

MASON COUNTY FAIR

August 5-10, 2024



Rt. 62 North
Point Pleasant, WV
304-675-5463



Community Involvement

- Scholarships
- Riverfront Park
- Health Department
- Toys For Kids
- Mason County Fair
- Fire Department Food Drive
- Henderson Community Center
- Boy Scouts
- Regatta
- Citizenship Awards
- Phone Directory
- Point Pleasant Sports Complex
- RYLA/HOBY Youth Camps
- Law Enforcement Appreciation Dinner
- Athletics
- Band Boosters
- Camps
- Youth Sports
- Chamber of Commerce
- Main Street
- Beauty Pageants
- Farm Museum
- Development Authority
- Point Pleasant High School Auditorium
- Dictionary - Mason County Third Grade Students
- Mason County Strings Program
- Battle Days
- Garden Club
- March of Dimes
- Basketball Tournaments
- Krodel Park
- Cancer Society
- Lakin Hospital
- River Museum
- Rotary Interact Club Point Pleasant
- Mason County School Projects
- Mason County Animal Shelter

*Serving the Community
For more Than 80
years!*

*Serving Ice Cream
At the fair for
over 50 years!*

A LEADER IN THE COMMUNITY!

Mason County Fair, Inc.

PO Box 334, Point Pleasant, WV 25550

304-675-5463

www.masoncountyfairwv.com

August 5-10, 2024

General Admission

- ❖ Children two years of age and younger are admitted FREE.
- ❖ Daily Admission is \$10.00 (carnival included).
- ❖ Season Passes are \$25.00 (does NOT include carnival). A carnival ride ticket may be purchased for \$6.00 daily.
- ❖ All ticket prices include West Virginia Sales Tax.
- ❖ All concession stand workers, exhibitors, fair officials and workers (including officers and board of directors) will be required to present tickets to be admitted at the gate.

FREE TICKETS WILL NOT BE GIVEN TO ANYONE!

- ❖ Senior Citizens Day will be Tuesday of the fair and seniors over the age of 60 are admitted free.
- ❖ Discount Day will be held on Wednesday of the fair from 9:00am - 3:00pm and tickets will be \$5.00 per person (includes carnival); season tickets holders can purchase a ride ticket for \$4.00 before 3:00pm.

NO ALCOHOLIC BEVERAGES ARE PERMITTED ON THE FAIRGROUNDS!

NO FIREARMS (*with the exception of Law Enforcement*)

ARE PERMITTED ON THE FAIRGROUNDS!

The Mason County Fair Officers and Board of Directors wish to thank the many volunteers and businesses who make our fair a great success!

Arm bands will be given to each individual to wear on a daily basis upon paid admission.

WEST VIRGINIA DEPARTMENT OF AGRICULTURE

CHARLESTON, WEST VIRGINIA

WEST VIRGINIA FAIRS, FESTIVALS AND PUREBRED

CONSIGNMENT SALES HEALTH REQUIREMENTS

This information is placed on the bulletin board in the Mason County Fair Board Office.

MASON COUNTY FAIR, INC. RULES ARE SUBJECT TO CHANGE WITHOUT PRIOR NOTICE.

2024 MASON COUNTY FAIR OFFICERS



Benny Hoffman
President



Heidi Wood
1st Vice President



R.F. Stein
2nd Vice President



Rachel Dunham
Secretary



Nickki Hunt
Treasurer



Sally Dangerfield
Assistant Secretary



Leticia Loomis
Assistant Treasurer



2024 MASON COUNTY FAIR BOARD OF DIRECTORS



Joe Arrington



Greg Dunham



Leah Hoffman



Steve Ohlinger



Shawn Paugh



Chuck Pursley



Matt Roush



Walt Roush



Trent Schoonover



Gage Smith



Rocky Sturgeon



Larry Thomas



Ernie Watterson



Evan Wilson



James "Tiger" Wilson

2024 MASON COUNTY FAIR JUNIOR FAIR BOARD

Advisors: Matt Roush and Rachel Dunham



Braxton Call



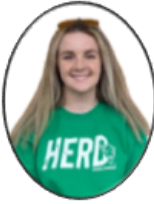
Emma Deal



Skyla Fenstermacher



Brycen Gillispie



Ashley Legg



Jaidyn Patrick



Ava Stewart



Lyndsey Ward



Nathan Wood

Not Pictured:

Ethan Stiltner
D'Lynn Warth

TWIN OAKS

FEDERAL CREDIT UNION

27405 HUNTINGTON ROAD
APPLE GROVE, WV 25502
304-756-4056

2411 JACKSON AVENUE
PT. PLEASANT, WV 25550
304-675-5510

WHERE PEOPLE MATTER
www.twinoaksfcu.com

MASON COUNTY FAIR DIRECTORY

OFFICERS

President – Benny Hoffman	304-593-2414
1st Vice President – Heidi Wood	304-593-5363
2nd Vice President – R.F. Stein	304-675-4229
Secretary – Rachel Dunham	304-674-3390
Assistant Secretary – Sally Dangerfield	304-593-2284
Treasurer – Nickki Hunt	304-675-0499
Assistant Treasurer – Leticia Loomis	304-812-6670

BOARD OF DIRECTORS DIRECTORY

2022 – 2024	2023 – 2025	2024 – 2026
Greg Dnnham 304-550-1949	Leah Hoffman 304-812-4710	Joe Arrington 304-812-8114
Steve Ohlinger 304-674-5781	Chuck Pursley 304-895-3958	Shawn Paugh 304-812-7918
Walt Roush 304-882-3144	Gage Smith 304-857-2033	Matt Roush 304-593-1161
Larry Thomas 304-593-3691	Rocky Sturgeon 304-675-6474	Trent Schoonover 304-593-3728
James “Tiger” Wilson 304-812-4644	Ernie Watterson 304-576-2821	Evan Wilson 304-812-4036

JUNIOR FAIR BOARD

Advisors: Matt Roush and Rachel Dunham

Braxton Call, Emma Deal, Skyla Fenstermacher, Brycen Gillispie, Ashley Legg, Jaidyn Patrick, Ava Stewart, Ethan Stiltner, Lyndsey Ward, D'Lynn Warth, Nathan Wood

EXTENSION OFFICE

Lorrie Wright – WVU Extension Agent (4-H)	304-675-0888
Evan Wilson – WVU Extension Agent (Agriculture)	304-675-0888

FUTURE FARMERS OF MASON COUNTY

Sam Nibert – Mason County Career Center	304-675-3039
Amy Miller – Mason County Career Center	304-675-3039
Matthew Douthit – Hannan High School	304-576-2571
Russell Kidwell – Wahama High School	304-773-5539

MASON COUNTY COMMISSION

Tracy Doolittle – Rick Handley – Sam Nibert



**Mason County
Fair Queen Pageant
Monday
August 5th – 8:30pm**



**Dillon Carmichael
Thursday
August 8th – 9:00pm**



**Lip Sync Battle
Tuesday
August 6th – 7:30pm**



**Tyler Braden
Friday
August 9th – 9:00pm**



**Maddie and Tae
Saturday
August 10th – 9:00pm**

Mason County Fair Schedule of Events

Monday - August 5, 2024

- 8:00 a.m. Fair Opens- Judging (some departments closed)
Showmanship- Hogs, Goats, Lambs, Heifers, Feeder Calves & Steers
- 10:30 a.m. Youth 4-H Horse Show
- 12 Noon Balloon Games
- 1:00 p.m. Pedal Tractor Pull (inside stage)
- 4:00 p.m. Junior Market Hog Show
- 5:00 p.m. Little Mister and Little Miss Mason County (Main Stage)
- 7:00 p.m. DIAMOND J RODEO (Horse Arena)
- 7:00 p.m. PPIJSHS Bands- Junior and Senior Bands (Outside)
- 8:00 p.m. Fair Dedication
- 8:30 p.m. FAIR QUEEN CONTEST- Sponsored by Ohio Valley Bank (Main Stage)
Annette Hanes Award, Brandy Barkey Sweeney Community Service Award
- 9:30 p.m. Greasy Pig (After Hog Show)
- 11:00 p.m. Good Night – Gates Closed

Tuesday, August 6, 2024 - “Senior Citizen Day”

