, 17, 18. "For this cause many are weak and sickly among you, and many sleep." 1 Cor. 11:30.

"And as many as touched him were made whole."—Mark 6:56. "Then he called his twelve disciples together, and gave them power and authority over all devils and to cure diseases."—Luke 9:1. "And when he had thus spoken he cried with a loud voice, Lazarus, come forth, and he that was dead came forth."—John 11:43, 44. "Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."—Acts 5: 15. "And the Lord heard the voice of Elijah; and the soul of the child came into him again and he revived."—1 Kings 17: 22. "Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins."—Micah 6: 13. "But Peter put them all forth and kneeled down and prayed, and turning him to the body said, Tabitha, arise, and she opened her eyes; and when she saw Peter she sat up."—Acts 9:40. "Fools because of their transgressions, and because of their iniquities are afflicted. Then they cry unto the Lord in their trouble, and he saveth them out of their distresses. He sent his word, and healed them, and delivered them from their destructions."—Psalm 107: 17, 19, 20. "O Lord my God! I cried unto thee and thou hast healed me."—Psalm 30: 2. "Heal me, O Lord, and I shall be healed; save me and I shall be saved."—Jer. 17: 14. "By stretching forth their hands to heal."—Acts 4: 30. "Cursed be the man that trusteth in man and maketh flesh his arm."—Jer. 17: 5. "Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my Father."—John 14: 12. "But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." Matthew 6:33.

By S. S. QUINN, KEENE,

## FAITH APOSTLES BUSY.

### Made a Visit into Red Light District Preaching Religion.

A tour of the red light district was made last night by the disciples of the Apostolic Faith, holding a series of meetings in Bryan hall.

With banners flying the members of the religious sect left the business center and arrayed themselves in front of houses where men and women are known to congregate. The raid of the Faith was made between the hours of 10 and 12 o'clock. The women in some cases were attracted to front galleries or windows. After talking outside the soldiers of both sexes entered the premises and made individual appeals to their hearers, and in some cases through tears of repentance, and resulted in the formation of 100 Jewesses.

They visited several houses of the kind and their conduct attracted a crowd of followers and listeners. It was the first work of the kind done here. It is stated that Dr. Parham and his followers intend to keep it up. The women of one invading party did the most of the talking in a temple, and sermons delivered last night—Houston, (Tex.) Chronicle.

I thank God for restoring me to perfect health and the beauty of salvation. What light I have am willing to let shine, and hope it may be of means of some other invalid being restored to health.

I was an invalid for several years, being confined to my bed for five years. During that time I operated on twice, once at home and once in Kansas City. I took all kinds of medicines and tried different kinds of medical springs without avail. In extremity I turned to God and took Christianity as my Great Physician. The prayer of faith was made for me, and in a few weeks I could walk some, and gradually got better and stronger until my various cases were healed, and now I do all my own house work and have walked over three miles on one trip.

Thanks be to God who giveth me life to victory through Jesus Christ, His Son. I am so glad that Christ is the same yesterday, today and forever, that I can glorify God in my body and spirit, and show the healing power which He hath wrought for me. I haven't taken a dose of medicine for two years. BELLE DOERGE, Copied from

## THE APOSTOLIC FAITH.

### THE APOSTOLIC FAITH.

PUBLISHED BY  
CHARLES F. PARHAM,  
MELROSE, KANSAS.

#### Publisher's Note.

This paper is given to all who appreciate it, absolutely free; we have longed for years to preach the gospel free to all the world; the Lord is now providing the way to accomplish this.

We are not fighting men or churches, but seeking to displace dead forms and creeds or wild fanaticism, with living truths. No advantage is gained by tearing down other people's houses; build a better one beside theirs and invite them over to enjoy its comforts with you.

All donations and free will offerings received by us will be faithfully used in republishing this or other papers.

Any one who desires this paper continued send your address at once and we will mail you each copy as it is published.

#### Houston, Texas. (Brunner).

Sunday, September 24, 1905.

DEAR APOSTOLIC FRIENDS:

I must write a few lines to let you know how the dear Lord is leading us in the battle here. Oh, praise His dear name.

I told you I thought they had moved the tabernacle. It is further from the street car line, and is most like starting a new meeting, and some felt almost discouraged. Poor Sister Layne was feeling as though she never could get the church together here, but Mr. Layne said he knew God had set His approval on the new place. It is a lovely lawn, shaded with pines; and we don't have to have police patrol as we did before. "All is quiet along the Potomac."

