

2022 Bowie County Project Show

Rules & Guidelines

February 25, 2022

Four States Fairgrounds – Texarkana USA

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Thursday, February 24th

Ag Mech in place . . . noon

Ag Mech judging . . . 1 p.m.

Broiler & Rabbit check-in/weigh-in . . . 4:30 p.m.

Broiler & Rabbit Show . . . 5:00 p.m.

Results announced (Ag Mech followed by Rabbits and Broilers) . . . 6:00 p.m.

Friday, February 25th

Weigh-In of Steers, Lambs, Goats & Hogs . . . 7:30 a.m. to 8 a.m.

break classes . . . 8-9 a.m.

Steer Show . . . 9:30 a.m.

Market Lamb Show . . . following steer show

Market Goat Show . . . following lamb show

Market Hog Show . . . following goat show

Buyer's Supper . . . 5-6 p.m.

Announce Silent Auction Winners . . . 6:15 p.m.

Market Project Premium Auction . . . 6:30 p.m.

NO projects are to leave premises until the conclusion of the market show

PLEASE READ ALL RULES – SOME CHANGES HAVE BEEN MADE

1. The Bowie County Project Show Board (BCPSB) shall consist of all High School Agri-Science instructors and Bowie County Extension Agents. Only 1 person per entity (school, Extension) shall be permitted to vote.
2. The Bowie County Project Show is open to all bonafide 4-H, FFA and FCCLA (not eligible for livestock entries unless a 4-H or FFA member) members in Bowie County, Texas. Exhibitors must be 8 years old AND in the 3rd grade, but not older past the 12th grade as of show day.
3. All exhibitors and livestock will be under the direction of the 4-H Agent, FFA Advisor or FCCLA Advisor. In no case will the BCPSB be held responsible for any loss or damage that might occur.
4. Health requirements set forth by the Arkansas Animal Health Commission will be followed and enforced.
5. All livestock and poultry entries must be fed, housed and cared for within the boundaries of Bowie County by the exhibitor from the date of the entry deadline until the day of the show. Exceptions to this rule will be considered by the BCPSB on a case by case basis. Projects may be randomly inspected by the BCPSB. All exhibitors must be under the supervision of a Bowie County AST or CEA.

6. **Entry Fees:** \$25 per entry. *All entry fees must be paid at time of entry (see rule #8).* All entries must be made through your AST or CEA and fees are to be paid with *one (1) check per FFA chapter or 4-H.* Entry fee is Non-Refundable.
7. **Maximum number per species per exhibitor to be entered:**
- | | | |
|--------------|-------|--------|
| Steers | ..... | 2 head |
| Market Lambs | ..... | 2 head |
| Market Goats | ..... | 2 head |
| Market Hogs | ..... | 2 head |
| Broilers | ..... | 1 pen |
| Meat Rabbits | ..... | 1 pen |
8. **Entry Deadlines:**
- | | | |
|---------------------|-------|------------------|
| Steers | ..... | December 2, 2021 |
| Market Lambs | ..... | December 2, 2021 |
| Market Goats | ..... | December 2, 2021 |
| Market Hogs | ..... | December 2, 2021 |
| Broilers (order by) | .... | December 2, 2021 |
| Meat Rabbits | ..... | December 2, 2021 |
- (let breeder know by October 31st that you will need a pen of rabbits)
9. **Ownership:** All animals must be the legal property of the exhibitor from the date of the entry deadline until the day of the show.
10. **Joint Ownership:** an animal may be validated in the name of two or more exhibitors **ONLY IF** all of the following criteria are met (same as state validation ownership rules):
- where brother & sister may have differing last names, it must be noted on validation form
 - they are brother/sister by hair relationship or are legally adopted
 - all listed are bona fide junior exhibitors & eligible to show as junior exhibitors as stated in the show rules
 - all permanently reside in the same county
11. **Substitutions:** No substitutions of animals allowed for any reason, even death of an animal. (**ONLY** animals that have been validated may show). Substitute exhibitors for show must be a junior and approved by show committee prior to show.
12. **Validation:** ALL species will be validated **NO LATER** than dates listed in Division Rules. Each exhibitor will be allowed to validate an unlimited number of projects per species. Exhibitors may only place one order for broilers. Check with your CEA or AST for exact date of validation for your club or chapter. See Rule #7 for maximum number of entries each exhibitor may enter.
13. **Weigh-in:** During the official weigh-in time the animal will be allowed **ONLY 1** trip across the scales. At time of weigh-in, a **MAXIMUM** of 2 head/species/exhibitor may be weighed during official weigh-in (if only 1 head was validated per exhibitor – only 1 head may be weighed). At the conclusion of weigh-in all un-weighed animals will be disqualified and scratched from the show. At the conclusion of official weigh-in market beef cattle, lambs, goats & hogs will be broken into classes as fairly as possible using natural breaks. Animals that do not weigh within the specified limits will be sifted and not allowed to show.
14. **Clipping:** No clipping of any kind on any animal is allowed on the show grounds or surrounding area, including parking area. Failure to comply will result in disqualification. All clipping, horn tipping, etc. must be done before animal arrives on grounds.