- 9:00 a.m. Fair Opens
Kids Kid Show (Show Ring)
- 11:00 a.m. Market Meat Goat Show and Open/Junior Goat Show
- 1:00 p.m. CEOS “Public Demonstration” (Jr Building Stage)
Pedal Tractor Pull (Inside Stage)
- 2:00 p.m. Kids Game – Pie Eating Contest
- 3:00 p.m. Bingo (Cool Room)
- 5:30 p.m. 4-H Scholarship Awards – Ohio Valley Bank
- 6:00 p.m. Market Lamb Show
Open Sheep Show & Young Shepherds Showdown (Immediately following the Market Lamb Show)
Antique Tractor Pull & 5750 Jackpot
- 7:30 p.m. LIP SYNC BATTLE (Main Stage)
- 7:30 p.m. Market Animal Resale Auction- Fair Office
Kids Games- Banana Eating Contest
- 11:00 p.m. Good Night – Gates Closed

Wednesday, August 7, 2024 - “Discount Day”

- 9:00 a.m. Fair Opens
- 10:00 a.m. Scavenger Hunt
- 11:00 a.m. Egg Toss
- 12 Noon Hay Bale Toss
- 1:00 p.m. Pedal Tractor Pull (Inside Stage)
- 2:00 p.m. Cloverbud Activity (Jr. Building)
- 3:00 p.m. Replacement Heifer Show
- 5:30 p.m. Wahama High School Band (Inside Stage)
- 6:00 p.m. Commercial Feeder Calf Show
- 7:00 p.m. GOSPEL – STEPHANIE AND THE BAND OF BROTHERS (Main Stage)
4-H Leader Memorial Award (Jr. Building)
- 7:30 p.m. Demolition Derby and Power Wheels
Kids Game - Potato Sack Race
- 11:00 p.m. Good Night – Gates Closed

Mason County Fair Schedule of Events

Thursday - August 8, 2024

9:00 a.m.	Fair Opens Pet Parade (Show Ring)
9:50 a.m.	Youngun's Calf Show
10:00 a.m.	Open Beef Cattle Show, Junior Beef Show (Immediately Following)
12 Noon	Paper Airplane Toss (Inside Stage)
1:00 p.m.	Pedal Tractor Pull (Inside Stage)
2:00 p.m.	Seed Spitting (Outside Show Ring) Mason County Special Needs Goat Show (Show Ring)
6:00 p.m.	Pretty Baby Contest (Inside Stage)
7:00 p.m.	Market Steer Show (Show Ring) John McCausland Award Farm Pullers (20mph Stock Diesel Truck, Turbo Tractors, Alter Farm Stock Tractors, 2.6 Diesel Trucks, 5000/6000 Farm Stock Tractors)
8:00 p.m.	Wheel Barrel Race
9:00 p.m.	DILLON CARMICHAEL (Main Stage)
11:00 p.m.	Good Night – Gates Closed

Friday, August 9, 2024

8:00 a.m.	Fair Opens Master Market Showmanship
10:30 a.m.	4-H Exhibitor and Donnie Hill Award (4-H & FFA)
11:00 a.m.	Mason County Community First Fair Scholarship – Ohio Valley Bank Mason County Born and Raised Market Animal Awards – Ohio Valley Bank JUNIOR LIVESTOCK SALE –Replacement Heifers, Market Steers, Market Lambs, Market Goats, Market Hogs, Feeder Calves
1:00 p.m.	Pedal Tractor Pull (Inside Stage)
7:00 p.m.	Tractor Pulls (OMTPA Association, 6000 Cheater Stock Trucks, 6000 & 6200 Modified Stock Trucks, Pull what you bring)
9:00 p.m.	TYLER BRADEN (Main Stage) Chicken Catch
11:00 p.m.	Good Night – Gates Closed

Saturday, August 10, 2024

9:00 a.m.	Fair Opens Junior Horse Show – Trail Classes Robert Lutton Award Open Mason County Youth Horse Fun Show – Sponsored by City National Bank
11:00 a.m.	Dash for Cash
12 Noon	Horseshoe Pitching (Outside Stage Area) Pedal Tractor Pull- Pull Off (Inside Stage)
2:00 p.m.	Auction for Kids Games (Showing) Open Horse Show (Horse Arena)
5:00 p.m.	Motocross Old Timers Showmanship (Showing)
8:45 p.m.	Sweepstakes Award
9:00 p.m.	MADDIE AND TAE (Main Stage)
11:00 p.m.	Good Night – Gates Closed

GENERAL RULES AND REGULATIONS

MASON COUNTY FAIR

All articles and animals shall be under control of the fair corporation from the time they are brought onto the fairgrounds until they are removed, except that the owner, or exhibitor or his or her representative shall be responsible for the behavior of each animal while leading, riding, driving or milking such animal for the purpose of exhibiting it for judging (including horsemanship judging), preparing for such judging or sale. While every precaution will be taken for the safe keeping of all exhibits, Mason County Fair Inc., its officers, directors, agents and employees will in no case be responsible for loss or damage that may occur on the fairgrounds.

The gates will be open to the public at 9:00 a.m. and the gates will close at 11:00 p.m. except on Friday and Saturday when the gates will close at 12 midnight. All premiums awarded at the fair will be payable to the persons entitled to receive them on or before Saturday of the fair. Premiums not claimed by Sunday, by 2:00 p.m., the day following the closing of the fair will be considered donated to the fair. This is to allow the treasurer to clear the records and make necessary financial reports.

The fair corporation reserves the right to cancel any event, contest, or race without notice any time prior to the actual holding of the event without liability, except for the return of any entry fee.

Exhibitors must determine for themselves in what class or classes they will make entry, with the department chairmen approval. Entry blanks must be filled out by the exhibitor. Entries are welcome from Mason County and surrounding counties, except Home Arts, Photographic and the Junior Divisions, where exhibits are limited to Mason County. If sufficient money is not available, the fair reserves the right to prorate the premiums according to money available.

Exhibitors will pay .50 cents per person per exhibit.

Up to (4) ribbons awarded per class – with (3) premiums paid.

No pets allowed on fairgrounds excluding service dogs and pet parade. Campers who bring dogs must keep them on a leash and in the campground. The fair reserves the right to limit and exclude any and all animals on the fairgrounds for health, safety and enjoyment of the public.

EXHIBITS AND ANIMALS

All exhibits must be in place by 6 p.m. and all animals must be in place between 8 a.m. & 4 p.m. Sunday. All livestock exhibitors with entry tickets may remove their livestock no earlier than 12 midnight Saturday. With board approval, animals going to the W.V. State Fair or shows may be removed prior to 12 midnight Saturday. All exhibits removed before this time will receive ribbons it won, but no premium will be paid. Market Hogs to be weighed 8 a.m. – 1 p.m. All other market animals to be weighed at 4:30 p.m. in the following order – Goats, Lambs, Replacement Heifers, Feeders and Steers.

No animals will be permitted to run at large on the fairgrounds.

All bulls, six months or over, must have double tie, including collar. All bulls, six month and older, must have a nose lead.

Any medication, including medicated food, administered to animals at the fair must be under the direct supervision of a veterinarian or barn superintendent. Failure to follow this procedure will disqualify the animal for show, sale, and prize money at the fair.

GENERAL RULES AND REGULATIONS

MASON COUNTY FAIR (continued)

All exhibitors must see that their attendants are neatly dressed and that their exhibits are properly cared for at all times.

Discourtesy to the judges or officials on the part of any exhibitor will disqualify the entry for adjudication and forfeiture of any fees paid.

Exhibitors of animals are expected to furnish all feed, equipment, etc, in connection with such exhibits. None of this feed or equipment shall be stored in such a way as to hinder exhibit of animals or block barn aisles.

Any known false statement in regard to any exhibit or animal shall be grounds to exclude exhibitors from competition and receiving of an award.

All livestock and poultry must adhere to West Virginia Health Regulations. No sedatives or tranquilizers are to be given to animals.

NOTICE TO LIVESTOCK EXHIBITORS

Any exhibitor who agrees to sell an animal at the auction shall not ask the buyer or buyers at any time, before, during, or after the auction, to return an animal to the exhibitor. Any exhibitor doing so will forfeit his/her privilege to participate in the auction the following year. Buyers are being instructed to notify Fair Board members if this occurs. Please take notice that ALL LIVESTOCK remaining on the grounds of the Mason County Fair after 12 Noon on Sunday, the day following the close of the fair, will become PROPERTY of the Mason County Fair, Inc. and may be DISPOSED of as desired by the Board of Directors of the Mason County Fair, Inc.