This morning the M. E. preacher gave out that he was going to prove from the Bible that there was nothing in the gift of tongues, inviting all to attend. Then God stretched forth His mighty hand to prove His power and sustain the word of truth which we preach.

I led the testimony meeting. Sister Hall was to preach, but she did not. Only a few testimonies were given when Sister Bradbury arose with eyes wet with tears and face aglow with the light of Heaven and sang under the inspiration of the Holy Ghost of Pentecost a German anthem, then got the translation and sang the same in English. There

was not a dry eye in the tent. The minister, Mr. Carruthers, got up and said he had wondered why God had allowed him to spend so much time in the study of German. Now he knew; he had asked God to show him whether this was the same baptism the Apostles had, which he believed would be returned to the church again. Now he knew, for he understood the language, and so did Mr. Smith. Ah, such rejoicing, such praising, such laughing, such shouting as I have not seen in a long time. One woman received the baptism then and there.

Was it not sweet of our God to prove Himself to us when man was trying to prove the word false. (Just like him.) Poor Sister Bradbury, too, had just run down (by testings) to the last notch, so God did cheer and could use her. Praise Him.

Some of the boys went to hear the M. E. preacher. He never preached. A big brass cannon of that denomination was there and preached a very strange sermon on a lot of gates into heaven. Said he never had had persecution and could not enter that gate, but would get in at the gate where it said "Blessed are the merciful for they shall obtain mercy."

This morning they went to hear a man who went to hell and back again. Awful stuff, they said.

Well, I forgot another sweet thing that happened this a. m. at closing service. Mrs. Hall was intending to ask the minister to dismiss us, but before she could do so her hands were uplifted, and she blessed them in other tongues.

I am off to meeting now.

Later: Just returned from service. People gave good testimonies. The minister, Brother Carruthers, preached a grand Apostolic sermon, he, with his wife, readily accepting the whole word. He said he felt rather poverty stricken to have only one tongue to praise God with, while others had many—that he had been watching carefully his Movement and hewed to the line on every point (he being a lawyer), and could find no fault with the doctrine. As he and his church are all converted to Apostolic Faith, publicly acknowledging healing and the baptism of the Holy Ghost, evidenced by the recipient speaking in other tongues.

The altar is full, the crowds enormous. I praise God for His love and great mercy to us all. I love and adore him today.

Sincerely in the field for Jesus,

LILIAN THISTLETHWAITE.

There is great revival power in all the meetings throughout the country.



## THE APOSTOLIC FAITH.

### United States In Prophecy.

The sovereignty of the Anglo-Saxon race, even from the Theocratic days before Israel, had a King has ever been vested in the people, and not in a titled sovereign, has in these latter days found its way to the Western Continent.

It would be unfair indeed to give the future of other nations and not give what prophecies there are concerning the United States. Daniel saw in prophecy the lion (Great Britain) rise from the sea, which had eagle's wings, and he beheld till the wings were plucked up and made to stand upon the earth, and a man's heart was given unto it. (Dan. 7.) These eagle's wings represent the United States, the first nation to establish religious liberty, and the common brother-hood of man-kind, as the fundamental principles of Civil Government.

Again we have a prophetic picture in II. Esdree (11 and 12 chap.) wherein he saw, the eagle that came up from the sea, a nation to be feared above all that were before it. About the middle of the time of their approaching there arose great striving and the nation being in peril of falling, but the Union shall be established again. (the Civil war).

Then in the last days is foretold; The Most High shall raise three Kingdoms, and they shall renew many things therein, and shall have dominion over the earth. II Esdres, 12: 13.) These we believe to be the King of the North, the King of the South and the United States which will no doubt have a dictator.

Trouble then comes because the nation forgets God. "Go to now ye rich men, weep and howl for your miseries that shall come upon you.

Your riches are corrupted, and your garments are moth-eaten.

Your gold and silver is cankered; and the rest of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasures together for the last days.

Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which have reaped are entered into the ears of the Lord of Sabboth.

Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

Ye have condemned and killed the just; and he doth not resist you.

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter

rain. Be ye also patient; establish your hearts; for the coming of the Lord draweth nigh. (James 5: 7, 8, 9.) Esdres says; "Thou hast afflicted the meek, thou hast hurt the peaceable. Thou hast loved liars, and destroyed the dwellings of them that brought forth fruit; and cast down the walls of such as did thee no harm. Therefore is thy wrongful dealings come up before the Highest, and thy pride before the Mighty. The Highest hath also looked upon thy proud times, and behold, they are ended, and his abominations are fulfilled.