15. NO unethical treatment of livestock is allowed. Any animal which is found to have been treated for the purpose of “covering up” defects or to deceive the judge or any official, shall be eliminated from the show. **ABSOLUTELY no pumping, tubing or any other forced feeding will be allowed UNLESS conducted by a licensed veterinarian.** NO paint, powder or other coloring products may be used to change the color of the animal. Normal accepted grooming products are approved. Violators will be disqualified.
16. **Showmanship:** Steers, Market Lambs, Market Goats, Market Hogs & Rabbits will have a Showmanship contest. **Showmanship will consist of 3 age divisions - PeeWee (up to-2nd grade), Junior (8 & in the 3rd grade - 8th grade) and Senior (9th grade through 12th grade).** Junior and Senior participants must have exhibited their own project in their respective species divisions to be eligible for showmanship. The BCPSB reserves the right to amend showmanship divisions based on entries.
17. The decisions of the judges and BCPSB will be final in all classes and all situations.
18. **Release: *projects will be released at the conclusion of the show.*** Failure to clean up facility (stalls/pens) will result in forfeiture of awards and/or premiums at the discretion of the BCPSB. Pens/Stalls NOT cleaned prior to leaving will be assessed a \$250 clean-up fee to be deducted from premiums. Non-sale entries with Pens/Stalls NOT cleaned prior to leaving will forfeit eligibility to participate in the “market show” for 1 year.
19. **Exhibitor AND Parent/Guardian Meeting:** an exhibitor AND parent/guardian meeting to review rules and procedures will be held prior to the county show. Attendance is **REQUIRED** of the exhibitor AND parent/guardian. 2020-2021 meeting date is **January 6, 2022** at 6:30 p.m. at Myrtle Springs Baptist Church – Hooks.
20. **Commission:** a 10% commission will be deducted from each Premium Auction lot and Ag Mech lot sold. Entry fees and a portion of the commission will cover the expenses such as judges, awards and an 8x10 buyer photo. The remaining commission money will go into a scholarship fund. Add-on monies are to be placed with sale secretary **PRIOR** to the sale (**NO LATER THAN 6 p.m.**) and will not be announced during the auction. Photo and Thank You note to be delivered in person by the exhibitor to the buyer.
21. **Sale:** sale participants are **NOT** to approach or harass buyers once they are on the show grounds. Participant will be disqualified from the sale for breaching this rule. Exhibitors **MAY** sell a maximum of 2 projects from different species in the Premium Auction.
22. **Protests:** all protests must be in writing and be accompanied by a deposit of \$100, which will be forfeited if the protest is not sustained. Such protests must state plainly the cause of the complaint or appeal and must be delivered to the BCPSB immediately after the occasion of such protest. Protests will be accepted prior to the judging. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until a complete investigation is done.
23. Failure to comply with any of the rules and guidelines may result in the forfeiture of awards at the discretion of the BCPSB.
24. **By signing entry application, you (exhibitor, parent and AST/CEA) are agreeing to adhere to the above rules and guidelines as set forth by the Bowie County Project Show Board, all of which you have read and agreed to the provisions contained therein as a part of this contest. You will abide by the Texas 4-H/FFA Livestock Program Ethics Policy. You also agree not to hold the Bowie County Project Show Board or Four States Fairgrounds responsible for damage which may occur during the duration of this show.**

25. **Scholarship:** The number of scholarships awarded will be based on amount of money available. To be eligible for the scholarship, exhibitors must have participated in the county show for a minimum of two (2) years. Applications will be made available by your club/chapter advisor. Scholarship recipients will be announced prior to the beginning of the auction.