NOTICE TO LIVESTOCK BUYERS

All payments for the purchase of 4-H or FFA livestock at the auction are due immediately. Interest at the maximum amount allowable by law will begin to accrue to any unpaid balances thirty (30) days after the auction. Collection efforts through the Mason County Magistrate Court will commence with regard to any unpaid balances sixty (60) days after the auction.

DEPARTMENT CHAIRMEN

Department chairmen of their respective departments will receive livestock and exhibits in their department and assign them to places. The department chairmen will have complete control of their departments, subject to the approval of the board of directors. This will include placing of exhibits, supervision of exhibits, and cleaning of the area and any other factors relating to the department. Department chairmen are responsible for preparing and setting up their departments prior to fair time and cleaning after the fair. All chairmen must adhere to Mason County rules.

JUDGES

All judges shall be appointed by the Mason County Fair Board of Directors and the decision of the judges in each department shall be final. Every possible effort shall be taken to avoid conflicts of interests in selecting judges. No exhibitor may interfere with judges in any manner, subject to the forfeiture of any or all awards. Any protest must be made in writing and shall state plainly the complaint. Protests must be accompanied by a deposit of \$50.00, which shall be forfeited to the fair in case the protest is not sustained. The complaint must be delivered to

GENERAL RULES AND REGULATIONS MASON COUNTY FAIR (continued)

the fair secretary within eight hours of the judging. An arbitration committee shall be appointed by the Fair Corporation and dispute will be settled within 24 hours following the judging. The arbitration committee will consist of five members and the chairman of the division wherein the complaint arises or someone authorized by him will be a member of the committee. Judges will not present any exhibit award unless in their opinion it is too merited. When there is only one exhibitor in a class the judge will present only one award, whichever one the exhibitor may merit in the opinion of the judges. All claims for errors in awards must be made in writing to the fair secretary within five days after the payment of the award has been made. In the open division Livestock Classes not more than one ribbon of each color will be given in each class. You cannot protest any decision made by the judges, appointed.

ENTRIES

Livestock entries forms must be furnished by the Fair Corporation and submitted when animals are registered. The Fair Corporation reserves the right to decline any exhibit entry. Entries must be in strict compliance with the award listed in accordance with which all awards will be paid. Any livestock showing for premium money in the open division a \$5.00 entry fee per head per class with exception of Rabbits and Poultry which have a separate fee. If an animal is exhibited in more than one open class, a separate entry fee shall be paid for each class, in which the animal participates. Group classes pay an entry fee (even though individual animals have paid entry fees in other classes).

OPEN DIVISION LIVESTOCK

Exhibitors of the open beef, dairy, sheep, goats and swine shall pay a separate \$5.00 entry fee for each exhibit placed in any and all classes, in which premiums are paid. If an animal is exhibited in more than one class, a separate entry fee shall be paid for each class, in which the animal participates. Group classes pay an entry fee (even though individual animals have paid entry fees in other classes).

Best wishes for a great Fair!

Wilcoxon Funeral Home

Ronald K. Browning
Director

Richard D. Green
Director/Licensee-in-Charge

Matt Roush
Apprentice Director

Winona McKinney
Secretary

*Mitch Mace, Ronnie Cremeans, Howard Bechtle Jr., Travis Keefer,
and Adam Bryant - Funeral Attendants*

2226 Jackson Ave.

304-675-4384

Point Pleasant, WV

NATIONALLY RECOGNIZED



You could take our word for it,
but Healthgrades says it best.

Holzer Cardiovascular Services is One of America's 100 Best Hospitals for Coronary Intervention. Healthgrades has also awarded Holzer Cardiovascular Services with the 2024 Coronary Intervention Excellence Award as well as a Five-Star Recipient for Coronary Interventional Procedures in 2024.

With a state-of-the-art cath lab, the region's best technology, and excellent healthcare team — Holzer Cardiovascular Services is one of America's best and the best in our region.

Trust Your Heart with Holzer





Machine & Welding, LLC

Braxton Call

Contact Information

Phone: (304) 710-5774

Email: call.meb00@yahoo.com

While At The Fair
Visit The

W. Va. State Farm Museum



Country Store

1458 Fairground Road
Point Pleasant, WV 25550

Open Tuesday - Saturday 9-5

304-675-5737



KIRKPATRICK ANIMAL HOSPITAL

Dr. Tommy Kirkpatrick
Dr. Nicholas Smith

Dr. Max McCoy
Dr. Hannah Simmons

5205 Kanawha Valley Road
Henderson, WV 25106

304-675-1270

krikpatrickdvm18@gmail.com

PET PARADE JUNIOR FAIR BOARD

The Pet Parade is open to anyone age (1) through (21). All small pets are welcome. Pets can be entered in one class only except for class No. 5. Entries will be registered at 9:00 a.m. and the show will start at 9:00 a.m. Thursday, the week of the fair. All judges' decisions will be final.

CLASSES

1. Best Dressed Pet
2. Best Dog
3. Best Cat
4. Most Unusual Pet
5. Pet Trick or Stunt

AWARDS

Blue, Red and White Ribbons

No fighting stags, hens, pullets, chickens, etc. will be exhibited or allowed on the grounds.

HORSESHOE PITCHING

Chairperson: GAGE SMITH

AWARDS

Blue \$25.00
Red \$20.00
White..... \$15.00

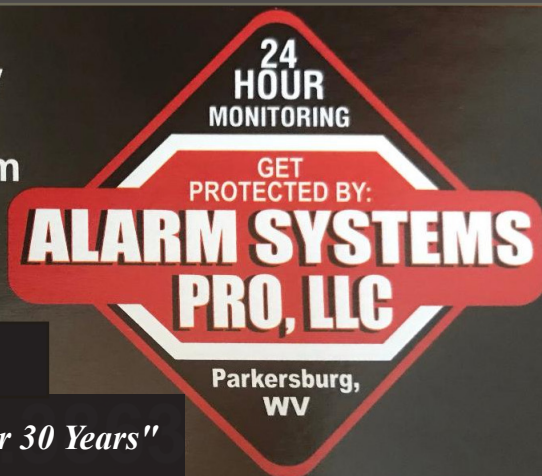
The rules of the National Horseshow Pitchers Association will apply as outlined in the "Horseshow Pitching Manual". The fair will provide official pitching shoes, official size courts, and judges for the contest. The fair will also offer prize money to the winners of various divisions. Judges' decisions will be final. A fee of \$2.00 will be charged each entry. The age limit requires that all contestants be over 12 years of age. There will be a men and women's division. An official scorer must be present at all elimination matches. The contest will be held Saturday, of the fair. Those wishing to participate in this contest must register and pay a fee of \$2.00 by 11:30 a.m. The contest will begin at 12:00 p.m. on Saturday of the fair. Contestants will be in doubles only and contestants will choose their own partners. Once pitching has started, contestants may not change pitching partners. Pitching opponents and the order of pitching will be determined by drawing. Change of pitching order of opponents will not be permitted. Pitching will continue until all teams except one have been defeated and this team will be declared the Champion Horseshoe Pitchers of Mason County.


Handley
LAW OFFICE, PLLC

Tanya Hunt Handley
(304) 675-5290

419 Main Street Point Pleasant, WV 25550

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"THANK YOU MASON COUNTY FAIR GOERS FOR LETTING US SERVE YOU"

Good Luck At the Mason County Fair

State Farm®

Providing Insurance and Financial Services

Home Office, Bloomington, Illinois 61710

Terry Pyles, Agent

806A Viand Street

Point Pleasant, WV 25550

Bus: 304-675-2202

terry.pyles.gz31@statefarm.com



P045151 4/04



2024 MASON COUNTY FAIR ROYALTY

Mason County Fair Queen – Addyson Stein

Ally Harper – First Runner Up

Leia Mayes – Second Runner Up

Jaidyn Patrick – Third Runner Up

Alasaundra Reed – Miss Congeniality



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304-971-0111



2023
Mason County Fair Queen
Addyson Stein

Enter the 2024 MASON COUNTY FAIR QUEEN PAGEANT

Sponsored by the OHIO VALLEY BANK and THE MASON COUNTY FAIR BOARD
Over \$1,000 in Cash and Prizes to be presented to this year's Queen and Court.