Therefore appear no more thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious head, nor thy hateful claws, nor all thy vain body. (Esdres 11:.)

The struggle within and from without continues until the whole body of the eagle was burnt." (Esdres 12: 3.)

For the description of the burning of the body of the eagle, we desire to quote the latter part of the vision of Geo. Washington, which he had at Valley Forge, of the future of the American Republic. He beheld the war of 1812, the progress of the nation, the horrible Civil War, and its happy reunion. Then toward the close, after the nation had forgotten God, and lifted up in great national pride, he beheld the following:

Again I heard the mysterious voice saying "Son of the Republic, Look and learn." At this the dark shadowy angel placed a trumpet to his mouth and blew three distinct blasts, and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene; from each of these countries arose thick, black clouds that were soon joined into one. And throughout this mass there gleamed a dark red light, by which I saw hords of armed men, who, moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of the cloud. And I dimly saw then vast armies devastate the whole country, and buse the villages, towns and cities that I beheld springing up. As my ears listened to the thundering of the cannon; clashing of the swords, and shouts and cries of millions in mortal combat, I again heard the mysterious voice saying "Son of the Republic, Look and learn." When the voice had ceased the dark shadowy angel placed his trumpet once more to his mouth and blew a long and fearful blast.

Instantly a light as of a thousand suns shone down from above me, and pierced and broke into fragments the dark cloud which enveloped America. At the same moment the angel upon whose head first shone the word "Union", and who bore our

## THE APOSTOLIC FAITH.

### Lone Star Gleamings.

national flag in one hand and a sword in the other, descend from heaven attended by legions of bright spirits. These immediately joined the inhabitants of America, who I perceived were well nigh overcome, but who immediately taking courage again, closed up their broken ranks and renewed the battle.

Again amid the fearful noise of the conflict I heard the mysterious voice saying: "Son of the Republic, Look and learn." As the voice ceased, the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought leaving the inhabitants of the land victorious." Fulfilling these prophecies. (The portion received by Joseph's sons above his brethren. (Gen. 48: 22.) according to the literal Hebrew, was that their descendants were literally to be the back-bone of nations, never to be overcome excepting by their own people.)

This dreadful punishment is wrought by Anti-Christ who after his ascension seeks to dominate the world; as we have already recorded he will control all of Europe, Asia and Africa, that formally belonged to the Roman Empire, and after his own nation has been officially stamped with the mark of the Beast, he gathers most of his military force for the conquest of America to compel them also to receive this mark; and only withdraws them after having pushed at Russia, she coming down like a whirlwind, over-runs his country and passes into Egypt.

The Anti-Christ then withdraws his troops from America to take part in the Battle of Armageddon, leaving the country seemingly victorious, though horribly punished.

Some readers may think this a dark picture, yet the scriptures have declared, "With fire and the sword will I plead with all flesh, and their dead bodies shall be neither gathered or buried, but be as dung upon the earth. (Jere. 16: 4.) "When your cities are run with blood, I will destroy the nations."

How long can this nation go unpunished, when the principal support of the city governments is blood money, drawn from the saloons and the brothels, wine-presses, where the blood of your sons and daughters is ruthlessly trodden out. Thousands perishing year by year, with scarce a pitying eye, save of Him who shall render judgment. Ere long Justice with flaming sword will step from behind the pleading form of Mercy to punish a nation which has mingled the blood of Thousands of human sacrifices upon the altar of her commercial and imperialistic expansion.

HOUSTON TEXAS, SEPT, 20, '05—To him that overcometh will I give a crown of life; truly the children of the Lord are earnestly contending for the faith once delivered to the Saints, and the effort is not in vain, God has not gone out of business, nor has his shower of blessings been in any degree depleted, ever since the Apostolic Faith movement began its sterling work in this city against Spiritual wickedness in high places and lesser sins. God has honored the work with signs, wonders, mighty deeds and gifts of the Holy Spirit; of a truth our God is the same yesterday, today and forever, for by his power only, and him alone, can an account be had and taken of the miraculous happenings in our midst. Scientists may splutter, and ungodly professors rant and rave, but the truth still remains that the Lord God Jehovah, is no respecter of persons; and in him is neither variableness nor shadow of turning, but all glory and power to his almighty name, he does heal, and the age of miracles has not passed, spiritual ungodliness in high places to the contrary notwithstanding; for the deaf hear, the lame walk, demon possessions are cast out in the almighty name of Jesus, and the poor have the gospel of Jesus preached unto them, many men and women long since losing sight of righteousness in God and Jesus, are now turned aside from the mad pursuit of evil lust and pleasure and are truly rejoicing in the hope that maketh not ashamed.

