

Mass Intentions

Saturday	June 1, 2019
5:00 PM	Cor Schouten – RIP
Sunday	June 2, 2019
9:30 A.M.	Marcella Mason – Birthday Blessings Antonio Martin – RIP
Monday	June 3, 2019
8:00A.M.	Denis McGee – RIP
Tuesday	June 4, 2019
8:00A.M.	Intentions of the Parishioners
Wednesday	June 5, 2019
8:00 A.M.	Leonila De La Rosa – RIP Teresa Barnett – Health
Thursday	June 6, 2019
8:00 A.M.	Joe Airey – RIP Daniel Peralta – Birthday Blessings
Friday	June 7, 2019
8:00 AM.	Intentions of the Parishioners

Jesus transfigured has a spiritual link to the Eucharist.

In the Roman Rite of the Catholic Church, the faithful often adore Christ in the Eucharist in a devotion referred to as Eucharistic adoration. The Blessed Sacrament (the consecrated Host) is taken out of the tabernacle where it is usually kept, and placed in a receptacle called a monstrance with a clear glass window that enables the faithful to see the Host.

Catholics firmly believe that Jesus is truly present in the consecrated host and that his “real presence” is hidden under the appearances of bread. In this way, Eucharistic adoration is a deeply intimate devotion, involving a “face-to-face” encounter with Jesus Christ.

In some churches the monstrance that holds the Eucharistic host is placed on a stand on the altar. This is primarily a practical consideration, as it raised the monstrance higher, thereby allowing a better view for the congregation kneeling or sitting in the pews.

The word “tabor” is a direct reference to Mt. Tabor, the mountain traditionally believed to be the place where Jesus was transfigured before three of his closest apostles. The mountain is not mentioned explicitly by the Gospel writers, who only refer to it as “a high mountain” (Matthew 17:1). However, local tradition concerning this mountain can be traced back to the early centuries of Christianity and so it is a likely candidate for the Gospel event.

During Jesus’ transfiguration, Peter was astonished to see the glory of the Lord and said to him, “Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah” (Matthew 17:4). In some translations, the word for “booth” is

John Paul II beautifully illustrates this spiritual connection in a homily on the Feast of the Transfiguration in 1999.

Today, the Eucharist which we are preparing to celebrate takes us in spirit to Mount Tabor together with the Apostles Peter, James, and John, to admire in rapture the splendor of the transfigured Lord. In the event of the Transfiguration we contemplate the mysterious encounter between history, which is being built every day, and the blessed inheritance that awaits us in heaven in full union with Christ, the Alpha and the Omega, the Beginning and the End.

Out of the darkness of my life, so much frustrated, I put before you the one great thing to love on earth: the Blessed Sacrament ... There you will find romance, glory, honour, fidelity, and the true way of all your loves upon earth.

— J.R.R. Tolkien

We, pilgrims on earth, are granted to rejoice in the company of the transfigured Lord when we immerse ourselves in the things of above through prayer and the celebration of the divine mysteries.

As a result, the monstrance stand is intimately linked both to the Transfiguration and the Eucharist. The “tabor” elevates Jesus in the Eucharist, much as Mt. Tabor did, and allows others to see the beauty and glory of God that shines forth from the Eucharistic host.

Jesús transfigurado tiene un vínculo espiritual con la Eucaristía.

En el rito romano de la Iglesia católica, los fieles a menudo adoran a Cristo en la Eucaristía en una devoción conocida como adoración eucarística. El Santísimo Sacramento (la Hostia consagrada) se saca del tabernáculo donde normalmente se guarda, y se coloca en un recipiente llamado custodia con una ventana de vidrio transparente que permite a los fieles ver la Hostia.

Los católicos creen firmemente que Jesús está verdaderamente presente en la hostia consagrada y que su “presencia real” está oculta bajo las apariencias del pan. De esta manera, la adoración eucarística es una devoción profundamente íntima, que implica un encuentro “cara a cara” con Jesucristo.

En algunas iglesias, la custodia que alberga al anfitrión de la Eucaristía se coloca en un puesto sobre el altar. Esto es principalmente una consideración práctica, ya que elevó la custodia, permitiendo una mejor vista de la congregación arrodillada o sentada en las bancas.

La palabra “tabor” es una referencia directa al monte. Tabor, la montaña que tradicionalmente se creía que era el lugar donde Jesús se transfiguró ante tres de sus apóstoles más cercanos. La montaña no es mencionada explícitamente por los escritores de los Evangelios, que solo se refieren a ella como “una montaña alta” (Mateo 17: 1). Sin embargo, la tradición local relacionada con esta montaña se remonta a los primeros siglos del cristianismo, por lo que es un candidato probable para el evento del Evangelio. Durante la transfiguración de Jesús, Pedro se asombró al ver la gloria del Señor y le dijo: “Señor, es bueno que estemos aquí; si lo deseas, haré tres cabinas aquí, una para ti y otra para Moisés y otra para Elías” (Mateo 17: 4). En algunas traducciones, la palabra para “stand” es

Juan Pablo II ilustra bellamente esta conexión espiritual en una homilía en la Fiesta de la Transfiguración en 1999.

Hoy, la Eucaristía que estamos preparando para celebrar nos lleva en espíritu al Monte Tabor junto con los Apóstoles Pedro, Santiago y Juan, para admirar en arrebatado el esplendor del Señor transfigurado. En el caso de la Transfiguración contemplamos el misterioso encuentro entre la historia, que se construye todos los días, y la bendita herencia que nos espera en el cielo en plena unión con Cristo, el Alfa y la Omega, el Principio y el Fin.