Events Include:

Practices: Contestants are required to attend all practices.

Queen's Reception - First Church of God in Point Pleasant honoring the 2023 Addyson Stein Queen, and the 2024 Fair Queen Candidates.

Fair Parade - Contestants will participate in the Fair Parade.

Personal Interview - Interviews are held the day of the pageant at the MOVC.

2024 Fair Queen Pageant - Pageant held at the Mason County Fair Grounds, Main Stage.

Rules:

- Contestant must be 16 years of age by August 1, 2024, and not have reached age 22 by January 1, 2025.
- Contestant must be a resident of Mason County, WV.
- Contestant must be single, born a female, not pregnant or ever been pregnant, never borne a child; and if selected, must remain so throughout her reign.
- Contestant will be judged on speaking ability, poise, appearance, personality, promotional speech, fair and community involvement.
- The pageant will be judged by judges from outside of Mason County, WV.
- Contestants from previous years may enter again, but former Fair Queens are not eligible.
- The sponsor pays the contestants entry fee (\$75.00) and accompanies her to the Queen's reception.
- The Queen is expected to attend each day of the Fair. In addition, the Queen will represent Mason County at the WV Association of Fairs and Festivals in Charleston.
- The Queen and her court will be expected to participate in various fair festivities.
- It is also mandatory that the Mason County Fair Queen attend all Pageants and/or Festivals in Mason County. This includes Mason, New Haven, Henderson as well as Point Pleasant Parades.

**FOR MORE INFORMATION CHECK OUT THE FAIR WEBSITE
[HTTP://MASONCOUNTYFAIRWV.COM](http://masoncountyfairwv.com)**

Applications will be available at **Ohio Valley Bank and Victoria's On Main beginning June 1st, 2024**. For more information you can call the Pageant Directors Aimee Stein (304-593-3832) or Andrea Henderson (304-675-0533).



BUY/SELL WITH US!

BABIES'N BEYOND

children's consignment

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POINT PLEASANT, WV 25550
304-593-8998

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TUESDAY-SATURDAY
10-4

CLOTHING SIZES PREMIE-18/20 | NEW INVENTORY DAILY
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WESTERN

Conservation District

224-C First Street, Point Pleasant, WV 25550

304-675-3054



Mason

(304) 773-5536

Pt. Pleasant

(304) 675-1812



Mason

1952 2nd St

Pt. Pleasant

2322 Jackson Ave

Enjoy the Fair!

PRETTY BABY CONTEST

August 8, 2024 – 6:00pm

Chairperson: JASSICA LEGG

Phone: 304-807-5557

Entry Fee: \$15.00 Late Registration Fee: \$20.00

Mason County Family Support Center will be sponsoring the Pretty Baby Contest during the Mason County Fair. The contest is scheduled for Thursday of Fair Week at 6:00pm on the inside stage.

Age groups for the contest are:

0 to 3 months;	9 to 12 months;	2 years
3 to 6 months;	12 to 18 months;	3 years
6 to 9 months;	18 to 24 months	4 years

RULES

Rules for the event are as follows:

1. All applicants must be residents of Mason County, WV.
2. All entries must register by mailing the entry form or a 3x5 card with the required information to The Baby Pantry. NO telephone registrations will be accepted.
3. Registration entries must be post marked by August 5, 2024.
4. Registration fee of \$15.00 must accompany each form. Please make checks or money orders payable to Mason County Family Support Center.
5. All Pretty Baby participants must be in casual wear. No hats or sunglasses please, no pageant type dresses.
6. Out of county residents will judge the contest and all decisions are final.
7. We will open late registration on night of event beginning at 5:00pm until 5:30pm. You must be in line by 5:20pm. A late registration fee of \$5.00 will be added to the \$15 entry fee.
8. Any participant that has registered for the contest and has not picked up their number badge and/or is not with their designated age group by the opening announcements of the event will not be eligible to participate and the entry fee will not be refunded. **NO EXCEPTIONS.**

For more information or any questions, see the Mason County Fair website at <http://www.masoncountyfairwv.com> or please call 304-807-5557 and leave a message.

PRETTY BABY CONTEST

Mail to: The Mason County Family Support Center
PO Box 242 • Point Pleasant, WV 25550

Name _____

Age _____

Address _____ Male or Female _____

Address _____ Birthdate _____

Phone _____

Parent/Guardian _____

Please print both parents or guardians names

Parent/Guardian Signature _____

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Mason County Fair!!

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Point Pleasant Food Mart

2200 Jackson Avenue Point Pleasant

304-675-4223

MONDAY - SATURDAY, 5 A.M. - 12 MIDNIGHT
SUNDAY, 6 A.M. - 11 P.M.

DAMON MORGAN
ATTORNEY AT LAW

304-675-7100

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RT. 2 (At the "Y")

Point Pleasant, WV

MASON COUNTY FAIR ROYALTY



304-675-4132

LITTLE MISTER & MISS MASON COUNTY

August 4, 2024 – 5:00pm

Chair Person: Brandy Barkey Sweeney

Phone: 304-593-6055

Entry Fee: \$25 (You must register prior to the Mason County Fair. There will not be late registration on the night of the contest.)

The Mason County Toys for Kids will be sponsoring the Little Mister and Miss Mason County Contest during the Mason County Fair.

The Little Mister and Miss Mason County contest is scheduled for Monday of Fair Week at 5:00pm on the main stage. Due to the number of children that participate, there is no longer a late registration time period prior to the contest on Monday evening. All participants must pre-register by mail on or before July 31st. All participants must complete the questionnaire and mail back with the registration. These questionnaires will be given to each of the three judges prior to the contest for review. With the time limitation that each child has on stage, we wanted to give our judges more information about each contestant.

The contest is open to Mason County children ages five to seven as of the day of the contest. One boy and one girl will be selected as Little Mister and Little Miss Mason County. Two boys and two girls will be selected as runner-ups.

Little Mister Mason County will receive a trophy and a sash donated by Babies & Beyond. Little Miss Mason County will receive a crown donated by Siders Jewelers and a sash sponsored by Babies & Beyond. Little Mister and Little Miss Mason County will also be given a free photo session from Emages Consulting & Photography. Runners-up will receive rosettes. All entrants will receive a participation ribbon. A crowd favorite will be awarded to one participant. Each vote is \$1.00 and most votes will win a prize.

RULES

Rules for the even are as follows:

1. All applicants must be residents of Mason County, WV.
2. All applicants must be between the ages of 5 to 7 as of the day of the contest.
3. All entries must register by mailing the entry form and questionnaire to Little Mr. & Miss Contest, 50 Lewis Lane Point Pleasant, WV 25550.
NO telephone registrations will be accepted.
4. **THERE WILL NOT BE LATE REGISTRATION ON THE NIGHT OF THIS EVENT.**
All entries must **PRE-REGISTER and must be received by July 31st.**
5. **Registration fee of \$25.00 must accompany each form.** Please make checks or money orders payable to Mason County Toys for Kids (There will be a fee for returned checks).
6. All Little Mister & Miss participants should be dressed in casual or play clothing, such as shorts or sundresses.
7. Out of county residents will judge the contest and all decisions are final.
8. On the night of the event, all registered participants can pick up their number badges at the registration table located on the right side of the main stage.
9. Any participant that has not picked up their number badge and/or is not with their designated group by the opening announcements of the event will not be eligible to participate and the entry fee will not be refunded. **NO EXCEPTIONS.**

For more information or any questions, see the Mason County Fair website at www.masoncountyfairwv.com or please call or text 304-593-6055.

LITTLE MISTER & MISS MASON COUNTY (cont.)

*** There will **NOT** be late registration of the night of the event.
All applications due by July 31st ***

Mail to: Little Mr. & Miss Contest, 50 Lewis Lane Point Pleasant, WV 25550

Name _____ Age: _____ Date of Birth: _____

Male: _____ Female: _____ Parent's Names: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

What is your favorite thing to do at the Fair? _____

Favorite Movie/TV Show: _____


Favorite Toy: _____

What you do for fun?: _____

Do you have any Pets?: _____

Three Words that best describe you: (1) _____ (2) _____ (3) _____

Parent/Guarding Signature: _____



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2024 MASON COUNTY FAIR MEMORIAL AWARDS

MASON COUNTY COMMUNITY FIRST FAIR SCHOLARSHIP

Coordinated by Ohio Valley Bank, Point Pleasant, WV

Applications are available at the bank or from your FFA, FHA, VICA, 4-H advisor or school counselor.