Eastern Texas is aflame with a Holy desire for true righteousness in the Lord and every day people are making inquiry as to God's wonderful demonstrations of his might and power. Bro. Parham and four or five of his workers, have gone to his home in Kansas, having an engagement for a meeting during the reunion of the old Soldiers at Baxter Springs, this meeting we understand has been held with glorious results, and a grand revival is now being held in Columbus Kansas, attended with great victory in the Lord. Since his departure the workers have been diligent in the Lord's service in one of the suburbs of this city, and crowds are nightly unable to get into the tabernacle, truly where the full gospel is preached multitudes flow unto the hill of the Lord; the followers of the most Holy faith can rejoice in the fact that Bro. Parham and a large band of workers are soon to return to our midst.

For a certainty our God still rules and reigns, for upon the return of Bro. Parham from the first great Texas campaign, without solicitation or begging, but relying only upon our God to furnish

## THE APOSTOLIC FAITH.

financial aid. Bro. Parham expended in six weeks coming from Kansas with the workers to this city and returning, the sum of nine hundred and fifty dollars which with incidentals expended by the workers swelled the amount to over one thousand, truly our God is not bankrupt, and the just not only shall but can live by faith.

### GOD SPEAKS IN TONES OF THUNDER.

#### Faith With Works, Being Honored by God in Columbus.

The children of God are still shouting victory, and glad tidings of praise are being carried daily by Angel messengers to the heavenly country.

Monday night, Sept. 25th Bro. Parham preached the sermon of his life under the anointing of the Holy Spirit volumes of God's truth rolled forth from lips of clay with convincing and convicting power upon the hearts of sinners, and as the awful result of sin were photographed upon the intelligences of the audience contrasted by the majestic glory and splendor of him who is the light of the world under whose benificent rays God's children expect to live through all the ages to come. Tears gushed forth until there was scarce a dry eye in that great audience; and when on Tuesday the tidings went forth that the dread messenger of death had suddenly taken one of the young men from a home where he was being reared under luxurious surroundings, it seemed that God was pointing with unerring finger to the hearts of men and women and saying in tones of awful solemnity prepare to meet thy God for ye know not what moment he may call thee. Tuesday night the altar was full to overflowing and 25 souls were reclaimed and converted, some sanctified and healed, while two ladies received the baptism of the Holy Ghost. Men and women with beaming faces went up and down the altar shouting praises and glory to God. Old time religion with many of its characteristic conditions and influences was visibly manifested. Glory to God, the rain barrel lids of individual christianity are taken off, and being poured from the heavens.

#### General Remarks.

1. We see that divine healing for the body is, beyond doubt, provided in the gospel of Christ; and that, like pardon, salvation and cleansing, is to be received by faith.

2. The reason why professed Christians are so ready to cancel their interest in divine healing is owing to the fact that they have not obeyed the commands: "Deny thyself, take up thy cross and follow me." Matt. 16:24; "Be filled with Spirit." Eph. 5:18; and "Abide in Me, and I in you." John 15:4. This disobedience shuts out the Holy Spirit as teacher [John 14: 26; 16:13,] and leaves a person in darkness and ignorance respecting the very cream of the gospel for the believer.

3. There is a great responsibility resting on preachers, teachers and editors, for they profess to be expounders and exponents of the gospel of Christ; and if they fail to know, realize, live and teach it, the people who are looking to them for light must suffer, if they do not furnish them the full light; and God will, in a fearful sense, hold the said preachers, teachers, etc., responsible for their faulty work and the ills that result to others therefrom.

4. What fearful responsibilities rest upon those who know the truth along these lines! How earnestly they should seek to bring the light to others. Those who know Christ as their indwelling Savior and Healer of spirit, soul and body, should in whatever way they can, give out this glad news to others, regardless of all the opposition and persecution that comes to them from unbelieving churches and preachers.