26. **Buyer's Meal:** Premium Sale participants will serve the meal at the Buyer's Supper. Once all buyers have been served, participants may fix a plate and join the buyers. NO solicitation during supper – ONLY general conversation about your project and experience.

DIVISION GUIDELINES

ALL entry fees unless otherwise noted below are due by December 2, 2021

- may validate an unlimited number of animals BUT only enter number listed in rule #7 -

Steers: Division Superintendents – Angie Duke & Cherrie Curtis

1. must be owned and validated by December 2, 2021
2. no clipping on grounds
3. **blow & go – no fitting**
4. weight limits: minimum – 900#; maximum – 1400# (NO GIVE)
5. cattle will be weighed & divided in to classes (no divisions)
6. no tubing, filling or unethical treatment of animal
7. may enter a maximum of 2 head
8. entry fee - \$25/head (due at entry)

Market Lambs: Division Superintendents – Brandon McClure & Steve Harris

1. must be owned and validated by December 2, 2021
2. wethers & ewe lambs are eligible to show
3. prior to arrival – lambs must be slick shorn with 3/8” of hair or less from knee & hock up
4. no clipping on grounds
5. no tubing, filling or unethical treatment of animal - drenching for hydration purposes will be permitted
6. weight limits: minimum – 90#; no maximum (NO GIVE)
7. must have milk teeth to show – superintendent will check
8. lambs will be weighed & divided into classes
9. may enter a maximum of 2 lambs
10. entry fee - \$25/head (due at entry)

Market Goats: Division Superintendents – Brandon McClure & Steve Harris

1. must be owned and validated by December 2, 2021
2. wethers & does are eligible to show
3. prior to arrival – goats must be slick shorn with 3/8” of hair or less from knee & hock up
4. no clipping or horn tipping on grounds
5. no tubing, filling or unethical treatment of animal - drenching for hydration purposes will be permitted
6. weight limits: minimum – 50#, maximum – 120# (NO GIVE)
7. goats will be weighed & divided into classes
8. may enter a maximum of 2 goats
9. entry fee - \$25/head (due at entry)

Market Hogs: Division Superintendents – Daniel Morton

1. must be owned and validated by December 2, 2021
2. barrows & gilts are eligible to show
3. no clipping on grounds
4. no tubing or unethical treatment of animal
5. weight limits: minimum – 210#, maximum – 280# (NO GIVE)
6. hogs will be weighed & divided into classes
7. may enter a maximum of 2 hogs
8. entry fee - \$25/head (due at entry)

Broilers: Division Superintendents – Keith Westbrook

1. **Deadline to order chicks is December 2, 2021 – to order contact your Ag Science Teacher or County Extension Educator.**
2. Entry deadline for broilers is December 2, 2021
3. Pick up date will be approximately 6 weeks prior to show (on or about 1/13/2022) – check with your AST or CEA for specific time.
4. each exhibitor may enter 1 pen of broilers – a pen consists of 3 live birds
5. broilers will not be weighed
6. entry fee - \$25 per pen due at entry
7. each exhibitor will receive approximately 25 chicks per pen

Meat Rabbits: Division Superintendents – Brad Hunt

1. **responsible for getting own rabbits (let breeder know by November 15th so they can plan their breeding for the Bowie County show)**
2. entry deadline is December 2, 2021
3. rabbit validation/verification will be on or about January 25, 2022 – time & location to be announced
4. entry fee of \$25 per pen due at entry
5. each exhibitor may enter 1 pen of rabbits - a pen consists of 3 live rabbits
6. weight limits: minimum – 3#, maximum – 5.5#
7. no limit to number to be validated

Bowie County 4-H – FFA – FCCLA Project Show Division
February 24, 2022

Ag Mech Show Chairs: Michael Meadows, Steve McGowan & Braven Smith
Fine Arts Show Chairs: Kassie Loe & Cherrie Curtis