JOHN SMITH Mc CAUSLAND MEMORIAL AWARD

Presented by the Smith Mc Causland Family

This award is presented to the Jr. Showmanship winner during the Baby Beef Show. Baby Beef Chairman will present the award. (Previous winners not eligible).

DONNIE HILL MEMORIAL AWARD

Rodney Walbrow, Chairman

The Donnie Hill Award will be presented to a 4-H and FFA member for Outstanding Leadership during the Mason County Fair. This award will be presented by Mr. and Mrs. Donnie Hill in memory of their son, Donnie. Applications are available from your Vo- Ag teacher, Extension Agent or the fair office.

ASHLEE Mc DANIEL MEMORIAL AWARD

Sponsored by the Rainbow Warriors 4-H Club

Presented to the winner of the Junior Swine Showmanship.

ROBERT LUTTON MEMORIAL AWARD

Sponsored by the Lutton Family

A \$25.00 cash award with recognition of winners on a permanent plaque displayed in the fair office. Two awards will be presented one to a boy and one to a girl who show the best sportsmanship throughout the fair. Selection will be based on the following:

- Attitude – toward other exhibitors and the competitive and cooperative aspects of the Horse Show and Horse Barn.
- Help given to other exhibitors and with the overall Horse Barn.
- Care and treatment of animal, stall and equipment.
- Safety measures.
- General conduct.
- Promotion of Horse Division – meeting public, etc.

The award will be given at 5:45 p.m. on Saturday, of the fair at the show ring.

ANNETTE L. HANES AWARD

Sponsored by Josephine T. Hanes and Family

This award, consisting of \$200.00 cash and recognition on a permanent plaque displayed in the fair office, will be presented to Miss Congeniality, as selected by all the contestants in the Fair Queen Contest.

2024 MASON COUNTY FAIR MEMORIAL AWARDS

(Continued)

JOHN KAY MEMORIAL AWARD

Sponsored by Friends and Family

The award will be presented to the exhibitor of the 8th place market steer.

KENNETH “SONNY” FRY MEMORIAL AWARD

This award will be presented to a 4-H or FFA member in the Market Feeder Calf Division. Applications will be available at the West Virginia Extension Office.

JACK STURGEON MEMORIAL AWARD

Presented by the Sturgeon Family

This award will be presented to the Grand Champion Market Steer, Feeder Calf and Market Lamb winners. Each will receive \$25.00.

JOHN TRAVIS ROUSH MEMORIAL TROPHY

Presented by the Roush Family

This trophy will be given to the winner of the Super Stock Tractor Pull.

MICHAEL A. RAINEY SR. MEMORIAL AWARD

This award is for \$200 and is presented to the highest placing Market Hog from Hannan Jr./Sr. High School.

4-H MEMORIAL LEADER AWARD

Sponsored by the Mason County 4-H Leaders Association

A new addition to the fair in 1982 was the Memorial Award for 4-H Leaders. The award honors deceased 4-H Leaders who have given ten or more years active service as adult leader to the 4-H program at the club or county level.

A Memorial Board, located in the Junior Fair Building, was dedicated in 1982.

A memorial service to add names, if any, will be held Wednesday, of the fair at 7:00 p.m. in the Junior Fair Building.

GEORGE SHELL MEMORIAL AWARD

Presented by the family of George Shell

This award is for \$50 and is presented to the third place Feeder Calf.

BRANDY BARKEY SWEENEY COMMUNITY SERVICE AWARD

This award, consisting of \$25.00 cash will be presented during the Mason County Fair Queen Contest. The winner will receive a personal plaque and have her name added to the permanent plaque in the fair board office.

2024 MASON COUNTY FAIR MEMORIAL AWARDS

(Continued)

CARL DUNHAM MEMORIAL AWARD

Presented by BRG Farm

Award will be presented prior to the Market Steer Sale.

- Must be a member of a Mason County 4-H Club or FFA Chapter and enrolled in Market Steer project.
- Must be presently attending and/or been accepted by a college, technical or advanced vocational school.
- Scholarship application must be completed in applicants own handwriting.
- Scholarship application will be available at the Market Steer Barn.
- Student will only be eligible to receive this award one (1) time during their Mason County Fair Market Steer showing career.
- One \$250.00 scholarship will be awarded.

SHARON (Newberry) MORRIS MEMORIAL AWARD

Presented by Sharon's sisters, husband, and daughter

The award of \$250.00 will be presented to the exhibitor of the 1st red ribbon market steer.

DALE NEWBERRY "KEEP AT IT" AWARD

Dale's family has established this award of \$250.00 to be awarded each year to the showman who achieves 11th place overall in the Market Hog show to honor his legacy and to serve as an encouragement to those competitors, that as long as they continue to preserve, their efforts will ultimately be rewarded.

LEONARD NEWBERRY AWARD

Presented by the family of Leonard Newberry

Cash prize of \$50.00 and a plaque will be presented to the 2nd place Sr. Master Showmanship contestant.

JUNIOR AND DELORIS NEWBERRY AWARD

Presented by the family of Junior and Deloris Newberry

Cash prize of \$50.00 and a plaque will be presented to the 2nd place Jr. Master Showmanship contestant.

R. F. Stein - Auctioneer

304-675-4229

**The Mason County Fair would like to thank you
for your help at our auctions.**

SWEEPSTAKES AWARD

The fair will award a Sweepstakes trophy to the family in Mason County who does the most outstanding job in showing at the fair. Awards will be presented on the basis of the largest total number of points won. Only Mason County families may compete for the Sweepstakes award. A trophy will be awarded to the family and will become its permanent possession. Families wishing to enter the Sweepstakes competition must fill out an application form which is available in the fair office. The award will be presented on Saturday evening.

SWEEPSTAKES AWARD POINTS

One Point

Each exhibit entered except livestock
Each exhibit in horse show
Each exhibit in pet parade
Each white ribbon won

Two Points

Each red ribbon won

Three Points

Each livestock exhibit
(cattle, sheep, swine & goat)
Each blue ribbon won

Five Points

Each Reserve Champion won

Seven Points

Each Grand Champion won

FAMILY MEMBERS PARTICIPATING IN SWEEPSTAKES MUST LIVE WITHIN SAME HOUSEHOLD.



2023 Mason County Fair Sweepstakes Award

Presented to The Joe & Cary Supple Family

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Little Miss and Mister Mason County



2023 Little Miss Mason County
Sadie Rardin

2023 Little Mister Mason County
Elliot Bumgarner



2023 GRAND CHAMPION HOG

*Shown By: Brycen Gillispie
Purchased By: City Ice & Fuel*



2023 RESERVE CHAMPION HOG

*Shown By: Weston Stein
Purchased By: City Ice & Fuel*



2023 GRAND CHAMPION GOAT

*Shown By: Ava Riffle
Purchased By: City Ice & Fuel*



2023 RESERVE CHAMPION GOAT

*Shown By: Kaycee Tennant
Purchased By: Crow Hussell Funeral Home*



2023 GRAND CHAMPION LAMB

Shown By: Mary Supple

Purchased By: City Ice & Fuel



2023 RESERVE CHAMPION LAMB

Shown Payton Starts

Purchased By: Dutch Miller Auto Group



2023 GRAND CHAMPION HEIFER

Shown By: Brayden Staats

*Purchased By: Eastman's Piggly Wiggly Supermarkets,
Mayes Marine Consultant and Alltek Environmental
Services – Tommy Mayes*



2023 RESERVE CHAMPION HEIFER

Shown By: Adyson Fetty

*Purchased By: Mayes Marine Consultant
Chrysler Dodge Jeep Ram*



2023 GRAND CHAMPION FEEDER CALF

Shown By: Kylie Arrington

*Purchased By: Dailey Tire, Best Deal Farm Equipment and
Ashton Produce & Farm Machinery Auction*



2023 RESERVE CHAMPION FEEDER CALF

Shown By: Cy Watterson

Purchased By: StructSure Scaffolding



2023 GRAND CHAMPION STEER

Shown By: Nathan Wood

Purchased By: Nucor Steel West Virginia and APG Polytech



2023 RESERVE CHAMPION STEER

Shown By: Sydney Facemyer

Purchased By: Prim Law Firm

MASON COUNTY FAIR ANTIQUÉ TRACTOR PULL

TUESDAY AUGUST 6, 2024

6:00 p.m.