5. Those who imagine that they can omit divine healing, holiness, the indwelling Christ, or the Spirit-filled life, are fatally deceived; for all these precious doctrines enter into the warp and filling of the New Testament Scriptures.

6. The faithful preaching of the full gospel is serving to call out the bride of Christ, and the virgins, and thus preparing the way for the speedy coming of Christ.

7. The great mass of the churches and preachers of the present day seem clearly to be entering the Laodicean stage [Rev. 3:14-18]; and beyond question, they are ripening for "the great tribulation." [Matt. 24:21; Dan. 12:1, etc.]

8. There is great demand for honest, fearless, God-anointed preachers and teachers of the full gospel, who, at God's bidding, will travel the whole country in search of the few who are willing to drop all else, that they win Christ. May the Lord greatly increase the numbers of such workers who, with only God behind them, are willing to brave all oppositions in the execution of their heaven-appointed mission.

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### A Word of Warning.

Beware, Columbus in thy splendor clad,  
When God forewarns he makes men mad,  
Repent, Oh city, for above it all  
The hand of God is writing on the wall.

—W. HACK NAYLOR.

Joplin, Mo.

Dear Brothers and Sisters:

Oh, sing praises unto the God of Heaven for the Son of Righteousness has arisen with healing in His wings. When I came home Friday my little boy 8 years old was sick. That night he was very sick for several hours, and I prayed for him, laying hands upon him, and he was healed. He went to sleep and next morning he was allright. I just found out today what was the matter. He had eaten castor beans at school and was poisoned. There were several other boys that ate them and three of them are still very sick. I went to see a little boy this evening that ate them the same time that Leon did and he is still very sick. They are trusting the doctor. I told his mamma how Leon was healed. How I do praise God for the power there is in Jesus stripes. May God bless you all and give you many souls for your hire in Columbus. Showers of blessings, Showers of blessings I plead for you all.

Yours in his name,

MRS. T. H. ELLIOTT.

The sign of the Bride is a perfect willingness to serve.

The 20th century church must combine concentration of machinery and co-operation of labor, or sink its public sentiment.

As God long ago quit listening to the prayers of many Modern Churches they retaliated by putting in stained windows so he could not see them pray.

God came from Temau (the south) and the Holy One from Mount Paran. His glory covered the heavens and the earth was full of His

Pray while you wait.

The mission at Galena, Kas. has just doubled its seating capacity, and standing room is often at a premium.

A large number of preachers are accepting the Apostolic faith and are enlisting to assist in the restoration of the faith once delivered to the saints.

Twenty-five converts in one night at the camp meeting in Columbus. How's that for a record?

### Forsaking All and All Things in Common

Like other subjects in this paper which are now in these times of Restitution, forcing themselves upon the minds of the people, and like all other truths that have found their way into the Christian faith, the above are coming up through the mist of fanaticism, being wrapped in the clouds which selfish men have around them thrown.

It has become a prevalent teaching that people must in forsaking all to have all things in common, leave their own properties, join themselves in a religious body, occupying certain buildings. The foolishness if this move is soon manifested, for the people thus associated, though having forsaken their own homes, soon become attached to the buildings they occupy as a religious colony and it really becomes a home to them in every sense of the word.

Or they fail to obey scripture: He that goeth a-warring for his Lord doth not entangle himself with the affairs of this world; rush into wild speculative commercialism, using thousands of dollars of God's money in needless expenditures of ornamentalions and temples that should be used in the spread of the gospel to the ends of the earth. Tho' we had millions it should never go, in this late day, for Bible Schools, cities or abodes, but to disseminate the truth. Selfishness always fail while devotion to the Master meets the approval of men and angels. These religious gatherings, "Schools," "Zions," colonies, by following the teachings of our man, soon become narrow

selfish, sectarian, self advancing; until denouncing and unchristianizing all others, they come to believe they are the only people. Their leaders, being impressed by the seeming unity of their followers upon these lines, and the wild fanatical obedience yielded to them, forget their humility, loudly proclaiming themselves to be this or that prophet.

Then comes the saddest part of all. They declare their infallibility, sacriliciously laying claim to Divine authority such as the Pope of Rome never dare attempt; usurping the attributes of deity. With one great rush these leaders and their followers pass earth, heaven, God, lost in the vacuum of space. Wandering stars to whom is reserved the blackness of darkness forever; raging waves of the sea, foaming out their own shame. (Jude 1: 13.)