1. Entry fee: Divisions A-G - \$25 per project; Division H - \$5
2. Entry deadline: January 28, 2022
3. Projects are to in place by noon Thursday, February 24th.
4. Projects will be judged – ribbons given in each division. Buckles will be awarded to the overall Ag Mechanics champion and reserve champion project. Ag Mech exhibitors will interact with judge – no notebook. Judging will begin at 1 p.m. Thursday, February 24th
5. Individuals or Teams may enter a project. Teams will consist of **no more than 4 people**. Names of team members to be listed at time of entry.
6. Exhibitors may enter a maximum of two (2) projects as a group or an individual.
7. Construction of project must have occurred after previous years project show.
8. Projects **MUST** have a division listed on entry form.
9. Projects exhibited in Divisions A through H may be sold through silent auction. A 10% commission to go toward scholarship fund. Students that exhibit a project are eligible to apply for scholarship if all other criteria are met. will cover the expenses such as judges, awards and an 8x10 buyer photo. The remaining commission money will go into a scholarship fund. Photo and Thank You note to be delivered in person by the exhibitor to the buyer. Bidding will stop at 5:30 p.m. Friday, February 26th to move bid sheets to central location. Bidding will end promptly at 5:45 p.m.
10. All projects sold – one premium check will be made out to their respective Ag Chapter or to 4-H.
11. Exhibitors may PO a sale project without a 10% commission. A minimum bid **MUST** be specified as the opening bid by show time.
12. Indicate at entry if you do NOT want to sell your project.
13. Projects must fit one of the divisions listed below. Exhibitor **MUST** declare a division at entry. The committee reserves the right to re-classify the project.
14. Divisions: examples for each division are listed below but not limited to items listed
 - A. Livestock Equipment
 - Squeeze Chute
 - Feeders
 - Mineral Boxes
 - Head Gates
 - Trim Chutes
 - B. Farm, Home & Yard Convenience
 - Swing
 - Fire Pit
 - Picnic Table
 - BBQ Cooker/Pits
 - Decorative Gates
 - C. Shop & Farm Equipment (non-livestock)
 - Tables
 - Vises
 - Metal Benders
 - Sprayers
 - D. Trailers
 - Livestock
 - Utility
 - Other Trailers
 - E. Wildlife Projects
 - Blinds
 - Feeder
 - Stands
 - Gun Racks – non-wood
 - F. Woodwork Projects
 - Show Boxes
 - Book Cases
 - Tool Boxes
 - Gun Racks

G. Home & Decorative

Quilts

Floral

H. Fine Arts

Photography

Paint – oil or acrylic

Pencil

Hand-Crafts

Fine Arts category descriptions: labels must be attached to back of all entries

- **Photography** – must have been taken by exhibitor between January 1, 2021 and January 28, 2022. A photo may be entered in only one category.
 - **Animal** – domestic or wildlife
 - **Catch-All** – any photo that does not clearly fit another category
 - **Enhanced** – a single photo that has been technically manipulated (example: photoshop, filters, artistic borders, stitched into a panoramic photo)
 - **Landscape** – focus of the photo is landscapes, outdoor scenic, nature images, sunsets, urban landscape, cityscape, seascapes, farms – image focus on the beauty of the outdoors
 - **People** – photos of all walks of life, parenting & family, children, babies, sports, couples, models/fashion
 - **Plant/Flora** – photos of interesting, unique and beautiful flowers or flora; outdoors or indoors; image should be of a single flower, plant, bush, tree, etc. (large collections of plants should be considered landscape)
 - **Still Life** – image should depict inanimate objects, typically a small groups of objects (example: small group of food or pottery or related objects)

- **Paint and Pencil** – must have been done by exhibitor within the past 2 years. Entry must not exceed 30” x 40” nor be smaller than 8” x 10”
 - **Animal** – domestic or wildlife
 - **Catch-All** – any photo that does not clearly fit another category
 - **Enhanced** – a single photo that has been technically manipulated (example: photoshop, filters, artistic borders, stitched into a panoramic photo)
 - **Landscape** – focus of the photo is landscapes, outdoor scenic, nature images, sunsets, urban landscape, cityscape, seascapes, farms – image focus on the beauty of the outdoors
 - **People** – photos of all walks of life, parenting & family, children, babies, sports, couples, models/fashion
 - **Plant/Flora** – photos of interesting, unique and beautiful flowers or flora; outdoors or indoors; image should be of a single flower, plant, bush, tree, etc. (large collections of plants should be considered landscape)
 - **Still Life** – image should depict inanimate objects, typically a small groups of objects (example: small group of food or pottery or related objects)