4500 4MPH-15.5-38 MAX (Guaranteed top 5)

5500 4MPH-15.5-38 MAX (Guaranteed top 5)

*5750 6MPH JACKPOT-15.5-38 MAX (top 3) + 100% Payback

6500 4MPH-15.5-38 MAX (Guaranteed top 5)

7500 4MPH-18.4-38 MAX (Guaranteed top 5)

8500 4MPH-18.4-38 MAX (Guaranteed top 5)

RULES:

ALL CLASSES TOP CUT ONLY!!!

- Can blow horn up to 100 feet cone, after 100 disqualified
- Wheelie bars required
- 20 Inch hitch height
- Hitch may not be closer to 18 inches of center or rear axle
- Front weight bracket can not extend farther than 11 foot from center of rear axle
- One tractor only pull 3 Classes
(*** King of the Hill Class doesn't count as 1 of the 3***)

*****LOCATED AT*****

**1277 FAIRGROUND ROAD
POINT PLEASANT, WV 25550**

****ANY QUESTION?** CONTACT:**

NICK BALL - 304-812-4686

TRACY BALL - 740-645-569

MASON COUNTY FAIR DEMOLITION DERBY

WEDNESDAY AUGUST 7, 2024

7:30p.m.

FOR DETAILS CALL

304-675-5463

YOU CAN VISIT

THE MASON COUNTY FAIR

WEBSITE FOR RULES

www.masoncountyfairwv.com



MASON COUNTY FAIR FARM PULLERS

THURSDAY AUGUST 8, 2024

7:00 p.m.

8500 STREET LEGAL (20MPH)

9,500 PRO FARM TURBO

6,000 FARM STOCK TRACTORS

10,000 ALTERED FARM (12MPH)

5,000 FARM STOCK TRACTORS

9,500 ALTERED FARM (8MPH)

8,000 2.6 DIESEL TRUCK

10,000 PRO FARM TURBO

RULES: AMERICAN FARM PULLERS RULES WILL APPLY

VIEW RULES AT : WWW.AMERICANFARMPULLERS.COM/AFPA/

***** \$25 PER HOOK*****



****LOCATED AT****

1277 FAIRGROUND ROAD

POINT PLEASANT, WV 25550

****** ANY QUESTIONS?******

CONTACT:

NICK BALL 304-812-4686

TRACY BALL 740-645-5629

MASON COUNTY FAIR TRACTOR PULLS

FRIDAY, AUGUST 9, 2024
7:00 p.m.

CONTACT:

ED ROUSH
304-882-2195



YOU CAN VISIT

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WEBSITE FOR RULES :www.masoncountyfairwv.com

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304-675-6467

Hours: Monday - Saturday 5 a.m. -Midnight
Sunday 5 a.m. - 11:00 p.m.



*Best Wishes to the
Mason County Fair!*

Connie Fisher Thomas

Rollins Auto Service

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Ripley Road

Leon, WV



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Point Pleasant, WV



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MARKET STEER SHOW AND SALE

Joe Arrington-Chairman 304-576-4009

Greg Dunham- Co Chairman 304-550-1949

Awards: Ribbons – Blue: \$10.00, Red: \$7.50, White: \$5.00

- All entries in the Market Steer division must be registered with 4-H or FFA advisors and tagged on the designated day in January before the fair to be eligible for show or sale.
- All Market Steers must be castrated and dehorned before tag day.
- All exhibits must be in place and registered with the chairman between 8:00am and 4:00 pm on Sunday. Weigh-ins will follow beginning at 4:30pm. Stall fees shall be paid at weigh-in on Sunday evening.
- Steers must not have been born before January 1st of the preceding year. (Fair reserves the right to have age checked by a qualified person.)
- Market Steers will be weighed one time only!
- Steers must be halter-broken. (Exhibitor must lead steer from barn to scales and return the steer to the stall unassigned.) Exhibitor will be given second chance to lead animal before 11:00 pm on Sunday.
- The show and sale shall consist of market steers owned solely by the exhibitor. (No heifers, bulls or stags will be permitted to show and sell.)
- Any exhibitor not wishing to sell his/her market steer must notify the Division Chairman in writing within one hour of the conclusion of the show. The Grand and Reserve Champion must sell. No exceptions will be granted
- Market Steers shall be of no more the 25% dairy breeding.
- Weight of the Market Steers must be at least 900 pounds. (Steers weighing less than 900 pounds will be eligible to show for a ribbon, but will not be eligible for Grand Champion, Reserve Champion, or for sale.)
- In the event of an injury to an exhibitor while the show is in progress, the division chairman shall select a youth club (4-H or FFA) member to show the market steer for the injured exhibitor. (Any exceptions to this rule must have prior approval from the Board of Directors of the Mason County Fair, Inc.)
- The Market Steers may be broken into weight classes by the division chairman prior to the show, if deemed necessary by the division chairman.
- Judging will be by the Danish System. Market Steers will be sold in the following order: Grand Champion, Reserve Champion, Blue Ribbon winners, Red Ribbon winners, and White Ribbon winners. Steers will be sold by the pound to the highest bidder. (The judge shall be responsible for determining the sale order.)
- No person or persons shall be permitted on the floor of the show ring while the show is in progress, without permission of the Chairman.
- Any rude or discourteous behavior toward judges, exhibitors, or fair representatives (by an exhibitor or member of an exhibitor's family) may be grounds for barring the exhibitor from further participation in the show and sale.
- No medication shall be administered without the consent of the Division Chairman and Livestock Committee.
- All Market Steers must be double tied while in the stall (neck tie is required in addition to halter.)
- All Market Steers must be left with a 3/8 rope halter after the sale.
- Alteration of the steer's hair color will not be permitted.
- Sawdust and wood chips will be used as bedding, no straw.

MARKET STEER SHOWMANSHIP

JUNIOR DIVISION ages 12 years and younger
INTERMEDIATE DIVISION ages 13-16 years old
SENIOR DIVISION ages 17 years and older

Showmanship shall be divided into Junior, Intermediate and Senior Divisions. Junior Division will be composed of exhibitors 12 years and younger, Intermediate Division will be composed of exhibitors ages 13 - 16 years old, and Senior Division shall be composed of exhibitors 13 years of age and older. Age will be as of start of fair. The top winner out of each division shall represent the Market Steer division in the Master Showmanship contest.

All steers shown in the showmanship contest must be owned by the person showing the steer and must be shown in the Market Steer Show.

Monday, the day of showmanship cattle must be washed by 10:00 a.m. No person or persons shall be allowed on the floor of the show ring without the permission of the division chairman, while the show is in progress.

Any rude or discourteous behavior toward judges, exhibitors, or fair representatives by an exhibitor or member of an exhibitor's family shall be grounds for barring the exhibitor from further participation in the show and sale.

COMMERCIAL FEEDER STEER SHOWMANSHIP

JUNIOR DIVISION ages 12 years and younger
INTERMEDIATE DIVISION ages 13-16 years old
SENIOR DIVISION ages 17 years and older

Showmanship shall be divided into Junior, Intermediate and Senior Divisions. Junior Division will be composed of exhibitors 12 years and younger, Intermediate Division will be composed of exhibitors ages 13 - 16 years old, and Senior Division shall be composed of exhibitors 13 years of age and older. Age will be as of start of fair. The top winner out of each division shall represent the Commercial Feeder Steer division in the Master Showmanship contest.

All animals participating in the Commercial Feeder Steer Showmanship classes must be owned by the exhibitor and must be shown in the Commercial Feeder Steer Show.

Monday, the day of showmanship cattle must be washed by 10:00 a.m.

No person or persons shall be allowed on the floor of the show-ring without the permission of the division chairman, while the show is in progress.

No alteration or hair coloring will be permitted.

No use of tranquilizers will be permitted.

Any rude or discourteous behavior by any exhibitor or member of the exhibitor's family may be grounds for barring the exhibitor from the show and sale.