Perhaps in coming ages historians of some yet unformed planet in distant space will record the advent of these miracle workers in their own sphere.

Forsaking all does not mean desertion. Some teachers are asserting that unless your families are in sympathy with you, you are to absolutely forsake them. If this had been the thought of Jesus, He would not have placed upon John—who had forsaken all—the care of his mother. When his eyes were glazing in death, looking down upon his mother and the most affectionate disciple, He committed her to his tenderest care. Mother, behold thy son; son behold thy mother.

We believe that if we are lead to forsake all and have a dependent family, father or mother, that God will permit our faith to grasp the needed means for their support.

No institution is existing or individual living by faith, who has a known cent of income from any source whatever.

A most shameful scene is witnessed daily, and from Sabbath to Sabbath, when persons who profess to be citizens of heaven and ambassadors of God sent from that country to do business for the Master, are found most piteously and whiningly begging on street corners and in halls and churches for a few cents to keep their poor starved souls and bodies together, and oil the machinery of their

different organizations to keep them running.

What would King Edward think if the most from as wealthy and respectable a country as the United States should present his parchments to the British authorities saying: I am the minister from America, I understand that you are to give me five thousand a year and furnish me a parsonage. He no doubt would be politely returned via steerage to America.

Do you wonder then that the masses of the people are turning away in disgust from these self-styled ambassadors from the heavenly country, who dropped down on a community, present their parchments, and spend most of their time gathering the wool instead of feeding the flock. God has so lined us up with His word that we cannot even state our needs or hint at them. "Let your conversation be without covetousness," means just what it says, and will certainly have to be met by these whining evangelists and Christian workers, who spend most of their time like paupers—by the wayside, begging piteously, crying out their divers needs and infirmities. Shame on such methods! We are ambassadors sent forth from a heavenly country to do business for God, backed up by His unfailing supply, independent of every living creature; though all the world should fail, He yet is our all sufficiency.

There was a time when we charged the sick ones that came to our home for healing, board, took collections; did some soliciting and were always in debt. But when we decided to utterly abandon ourselves to practice the word of God, "to owe no man anything but love; and freely ye have received freely give," have payed our bills never to go in debt for a cent's worth, and have had hundreds to use where we formerly had tens.

What a precious feeling it is to return to childhood's simplicity in trusting for everything, as we then without worry or care or thought of the morrow, enjoyed our food, clothing and shelter provided by our earthly parents. We are now permitted without care or burdens to realize that He supplies all our needs and no good thing withholds.

In spite of the dangers threatening the restoration

surrender your life to live, and do the work of Jesus Christ, wherever it may call, whatever the cost. After studying the

army (though tattered and torn) march in the grand review of the King of Kings.

of deep religious truth, men and women are not ing the shoals and rocks on which fanatics have been wrecked and fallen. Some of them of understanding shall fall to try them, and to purge and to make them white. (Dan. 11: 35.)

Now when they fall, they shall be helped with a little help, but many shall cleave to them with flatteries. (34 ver.) Some of these religious leaders, like Elijah, (whom they seek to imitate), have come to the conclusion that they and their followers are the only perfect love, unsectarian defenders of the faith, who have not bowed the knee to Baal. Unless you accept them in this self appointed dignity and receive their private interpretation and sealing, (water baptism or something else) you are utterly damned. As a messenger of God's we humbly beg permission to introduce God's answer to Elijah: Yet I have seven thousand in Israel, all the knees which have not bowed to Baal. (1 Kings 19: 18.)

God has thousands of perfect love, full-gospel men and women with a non-sectarian spirit, who love every child of God, who have not bowed the knee to Baal, and who believe the full gospel fraught with signs and wonders, divers miracles and gifts of the Holy Ghost, who will never accept self exalted man's leadership; yet, if faithful will walk with Him in white, because they are worthy.

For years we have practiced all things in common, not calling aught we have our own, not even our garments, for: If a man see his brother have need and shutteth up his bowels of compassion against him, how dwelleth the love of God in that man. (1 John 3: 17.)

Pure and undefiled religion before God the Father is this; to visit the fatherless and the widow in their afflictions. (Jas. 1: 27.) In obedience to these scriptures one soon learns to practice, "give to every man that asketh of thee, feed the hungry, clothe the naked." Many people say: "Oh should we do this we should soon become paupers." That is an impossibility, for: "He that giveth to the poor lendeth to the Lord." (Prov. 19: 17.) Never have I seen the righteous forsaken or His seed begging bread. (Ps. 37: 25.)

