

# Truman Patriots Club Executive council/membership Meeting

## Minutes from Monday, March 7, 2022 Meeting • THS Library

*Names in bold is the person who gave report*

Meeting called to order by (President Andrea Binnicker) at 7:01 p.m.

9 members in attendance

Minutes from February 2022 passed and approved

Inspirational thought: **Lisa Patrick** “YWhen you have a dream, you've got to grab it and never let go.” Carol Burnett

### **Treasurer Reports: Julie Bumgartner**

Checking Acct.: \$16,556.89    Restricted funds: \$38,340.56

Julie reported income from 2 new memberships. Refund from some bank fees that were charged incorrectly. Started a Venmo on the spot at the Courtwarming dance and had \$18 income, so this is an option for payments in the future. Money Minder has increased the annual fee from \$159 - \$179 effective April 2022 and this will impact our renewal for the next school year.

### **REPORTS OF EXECUTIVE BOARD**

**President: Andrea Binnicker reported** that Ms.Manakul is happy to have PTSA do the coat check and sell water and snacks at the Courtwarming Dance. Thank you to Robin for organizing the Courtwarming coat check and for all the volunteers! Thank you for the hygiene items donated to the FSL. There was a huge donation from the Golden Acres neighborhood. There are several opportunities in April to donate &/or volunteer. The week of April 8th I plan to clean the PTSA cage. Also in April it is Librarian Day, Paraprofessional Day, Assistant Principal Day, and Administrative Professional Day. It would be awesome for each board member to donate or secure a donation for Project Prom and bring to the April meeting.

**Principal Report: Ronda Scott** reported that they are very excited to have the theater available for the first event on 3/15 for the choir concert. Things are starting to feel more normal now that there are no masks and being able to plan events without restrictions. The summer renovation of the metal shop and wood shop has been put on hold because of supply chain issues. The parking lot will be resurfaced this year. The A+ requirement for having a proficient score on the EOC has been put back in place. Parent/Teacher conferences are the 14th - 15th. There will be a Spirit bus going to Boliver to support the Girls basketball team. Summer school will be 4 days a week and summer school will be at Truman. Mrs. Scott was asked what would be needed to start a new club and she relayed that you would need a teacher sponsor and develop officers

and by-laws and present to the student council. There is simple paperwork to assist with the by-laws.

**Fundraising:** **Robin Crick** reported very small income from the Pie Five fundraiser. It wasn't a very good experience in the set-up and communication to make sure they were staffed properly for the event. We are scheduled for Charlie's Car Wash next week and will get 50% of exterior services sold. You will also be able to purchase ahead for services at a future date. Must provide the THS code upon purchase. There will be flyers available at conferences and plan to sell bleachers seats and apparel at conferences along with the Senior signs.

**Programs:** **Heather Kunkle** not in attendance and nothing new to report.

**Membership:** **Lisa Lilly** reported there are 77 memberships. There were 2 new memberships added with the scholarship deadline approaching. Unfortunately there were a couple of students that thought they had a membership but there was no record.

**Project PROM:** **Julie Torpey** reported that will be able to have the Project Prom tickets available on My School Bucks for purchase. The next Project Prom committee meeting will be 3/28. Working on getting lots of donations as would like to give out prizes all night!

## **Committees**

**Prom Liaison:** **Amy Davis** - Reported that the plans are in place for the food, drinks and a student band will be playing. There will be 20 centerpieces and they don't want feathers and would like to add more gold details. There won't be a photo booth but Amy has plans for 3 photo backdrops for the students to take selfies or have friends take pictures for them. They aren't doing tickets or a program so pretty easy planning.

**Hospitality:** Andrea reported that the committee is planning Chick fil a for conferences and will also supply chips and dessert to be delivered at 2:40 on the 15th. They are also checking into having Andy's for teacher appreciation.

**NEW BUSINESS:** President Andrea Binnicker presented the nominations to the Truman PTSA Board for the 2022 - 2023 school year as presented by the nominating committee. The current board voted on the entire slate as presented and the nominations passed.

**ANNOUNCEMENTS:** Next meeting April 18th

**Meeting Adjourned at 8:16 pm**

## **IMPORTANT DATES**

### **March**

- 2 - Orchestra Concert
- 7 - PTSA meeting in the library
- 9 - Chipotle fundraiser 4:00 pm - 8:00 pm
- 11 - Latino Dance 6:00 pm - 10:00 pm
- 14 - 15 - Parent Teacher Conferences
- 15 - Choir Concert
- 16 - Band Concert
- 17 - Graduation announcements delivered
- 18 - 25 Spring Break
- 31 - McCoy Medals given @ Chrisman 7:00 pm

### **April**

- 4 - Librarian appreciation day
- 4-8 - Assistant Principal appreciation week
- 6 - Academic Letter Ceremony
- 6 - Para-Professional day
- 7 - Senior Class meeting PAT time
- 14 - Cap & Gown delivery
- 18 - PTSA meeting in the library 6:45 - 8:00
- 18 - 22 Volunteer Recognition week
- 27 - Senior Award night
- 27 - Administrative Professionals day

### **May**

- 1 - Principas Day
- 4 - Band Concert
- 2-6 Teacher Appreciation week
- 6 - School Lunch hero day
- 9 - Truman PTSA final meeting 6:45 - 8:00 Truman Library
- 10 - Orchestra Concert
- 11 - School Nurse Day
- 12 - Choir Concert
- 20 - Choir Encore Concert
- 14 - Prom 6:30 - 10:00 pm (Hilton Garden Inn)
  - Project Prom "The Party Continues" 11:00 pm - 5:00 am
- 16 - Percussion and Jazz Band Concert
- 27 - Last Day of school
- 28 - Graduation 10:30 am Truman HS Stadium