COMMERCIAL FEEDER STEER SHOW AND SALE

Chairman – James “Tiger” Wilson 304-576-4024

Co-Chairman – Rebekah Roberts 304-675-4334

Awards: Ribbons – Blue: \$10.00, Red: \$7.50, White: \$5.00

- All entries in the Commercial Feeder Steer division must be registered with 4-H or FFA advisors and tagged on the designated day in May before the fair to be eligible for show or sale.
- All Commercial Feeder Steers must be castrated dehorned before tagging day.
- Feeder Steers must be weaned and started on dry food.
- Feeder Steers should be vaccinated against blackleg, BVD, IBR, P13, BRVS, and LEPTO at time of tagging. Worming and fly-tagging are also recommended.
- All exhibits must be in place and registered with the chairman between 8:00am and 4:00 pm on Sunday. Weigh-ins will follow beginning at 4:30pm. Stall fees shall be paid at weigh-in on Sunday evening.
- Feeder Steers must be born after January 1st and before May 1st of the year in which the steer is shown. (Fair reserves the right to have age checked by a qualified person.)
- Feeder Steers will be weighed one time only!
- Feeder Steers must be halter-broke (Exhibitor must lead calf from barn to scales and return to stall unassisted). Exhibitor will be given second chance to lead animals before 11:00 p.m. on Sunday.
- The show and sale shall consist of feeder steers owned solely by the exhibitor.
- Any exhibitor not wishing to sell his/her feeder steer must notify the Division Chairman in writing within one hour of the conclusion of the show. The Grand Champion and Reserve Champion must sell. No exceptions will be granted.
- Commercial Feeder Steers must be of beef breed.
- Weight of Feeder Steers must be between 300 and 600 pounds. (Steers weighing less than 300 and those over 600 will be eligible to show for ribbon, but will not be eligible for Grand Champion, Reserve Champion, or for sale.)
- In the event of an injury of an exhibitor while the show is in progress, the Division Chairman shall select a youth club (4-H or FFA) member to show the feeder steer for the injured exhibitor. (Any exceptions to this rule must have prior approval from the Board of Directors of the Mason County Fair, Inc.)
- The Commercial Feeder Steers may be broken into weight classes by the division chairman prior to the show, if deemed necessary by the division chairman.
- Judging will be by the Danish System. Commercial Feeder Steers will be sold in the following order: Grand Champion, Reserve Champion, Blue Ribbon winners, Red Ribbon winners, and White Ribbon winners. Feeder Steers will be sold by the pound to the highest bidder. (The judge shall be responsible for determining the sale order.)

COMMERCIAL FEEDER STEER SHOW AND SALE

(continued)

- No person or persons shall be permitted on the floor of the show ring while the show is in progress, without permission of the Chairman.
- Any rude or discourteous behavior toward judges, exhibitors, or fair representatives (by an exhibitor or member of an exhibitor's family) may be grounds for barring the exhibitor from further participation in the show and sale.
- No medication shall be administered without the consent of the Division Chairman and Livestock Committee.
- All Feeder Steers must be double tied while in the stall (neck tie is required in addition to halter.)
- All Feeder Steers must be left with a 3/8 rope halter after the sale.
- Alteration of the steer's hair color will not be permitted.
- Sawdust and wood chips will be used as bedding, no straw.

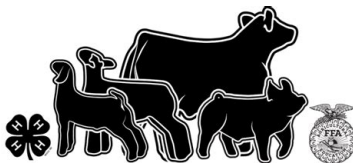


MEIGS VETERINARY CLINIC

John L. Krawsczyn, D.V.M.
Kelly Grueser, D.V.M.

247 Mulberry Ave
Pomeroy, Ohio

740-992-6653



REPLACEMENT HEIFER SHOW AND SALE

Co-Chairman – Charles Pursley 304-895-3958

Co-Chairman – John Hill 304-674-3541

Awards: Ribbons – Blue: \$10.00, Red: \$7.50, White: \$5.00

- All entries in the Replacement Heifer division must be registered with 4-H or FFA advisors and tagged on the designated day in May before the fair to be eligible for show or sale.
- All Replacement Heifers must be dehorned before tagging day.
- Heifers must be weaned and started on dry food.
- Heifers should be vaccinated against blackleg, BVD, IBR, P13, BRVS, and LEPTO at time of tagging. Worming and fly-tagging are also recommended.
- All exhibits must be in place and registered with the chairman between 8:00am and 4:00 pm on Sunday. Weigh-ins will follow beginning at 4:30pm. Stall fees shall be paid at weigh-in on Sunday evening.
- Replacement Heifers must be born after December 15th and before April 1st of the year in which the heifer is shown. (Fair reserves the right to have age checked by a qualified person.)
- Replacement Heifers will be weighed one time only!
- Replacement Heifers must be halter-broke (exhibitor must lead calf from barn to scales and return to stall unassisted). Exhibitor will be given second chance to lead animals before 11:00 p.m. on Sunday.
- The show and sale shall consist of replacement heifers owned solely by the exhibitor.
- Any exhibitor not wishing to sell his/her replacement heifer must notify the Division Chairman in writing within one hour of the conclusion of the show. The Grand Champion and Reserve Champion must sell. No exceptions will be granted.
- Heifers must be of beef breed. No more than 1/8 dairy.
- Weight of Replacement Heifers must be between 350 and 650 pounds. (Heifers weighing less than 350 and those over 650 will be eligible to show for ribbon, but will not be eligible for Grand Champion, Reserve Champion, or for sale)
- In the event of an injury of an exhibitor while the show is in progress, the Division Chairman shall select a youth club (4-H or FFA) member to show the replacement heifer for the injured exhibitor. (Any exceptions to this rule must have prior approval from the Board of Directors of the Mason County Fair, Inc.)
- The Replacement Heifers may be broken into age classes by the division chairman prior to the show, if deemed necessary by the division chairman. Birth dates for all heifers must be provided at tagging, and also Sunday before the fair.
- Judging will be by the Danish System. Replacement Heifers will be sold in the following order: Grand Champion, Reserve Champion, Blue Ribbon winners, Red Ribbon winners, and White Ribbon winners. Heifers will be sold by the pound to the highest bidder. (The judge shall be responsible for determining the sale order.)
- No person or persons shall be permitted on the floor of the show ring while the show is in progress, without permission of the Chairman.

REPLACEMENT HEIFER SHOW AND SALE (continued)

- Any rude or discourteous behavior toward judges, exhibitors, or fair representatives (by an exhibitor or member of an exhibitor's family) may be grounds for barring the exhibitor from further participation in the show and sale.
- No medication shall be administered without the consent of the Division Chairman and Livestock Committee.
- All Replacement Heifers must be double tied while in the stall (neck tie is required in addition to halter.)
- All Replacement Heifers must be left with a 3/8 rope halter after the sale.
- Alteration of the heifer's hair color will not be permitted.
- Sawdust and wood chips will be used as bedding, no straw.

REPLACEMENT HEIFER SHOWMANSHIP

JUNIOR DIVISION ages 12 years and younger

INTERMEDIATE DIVISION ages 13-16 years old

SENIOR DIVISION ages 17 years and older

Showmanship shall be divided into Junior, Intermediate and Senior Divisions. Junior Division will be composed of exhibitors 12 years and younger, Intermediate Division will be composed of exhibitors ages 13 - 16 years old, and Senior Division shall be composed of exhibitors 13 years of age and older. Age will be as of start of fair. The top winner out of each division shall represent the Replacement Heifer division in the Master Showmanship contest.

All animals participating in the Replacement Heifer Showmanship classes must be owned by the exhibitor and must be shown in the Replacement Heifer Show. Monday, the day of showmanship cattle must be washed by 10:00 a.m.

No person or persons shall be allowed on the floor of the show ring without the permission of the division chairman, while the show is in progress.

No alteration or hair coloring will be permitted | No use of tranquilizers will be permitted.

Any rude or discourteous behavior by any exhibitor or member of the exhibitors family may be grounds for barring the exhibitor from the show and sale.