Nosotros, peregrinos en la tierra, podemos regocijarnos en la compañía del Señor transfigurado cuando nos sumergimos en las cosas de arriba a través de la oración y la celebración de los misterios divinos.

Como resultado, la parada de la custodia está íntimamente vinculada tanto a la Transfiguración como a la Eucaristía. El “tabor” eleva a Jesús en la Eucaristía, al igual que el monte. Tabor lo hizo, y permite que otros vean la belleza y la gloria de Dios que brilla desde la hostia eucarística.

Corpus Christi

Andrew Colquaoun, Joe Huesias, Marie DiGuglielmo, Aurora Gonzalez, Uriel Escobar, Theresa Allen, Copi Magee, Gonzalo Garcia, Sandy Garcia, Juha Junkarien, Aniceta Umali, Sofronio Umali, Marcos Villalobos, Melissa Cobian, Medina, Granville, Emilio Carrillo, Marilyn Yarger, Mitzi Magante Elana Reed, Jim Whisnand, Jeanne May, Paul Dinto, Barbara Neral, Deacon Gene Neral, Anna Rodriguez, Jason Colquaoun, Rochella Segismar, Jacob, Sul'a Rico, Jesus Ayala, , Magie and Carol Reed, Ed Reed, Frank Guinto, Jim Norris, Joe Carey, Cheryl Bryant, Mary Jo Reed, Beverly Lugo, ,Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Debbie Maza, Jose Arias, Ascension Gomez, Frank King, Blaze Anthony, George Williams, Sandra Belsky, Ralph Munoz, Francisca Duran, Carol Rodriguez, Mark Lofton, Georgiana Viveros, and King Freeman.**



Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317

AROUND THE MISSION - JUNE

Baptism – Samantha Rose Suarez, Nicholas Antonio Suarez, Emma Priesto, Ricardo Alejandro Solano, Walde Smith
First Year Anniversary – Mauro Peña – 10:00AM, May 11, 2019 at 10:00, Mass and Blessing of the Headstone. Pala
Funeral – Denis ‘Copy’ McGee. – Rosary, Friday May 31, 2019, 7:00pm, Pala; Funeral Mass, 10:00am, Saturday, June 1, 2019, Pala
Wedding – Jose Martinez and Cecilia Camacho, Eleazar Lozan and Anayeli Sanchez
Quinceañera – Bianka Isabella Garcia, Perla Hernandez, and Aliyah Tortes

First Communion



Congratulations to all the children, who made their First Communion on May 12, 2019 in the San Juan Diego Center. These children have worked for two years to be able to receive Our Lord. Thank you to their parents and teachers who helped and encouraged their studies. May God bless you always as He does today!

Azael Robles, Yeleina Orozco Delgado,
 Gonzalo Martinez Martinez, Sarahi Perez,
 Julia Garcia, Jocelyn Orozco, Luis Duran Flores,
 Guadalupe Oros Martinez, Yael Robles,
 Joanna Margarita Lopez, Nerecha Iniga Zuniga, and Karla Victoria Guzman Fraga

What does the Catechism say about...

What is justification?

Justification is the most excellent work of God's love. It is the merciful and freely-given act of God which takes away our sins and makes us just and holy in our whole being. It is brought about by means of the grace of the Holy Spirit which has been merited for us by the passion of Christ and is given to us in man, that is, faith in Christ and cooperation with the grace of Holy Spirit.

WELCOME!

It is a privilege for me to welcome the communities of Pala, the neighboring reservations of Saint James, Pauma, Our Lady of Refuge, La Jolla and Saint Bartholomew, Rincon, Saint Michael, Pechanga, parishioners and visitors alike to celebrate and participate in the 203rd Mission San Antonio Corpus Christi Mass and Fiesta! I am overjoyed that you have come to participate in the celebration of this traditional event in the life of our parish.



From the earliest days of the Mission, our Corpus Christi tradition has endured. Like the Mission itself, our parish has not only survived secularization and natural disasters, but prospered. This is due to our Native American population, who cared and protected the chapel from destruction and later, the care and interest by the outside world, who brought time, talent and treasure to repair and promote this special place.

The Corpus Christi Mass and Fiesta is about the heart of our parish community and the affection expressed for the mission, its people and surroundings. You are invited to experience the holiness of the mass and procession. At the Fiesta, you are invited to come together to enjoy the savory traditional foods, music and talents of our diverse communities for fun and friendship.

Thank you for coming to relive the rich and colorful history, spirit, and passion of the mission's Corpus Christi celebration, as you take part in one of California's oldest festivals, and Mission San Antonio de Pala treasured celebration. May God bless you and your families!

Father Rey, Deacon Carlos, and the Parish Staff

Knights Pancake Breakfast!



Special preparations are being made for Father's Day by the Knights! June 9 they will be celebrating Father's Day a little early to honor our dad's with a **free** breakfast! Not only is it a great breakfast but a great value! They will be serving after the 8:00AM Mass only! As always, it is a delicious breakfast with something for everyone! Let's come together and celebrate our great Dad's with the Knight's! See you there!

RAFFLE TICKETS

Be sure to stop by the Raffle Ticket Booth to get your tickets into the drum!

Father's Day Cards

Father's Day cards are available on the table in the back of the church. This is a perfect way to remember all the wonderful men in our lives! The Intention envelopes will remain on the altar the month of June.

I held the Host with two fingers and thought: How small Jesus made Himself, in order to show us that He doesn't expect great things of us, but rather little things with great love. — Mother Teresa