After years of practicing the Bible, oftentimes

giving away all the food in the house, and nearly all our own and the family's clothing, yet we have never lacked for, He shall supply all our needs, according to his riches in glory by Christ Jesus. (Col. 1: 27.) Yea, no good thing will he withhold from them who walk uprightly. (Ps. 84: 11.) Taking no thought for the morrow, what we should eat or drink or where withal we should be clothed. (Matt. 6: 31.) "Being poor, yet making many rich," have been enabled to feed, and sleep the homeless, care for the sick and the afflicted; to train ministers and Missionaries, without charge or tuition, positively proving that whosoever will forsake all can really be his disciple. God confirming their lives with signs following.

And every one that hath forsaken houses, or brethren, or sisters, or father or mother, or wife, or children, or lands for my name's sake shall have an hundred fold, and shall inherit everlasting life. (Matt. 20: 29.)

In this life we have a great pleasure and contentment in occupying a tent or a humble cottage, or dwelling in the finest mansions. Truly, "No foot of ground do I possess; no cottage in this wilderness;" yet "possessing all things in Christ."

Readers, for Jesus' sake, don't let the teachings of any individual, however perfect they may seem to be, keep you from loving every true child of God of whatsoever name, sect, or order they may be for by this shall all men know that ye are my disciples, if ye have love one toward another (John 13: 35.) Yea, the scriptures do not allow us to hate any one, however opposite they may be to our teaching and life.

Thou shalt love the Lord thy God, with all th heart, soul and strength, and thy neighbor as th self. (Matt. 22: 39.) Our neighbor is that or whom we can assist without expecting aught return. Even a brother who is guilty of an offense is not to be cut off from our affections, though v go to him personally, or send two or three of t brethren, or call him before the church; yet we a not to ostracize him, but treat him with the sa love as we would a sinner, with such love as G manifested when He gave His only be otten. S if necessary laying our own lives down for the David was a man after God's own heart, yet t

## THE APOSTOLIC FAITH.

into a grievous sin, which after sincere repentance, God forgave him; yet if David had been a member of some modern church or so-called holiness movement though God did forgive him, his brethren would not, or have ever given him a chance to reform, but would have followed him from city to city, becoming the peddlers of foulest scandal; while at the same time making a virtuous attempt in the salvation of other fallen creatures. How much easier it would be to give a loving hand to the one who has taken but a step from the path of rectitude, than it is to kick him down and reach over into the mirky depths in a pharisaical attempt to draw one reeking with corruption from the mire beneath.

Consecration has been divided into two parts; Those who consecrate in sentiment, and those in reality. People seeking sanctification have made out a list of all that they have, are, or ever expect to be; made the Lord a promissory vow of the same. He took them at their word, gave them sanctifying grace; but, oh, so many of them forgot what they promised to do; spent their time only in enjoying the preciousness of the experience. The good Lord has had to either withdraw himself from them or else keep them in a sort of ecstatic state of mind until they became ashamed, and really performed their vows. Chariot wheels of Zion are not clogged to-day by formalistic Christians, but by these shameless professors of holiness, who have been "sounding brass and tinkling cymbals," while still continuing to testify to the experience, they become narrow, sectarian, fail to walk in the light of deeper truths, and long ago ceased to live out their consecration vows. The progress of holiness is not impeded by critics and enemies without, but by this horrible stagnation within. The Lord in these days is testing the holiness movement, and is calling upon men and women everywhere to carry out in reality what they gave their promissory note for; to seek protection by absolutely forsaking all, throwing their lives entirely upon Him. If thou wouldst be perfect sell what thou hast, give to the poor, and come follow me. (Matt. 19: 21.) This does not mean that you necessarily have to belong to, or withdraw yourself from any organization, or to become a member of some religious colony, there to become sectarian, selfish and narrow; but to positively surrender your life to live, and do the work of Jesus Christ, wherever it may call, whatever the cost. After studying the

ion vows of the nuns and monks who for the good of the church, forsake home, friends and all, we thought what powers men and women would be if, for Christ and souls, they would as certainly forsake all. We have ever since been urging men and women to do so. 'Oh, if we had a call to preach we would go.' Ah, ha, yet drafted soldiers never work well.

