



## *Angelo Giuseppe Roncalli Lodge*

LODGE 2183 – P.O. BOX 387 – WILMINGTON, MA 01887  
<http://www.wilmingtonsoi.org>

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John Romano

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### Past President

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### Ceremony

Laura Cairra

Mary Kiesinger

### Sentinel

Cheryl Licciardi

### Deputy

Betty Sandquist

## December 2017 Newsletter

**There is no December Meeting! Merry Christmas!**

Dinner for the January 25<sup>th</sup> meeting is TBD.



**2018 Monthly Meetings - Fourth Thursday** of the month (*unless otherwise noted*). Dinner is at 6:30 pm. Meeting is at 7:30 pm.

Location - St. Thomas' Villanova Hall

01/25/18 02/22/18 03/22/18 04/26/18 05/24/18 06/28/18

**Council Meetings - Every 2nd Thursday** of the month at **7:00 pm**

Location - 4<sup>th</sup> of July Building

01/11/18 02/08/18 03/08/18 04/12/18 05/10/18 06/14/18

### Social Events

12/29/17 - **Wilmington SOI** Musical Extravaganza

01/25/18 - Wilmington SOI Food Pantry collection.

01/28/18 - **Grand Lodge** Triathlon of Games

02/02/18 - **Wilmington SOI** and WHS Band Parents Comedy Night

02/23/18 - Tewksbury SOI Beatles Tribute Band Concert

03/17/18 - **Grand Lodge** Night at the Races

03/25/18 - **Wilmington SOI** Easter Bunny Breakfast

04/15/18 - **Grand Lodge** Bowling Tournament

04/2018 - **Wilmington SOI** Motown Dance (TBA)

05/06/18 - **Grand Lodge** Massachusetts Education & Law Awards

**Dues** - The 2018 Lodge dues are due on December 31, 2017. The cost is still **\$44.00** per person. Invoices have been mailed. Please let us know if you do not receive an invoice. Make your check payable to **Wilmington Sons of Italy** and mail, in the red envelope provided to P.O. Box 387 - Wilmington, MA 01887 or you can **pay Walter** at a meeting.

**Wilmington Food Pantry Collection** - We will collect food for the Wilmington Food Pantry at our January meeting Below is the list of most needed items.

Juice boxes, Mayo, Ketchup, Brownie mix, Cake mix, Sugared cereal, Canned pasta, Coffee, Canned fruit, Tuna, Ramen, Oatmeal, any canned goods.

## Scholarships

**Wilmington Sons of Italy Scholarships** - Our lodge scholarships are available to children entering college in the fall of 2018. Parents of these children must have been members of our lodge for 4 years. Our Graduate scholarships are available to any member who has been a member for 5 years and entering Graduate school in the fall of 2018. For applications and more information please contact Karen Scalzi (978-423-0960) or e-mail [kcscalzi@gmail.com](mailto:kcscalzi@gmail.com).



**Grand Lodge** - The Scholarship Commission of the Grand Lodge of Massachusetts through the Charitable and Educational Trust will award a minimum of twenty (20) scholarships, at a maximum of \$1,000.00 each to properly qualified students who anticipate entering college in the fall of 2018. Applications are available on the Grand Lodge Web site [www.osiama.org](http://www.osiama.org) or by contacting Paul Guida [pguida@osiama.org](mailto:pguida@osiama.org) or 617 489-5234. **Deadline February 1, 2018.**

**Sons of Italy Foundation** - contact the National website ([www.osia.org](http://www.osia.org)). The direct link to the scholarship information on the National website is: <http://www.osia.org/students/scholarships.php> **Deadline February 28, 2018.**

**Bowling** - The Sons of Italy candlepin bowling league still has a few openings. We bowl on Sunday evenings from 6-8 at the Woburn Bowladrome on Montvale Ave. and the cost is \$17.00 per week. No experience necessary. Contact Lynne Martell [Lynne\\_martell@comcast.net](mailto:Lynne_martell@comcast.net) (978-694-1632) or Betty Aprile (978-658-9643).



**Wilmington Sons of Italy Adult Christmas Party Musical Extravaganza** - **Deadline is 12/20/17.**

To top off the end of our 50<sup>th</sup> Year Anniversary, the Wilmington Sons of Italy will have a **Christmas Musical Extravaganza**. Mr. Jacks will provide a **catered meal** which will include surf and turf and all the trimmings. This will be followed by **Bova Productions** who will entertain us with a **Musical Christmas Show** which will include a tribute to veterans. This event will be held on **Friday, December 29<sup>th</sup>** at the **Wilmington/Tewksbury Elks - 777 South St - Tewksbury, MA. 6:00 Cocktails, 7:00 Dinner** followed by the entertainment.