- **Hand Crafts** – decorative sculpture made of wood or clay



Bowie County Livestock Show Entry Application



I. EXHIBITOR INFORMATION – type or print clearly

Name of County 4-H Club/FFA Chapter: _____

Exhibitor's Name: _____

Exhibitor's Home Mailing Address: _____

City: _____ State: TX Zip: _____

Phone Number(s): _____

Exhibitor Signature: _____ Parent Signature: _____

AST/CEA Signature: _____

By signing entry application, you (exhibitor, parent and AST/CEA) are agreeing to adhere to the Bowie County Project Show rules and guidelines as set forth by the Bowie County Project Show Board, all of which you have read and agreed to the provisions contained therein as a part of this contest. You will abide by the Texas 4-H / FFA Livestock Program Ethics Policy. You also agree not to hold the Bowie County Project Show Board or Rancho del Sol responsible for damage which may occur during the duration of this show.

2. ANIMAL INFORMATION

Physical Address/Location of livestock project: _____

Department: Market Hog Market Goat Market Lamb Steer Pen of Broiler Pen of Rabbits

Validation Tag #: _____ Description: _____

Animal Name: _____

Physical Address/Location of livestock project: _____

Department: Market Hog Market Goat Market Lamb Steer Pen of Broiler Pen of Rabbits

Validation Tag #: _____ Description: _____

Animal Name: _____

Physical Address/Location of livestock project: _____

Department: Market Hog Market Goat Market Lamb Steer Pen of Broiler Pen of Rabbits

Validation Tag #: _____ Description: _____

Animal Name: _____

Physical Address/Location of livestock project: _____

Department: Market Hog Market Goat Market Lamb Steer Pen of Broiler Pen of Rabbits

Validation Tag #: _____ Description: _____

Animal Name: _____



Bowie County Project Show Entry Application

type or print clearly



Name of 4-H Club/FFA Chapter: _____

Exhibitor 1 Name: _____

Exhibitor 1 Home Mailing Address: _____

City: _____ State: _____ Zip: _____

Exhibitor 2 Name: _____

Exhibitor 2 Home Mailing Address: _____

City: _____ State: _____ Zip: _____

Exhibitor 3 Name: _____

Exhibitor 3 Home Mailing Address: _____

City: _____ State: _____ Zip: _____

Exhibitor 4 Name: _____

Exhibitor 4 Home Mailing Address: _____

City: _____ State: _____ Zip: _____

Exhibitor Signature: _____ Parent Signature: _____

Exhibitor Signature: _____ Parent Signature: _____

Exhibitor Signature: _____ Parent Signature: _____

Exhibitor Signature: _____ Parent Signature: _____

AST/CEA Signature: _____ Date: _____

By signing entry application, you (exhibitor, parent and AST/CEA) are agreeing to adhere to the Bowie County Market Livestock Show rules and guidelines as set forth by the Bowie County Market Livestock Show Committee, all of which you have read and agreed to the provisions contained therein as a part of this contest. You will abide by the Texas 4-H/FFA Livestock Program Ethics Policy. You also agree not to hold the Bowie County Market Livestock Show Committee, Buyer's Committee, City of New Boston or New Boston Chamber of Commerce responsible for damage which may occur during the duration of this show.

2. PROJECT INFORMATION

Division/Description: _____

Fine Arts Class/Description: _____

Sell: yes no Minimum Bid: _____

Division/Description: _____

Fine Arts Class/Description: _____

Sell: yes no Minimum Bid: _____

FINE ARTS PROJECT LABELS

Division: _____

Description: _____

Fine Arts Class: _____

Division: _____

Description: _____

Fine Arts Class: _____

Division: _____

Description: _____

Fine Arts Class: _____

Division: _____

Description: _____

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Fine Arts Class: _____

Division: _____

Description: _____

Fine Arts Class: _____