While traveling in Canada and the United states, we witnessed men kiss wives, children and friends good-by, and volunteer for the armies service to fight their fellow-creatures; self-appointed murderers traveling thousands of miles over land and sea, walking all day under torrid suns through marshy ground, half starving,—for what?

To murder a fellow-creature! To receive therefor less even than thirty pieces of silver and perchance live to receive the plaudits and honor of more cowardly country-men and imbeciles, for that nation is imbecile that aids its existence through the struggling exploits of war. We hang our heads in shame to see Christian nations and individuals yield themselves to the Moloch God, Patriotism, whose principal doctrine was honor (?), there to have consumed in that death struggle the feeling of philanthropy and humanity; spending millions to build the fires for the consumation of these virtues, while the cause of Christ, languishes, heaven loses, hell opens her jaws,—so-called Christian nations (by war) feed to satisfaction her gluttonous appetite.

How much more far-reaching the influence would be for time and for eternity, if nations and individuals could really become imbued with the teachings of Jesus whom they profess to follow, to spend millions and men in the world's evangelization. Yet while thousands of men will volunteer, suffer the hardships and privations of an earthly war for glory, few indeed will volunteer and even endure the slightest privations for the Master's Kingdom and eternal glory. Where is your faith, Oh brethren? When He comes will He indeed find faith in the earth? Will we hide ourselves in the rocks and the mountains in shame when He appears, or shall we rouse ourselves prove our loyalty by our works; lift up a standard for the people; carry aloft the blood stained banner of King Emanuel, enlist for the last great evangelical war is on. Shall we then when the war is over to stand aside or with the victorious rearmy (though tattered and torn) march in the grand review of the King of Kings.

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A burlesque on church socials and gambling schemes.

# PUBLIC SALE

The Undersigned will  
offer for sale at

## Public Auction, SATURDAY

The following described property to-wit:

30 Washed Hogs,—II Peter 2:22, Prov. 26:11; 1 Golden Calf,—Ex. 32:1-4; 100 Wolves in Sheep's Clothing,—Acts 20:29, Matt. 7:15; 1 Pack of Vomited Dogs,—II Peter 2:22; 1 Den of Serpents,—Matt. 23:33; 1 Generation of Vipers,—Matt. 3:7; 1 Orchard of Fruitless Fig Trees,—Matt. 21:19; 1 Vineyard of Sour Grapes,—Deut. 32:35. Jer. 8:13; 1 Forest of trees twice dead plucked up by the roots,—Jude 1:12; 3 Houses built on the sand,—Matt. 6:26-27; 6 Broken Cisterns that can hold no water,—Jer. 2:13; 9 Human Machines crying Peace, Peace, Peace,—Jer. 6:14 and 18:11; 20 daubers of untempered mortar,—Ezec. 13:10; 1 Lot of Blind Guides,—Matt. 15:14 and 23:24; 45 Chief Seats in the Synagogue, Matt. 23:6; 24 Scribes, 50 Pharisees, 400 Hypocrites,—Matt. 23:25; 50 Proselytes in good condition,—Matt. 23:15; 15 machines compassing sea and land making the same,—Matt. 23:27; 5 Tombs of the Prophets built by us,—Matt. 23:27; 8 Garnished Sepulchres, Matt. 23:27; 36 Graves that appear not,—Luke 11:44; 1 Valley of Dry Bones, Eze. 37:4-5; 99 Broad Plasteries and 87 Garments with their borders enlarged,—Matt. 23:5; Hundreds of churches filled with worldlings; Thousands of Poodle Dogs, supplanters of the true children of God; 29 "G. D.'s" Greedy Dogs, and 36 D. D.'s, Dumb Dogs, Isa. 36:11-12; 1 lot of merchandisers of the Gospel and one Den of Thieves and Robbers, Matt. 21:12,

**Terms of the Sale:** Any purchaser may pay down what cash he can for the same in dimes and quarters by attending our religious operas, lotteries and oyster suppers, and the balance he may work out by helping our good ladies whip the same out of the devil in socials, fairs, festivals; etc.

**SPECIAL ATTRACTIONS:** A horse race to pay up some old church debts; and a charity ball in the evening for the benefit of the church, Everybody Come: Our God having forsaken us, we are compelled to do these things or beg. We patronize the saloon and give it our vote, now let them return the favor, and come along and help us. It seems that heaven is bankrupt,

Thy covered  
Church