## AGENDA FOR THE COMMITTEE AT LARGE OF THE VILLAGE OF MCCOOK MONDAY, MAY 15, 2017 6:30 P.M.

Call to order

Roll Call by Clerk

Correspondence

## Communications

<b>Item #1</b> Fire Department's Report for the month of April 20	Item # 1	l Fire Dep	artment's	Report	for the	month	of A	prıl 2	20
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Item # 2 Department of Public Work's Report for the month of April 2017

Item #3 Water Department's Report for the month of April 2017

**Item # 4** Police Department's Report for the month of April 2017

**Item # 5** MAX Operational Report for the month of April 2017

### **New Business**

- Item # 6 Request by NTP Wireless on behalf of Verizon Wireless to Install Equipment on Water Tower
- Item # 7 Advertising Agreement between the MAX and Jack Phelan Chevrolet and Jack Phelan Dodge
- Item #8 Request from Renovation Associates to approve quote from Putterman Athletics for replacement of MAX ceiling net

## **Old Business**

## Ordinances & Resolutions

Item #9 Ordinance No. 17-9, entitled "An Ordinance Amending Chapter 6, Alcoholic Beverages, Article II, Licenses, Section 6-41, Classifications; Maximum Total Number Of Licenses, And Section 6-42, Fee, Term, Maximum Number Of Licenses In Each Class, Of The Code Of Ordinances, Village Of McCook, Illinois"

Item # 10 Ordinance No. 17-10 entitled "An Ordinance Amending Ordinance No. 12-12 Providing For The Issuance Of Not To Exceed \$10,000,000 General Obligation Variable Rate Bonds, Series 2012A, Of The Village Of McCook, Cook County, Illinois, And For The Levy Of A Direct Annual Tax Sufficient To Pay The Principal And Interest Theron"

## AGENDA FOR THE REGULAR MEETING OF THE VILLAGE OF MCCOOK MONDAY, MAY 15, 2017 7:00 P.M.

Call to order

Roll Call by Clerk

## Committee Reports

Item # 1Finance Committee-May 15, 2017Item # 2Building and Zoning-May 15, 2017

Item #3 Approval of the Minutes of the Regularly Scheduled Board of Trustees & Committee at Large Meetings held May 1, 2017

## Correspondence

### Communications

Item # 4 Fire Department's Report for the month of April 2017

**Item # 5** Department of Public Work's Report for the month of April 2017

Item # 6 Water Department's Report for the month of April 2017

Item #7 Police Department's Report for the month of April 2017

**Item #8** MAX Operational Report for the month of April 2017

## **New Business**

- Item # 9 Advertising Agreement between the MAX and Jack Phelan Chevrolet and Jack Phelan Dodge
- Item # 10 Request from Renovation Associates to approve quote from Putterman Athletics for replacement of MAX ceiling net

## **Old Business**

### Ordinances & Resolutions

Item # 11 Ordinance No. 17-9, entitled "An Ordinance Amending Chapter 6, Alcoholic Beverages, Article II, Licenses, Section 6-41, Classifications; Maximum Total Number Of Licenses, And Section 6-42, Fee, Term, Maximum Number Of Licenses In Each Class, Of The Code Of Ordinances, Village Of McCook, Illinois"

Item # 12 Ordinance No. 17-10 entitled "An Ordinance Amending Ordinance No. 12-12 Providing For The Issuance Of Not To Exceed \$10,000,000 General Obligation Variable Rate Bonds, Series 2012A, Of The Village Of McCook, Cook County, Illinois, And For The Levy Of A Direct Annual Tax Sufficient To Pay The Principal And Interest Theron"

**Public Comment** 

## AGENDA FOR THE FINANCE COMMITTEE OF THE VILLAGE OF MCCOOK MONDAY, MAY 15, 2017 7:00 P.M.

Call to order

Roll Call by Clerk

**Bills** 

Item # 1 List of Village Bills submitted for May 15, 2017Item # 2 List of MAX Bills submitted for May 15, 2017

Licenses

Item #3 List of Business / Contractors License Applications submitted for May 15, 2017

**Public Works** 

**Item # 4** Request to Purchase a Kubota Diesel Tractor with Snowblower & Plow Blade Attachments from Martin Implement / Kubota Tractor Corporation

**MAX** 

**Item # 5** MAX Financial Report for the month of April 2017

Ordinances & Resolutions

**Public Speakers** 

# AGENDA FOR THE BUILDING AND ZONING OF THE VILLAGE OF MCCOOK MONDAY, MAY 15, 2017 7:00 P.M.

Call to order

Roll call by Clerk

**Building Permit Applications** 

**Zoning Applications** 

**Building Inspectors Report**