**SHOWTIME**



**There will also be a \$10 scratch ticket swap. This event is opened to everyone! So, invite your family and friends to this exciting evening of dinner and musical entertainment!**

Cost is \$50.00 per person (**Wilmington Sons of Italy Members pay 1/2 this price**)

Contact John Romano 978-988-8045 [jromano45@gmail.com](mailto:jromano45@gmail.com) or Michele Caira Nortonen 978- 658-8284 or [mnortonen@gmail.com](mailto:mnortonen@gmail.com)

**Grand Lodge Calendar Raffle** - will be held during January 2018. A \$10.00 ticket gives you 35 chances to win a prize ranging from \$100 to \$500. Four early bird drawings for tickets received before 12/22/17 and then one drawing every day in January. Winning tickets are placed back in the drum for the next drawing.

Contact John for tickets 978-988-8045 or e-mail [jromano45@gmail.com](mailto:jromano45@gmail.com).

2018 JANUARY						
SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**Grand Lodge Triathlon of Games** - will be held on **Sunday, January 28, 2018** at the **Watertown Sons of Italy** - 520 Pleasant Street - Watertown, Ma beginning at **9:00 A.M.** There will be three separate tournaments: Cribbage, Darts, and Scrabble. Morning refreshments will be available, and a luncheon will be served at noon. **Deadline is January 19, 2018.** Contact John [jromano45@gmail.com](mailto:jromano45@gmail.com) 978-988-8045,



**Wilmington Sons of Italy and Band Parents Comedy Night** - will be held on **February 2, 2018** at the Tewksbury/Wilmington Elks. The comediennees will include Orlando Baxter, Juston McKinney and Chris D. Tickets are **\$20.00** per person and can be bought individually or in tables of 10. Bring your own munchies. **Donations of scratch tix, money, liquor, gift cards** are greatly appreciated. There will be a cash bar. Run in conjunction with the WHS Band Parents. There will be **raffles** and a **silent auction**. Tickets are going fast so get yours ASAP. **Contact Kevin at 978-657-7734.**



**Tewksbury Sons of Italy Beatles Tribute Band Studio 2** - will be held on Friday, February 23, 2018 at the Tewksbury Country Club. Doors open at 7:00 and the show begins at 8:00. \$25.00 pp. **Contact Charlie DeStefano** at (978-404-6777) or e-mail [deltasuv@gmail.com](mailto:deltasuv@gmail.com).

**Grand Lodge Night at the Races** - The C&E Trust is co-hosting a "Night at the Races" as a fundraiser for the victims of the hurricanes in Florida and Texas. It will be held on **Saturday, March 17, 2018** at 7:00 pm at the **Watertown Sons of Italy** - 520 Pleasant St - Watertown, MA. Cost is \$10.00 pp and "funny money" is extra. Homemade desserts and coffee will be provided but you can also bring your own snacks. There will be raffles and a silent auction. Contact Angelo (508-655-2099) or Carol (508-259-2802).



**Wilmington Easter Bunny Breakfast** will be held on **Sunday, March 25, 2018** from 9:00 am to 12:00 noon at the K of C Hall in Wilmington. There will be two seating's: 8:30 and 10:30. **A volunteer is needed to run the raffle table** and **volunteers** are needed to cook, serve, clean etc. Sign up at the meeting. **Raffle baskets are also needed.** Menu includes scrambled eggs, hash browns, bacon, sausage, waffles, coffee, juice and cereal. Donation is \$8.00 and children 3 and under are free. **Contact Kevin at 978-657-7734.**



**Grand Lodge Bowling Tournament** - will be held on **Sunday, April 15, 2018** at 9:00 AM at the Woburn Bowladrome - 32 Montvale Ave - Woburn, MA. Four-person teams welcome in Men's A (Team average of 400+), Men's B (Team average of 399 or less), Women's and Junior Divisions. \$80.00 includes bowling fee, shoe rental and morning refreshments. **Deadline is April 6, 2018.** Sign up at the meeting.



**Grand Lodge Massachusetts Education and Law Awards (MELA)** - will take place on **Sunday, May 6, 2018** at the **Doubletree** - 123 Old River Road - Andover, MA. Beginning at 9:00 AM. \$35.00 pp. Deadline for tickets is April 13, 2018. Nominations are now being accepted for the Law Awards. One award will be given in each category - Judiciary, Law Enforcement and Public Service. Deadline for nominations is February 1, 2017.



*Scholarships*

**Sunshine** - Report sunshine information to Joan Foresteire (978-658-6284)

Congratulations to Jessica Scalzi on the birth of her daughter, Charlotte.



Congratulations also to the grandparents, Karen and John Scalzi.

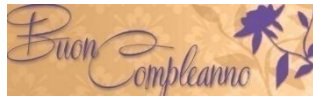


Congratulations to Brian Caira and Joseph Caira on their recent weddings.

We send our prayers and get well wishes to Jack Krueger



and Chris Appiani.



**Best Wishes to all our members with December Birthdays and Anniversaries!**

**\*\*\*\*\* Note from the Recording Secretary - Please remember to send e-mail or address changes to [Lynne\\_martell@comcast.net](mailto:Lynne_martell@comcast.net) or call me (978-694-1632) with any address changes if you do not have e-mail.**