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POINT PLEASANT

MARKET HOG SHOW AND SALE

Chairman – Lynnita Edmonds 304-675-4994
Co-Chairman – Dalton Dangerfield 304-812-6257

Awards: Ribbons – Purple/Blue: \$10.00, Red: \$7.50, White: \$5.00

- All entries in the Market Hog division must be registered with 4-H or FFA advisors and tagged on the designated day in May before the fair to be eligible for show or sale.
- All exhibits must be in place and weighed-in between 8:00 am and 1:00 pm on Sunday. Stall fees shall be paid at weigh-in on Sunday.
- All Market Hogs are to be reasonably cleaned upon arrival to fair.
- Market Hogs will be weighed one time only!
- Market Hogs will be officially weighed as they are unloaded. Once on scales, only first weight will be used.
- Market Hogs will be assigned a stall by Division Chairman. Exhibitors must accompany hogs to pen.
- All Market Hogs must be washed before opening of fair.
- The show and sale shall consist of market hogs owned solely by the exhibitor.
- Any exhibitor not wishing to sell his/her market hog must notify the Division Chairman in writing within one hour of the conclusion of the show. Grand Champion and Reserve Champion must sell. No exceptions will be granted.
- No boar will be eligible for the Market Hog Show and Sale.
- Weight of the Market Hogs must be between 210 and 300 pounds. (Hogs weighing less than 210 pounds and those over 300 pounds will be eligible to show for ribbon, but will not be eligible for Grand Champion, Reserve Champion, or for sale.)
- In the event of an injury of an exhibitor while the show is in progress, the Division Chairman shall select a youth club (4-H or FFA) member to show the market hog for the injured exhibitor. (Any exceptions to this rule must have prior approval from the Board of Directors of the Mason County Fair, Inc.)
- The Market Hogs may be broken into weight classes by the division chairman prior to the show, if deemed necessary by the division chairman.
- Judging will be by the Danish System. Market Hogs will be sold in the following order: Grand Champion, Reserve Champion, Purple Ribbon winners, Blue Ribbon winners, Red Ribbon winners, and White Ribbon winners. Hogs will be sold by the pound to the highest bidder. (The judge shall be responsible for determining the sale order.)
- No person or persons shall be permitted on the floor of the show ring while the show is in progress, without permission of the Chairman.
- Any rude or discourteous behavior toward judges, exhibitors, or fair representatives (by an exhibitor or member of an exhibitor's family) may be grounds for barring the exhibitor from further participation in the show and sale.
- No medication shall be administered without the consent of the Division Chairman and Livestock Committee.

MARKET HOG SHOW AND SALE (continued)

- Exhibitors must provide feed troughs.
 - All pens must be cleaned at least once each day.
 - All exhibitors will be responsible for keeping the area in front of their **stalls** clean and free of debris.
 - Zip ties only are to be used on the new hog pens to attached feed containers or signs.
 - Should an exhibitor not be able to attend the fair each day to take proper care of their animal, they will make provisions with the Division Chairman at time of entry.
 - Any exhibitor not complying with the rules of the division will forfeit their premium.
-

MARKET HOG SHOWMANSHIP

JUNIOR DIVISION ages 12 years and younger

INTERMEDIATE DIVISION ages 13-16 years old

SENIOR DIVISION ages 17 years and older

Showmanship shall be divided into Junior, Intermediate and Senior Divisions. Junior Division will be composed of exhibitors 12 years and younger, Intermediate Division will be composed of exhibitors ages 13 - 16 years old, and Senior Division shall be composed of exhibitors 13 years of age and older. Age will be as of start of fair. The top winner out of each division shall represent the Market Hog division in the Master Showmanship contest.

- All animals must be owned, shown and sold by the exhibitor and be entered in the Junior Market Hog Division.
- No animal which has been administered any type of tranquilizing or sedative drug may be shown.
- Participation in the showmanship class is voluntary, NOT mandatory. Exhibitors wishing to participate in the Market Hog Showmanship must register with the division chairman on Sunday or by 7:30am on Monday.
- All animals must meet the requirements of the Market Hog Division of the Mason County Fair.

Thank You

**APG POLYTECH &
NUCOR STEEL WEST VIRGINIA**

for purchasing my 2023
Grand Champion Market Steer
Nathan Wood - Mason County FFA

THE ROOKIE of the YEAR BANNER is sponsored by Roadrunners 4-H Club.

The banner is designed to recognize the highest-placing 4-H member who is showing each species of livestock animal for the first time, as part of his/her project at the Mason County Fair.

A Rookie of the Year Banner is provided at each of the following livestock shows at the Mason County Fair: Market Steer Show, Commercial Feeder Steer Show, Replacement Heifer Show, Market Hog Show, Market Lamb Show, and Market Meat Goat Show.

The eligibility requirements to receive the Rookie of the Year Banner are as follows:

1. The member must reside in Mason County, WV.
2. It must be the member's first year of showing that species of livestock animal as their project at the Mason County Fair.
3. The member must inform his/her barn chairperson that he/she is showing that species of livestock animal for the first time, as part of his/her project PRIOR TO the entry of the first animal of that species into the show ring for that livestock show.
4. If a member believes that he/she should have received the Rookie of the Year Banner, he/she must notify the chairperson of the barn for that species within sixty minutes of the conclusion of that livestock show.

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MARKET LAMB SHOW AND SALE

Roger and Heidi Wood – Chairpersons 304-593-0128

Rocky Sturgeon – Co-Chairperson 304-675-6474

Awards: Ribbons – Blue: \$10.00, Red: \$7.50, White: \$5.00

- All entries in the Market Lamb division must be registered with 4-H or FFA advisors and tagged on the designated day in May before the fair to be eligible for show or sale. It will be the sole responsibility of the exhibitor to see that the animal is present on the day of tagging.
- All Market Lambs must have scrapie tags prior to tag day.
- All exhibits must be in place and registered with the chairman between 8:00am and 4:00 pm on Sunday. Weigh-ins will follow beginning at 4:30pm. Stall fees shall be paid at weigh-in on Sunday evening.
- Market Lambs will be weighed one time only!
- All exhibitors must lead Market Lambs from barn to scales.
- Market lambs must be skin clipped before weigh-ins. The division chairperson will have final say concerning wool length.
- The show and sale shall consist of market lambs owned solely by the exhibitor.
- Any exhibitor not wishing to sell his/her market lamb must notify the Division Chairman in writing within one hour of the conclusion of the show. The Grand Champion and Reserve Champion must sell. No exceptions will be granted.
- Market Lambs may be either wether or ewe, but not rams.
- Weight of the Market Lambs must be between 85 and 160 pounds. (Lambs weighing less than 85 pounds and those over 160 pounds will be eligible to show for ribbon, but will not be eligible for Grand Champion, Reserve Champion, or for sale.)
- In the event of an injury of an exhibitor while the show is in progress, the Division Chairman shall select a youth club (4-H or FFA) member to show the market lamb for the injured exhibitor. (Any exceptions to this rule must have prior approval from the Board of Directors of the Mason County Fair, Inc.)
- The Market Lambs may be broken into weight classes by the division chairman prior to the show, if deemed necessary by the division chairman.
- Judging will be by the Danish System. Lambs will be sold in the following order: Grand Champion, Reserve Champion, Blue Ribbon winners, Red Ribbon winners, and White Ribbon winners. Lambs will be sold by the pound to the highest bidder. (The judge shall be responsible for determining the sale order.)
- No person or persons shall be permitted on the floor of the show ring while the show is in progress, without permission of the Chairman.
- Any rude or discourteous behavior toward judges, exhibitors, or fair representatives (by an exhibitor or member of an exhibitor's family) may be grounds for barring the exhibitor from further participation in the show and sale.
- No medication shall be administered without the consent of the Division Chairman and Livestock Committee.
- All Market Lamb exhibitors are required to feed, water and care for the animal until it leaves the fairgrounds. Any exceptions to this rule could be grounds for disqualification from show and/or sale.
- Market Lamb exhibitors must clean stall, present a thank you note, and turn in their project records before receiving their sales check.

MARKET LAMB SHOWMANSHIP

ROGER AND HEIDI WOOD – Chairpersons 304-593-0128

Rocky Sturgeon – Co Chair 304-675-6474

JUNIOR DIVISION ages 12 years and younger

INTERMEDIATE DIVISION ages 13-16 years old

SENIOR DIVISION ages 17 years and older

Showmanship shall be divided into Junior, Intermediate and Senior Divisions. Junior Division will be composed of exhibitors 12 years and younger, Intermediate Division will be composed of exhibitors ages 13 - 16 years old, and Senior Division shall be composed of exhibitors 13 years of age and older. Age will be as of start of fair. The top winner out of each division shall represent the Market Lamb division in the Master Showmanship contest.

All lambs shown in the showmanship contest must be owned by the person showing the lamb and must be shown in the Market Lamb Show.



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MARKET MEAT GOAT SHOW AND SALE

Matt Roush- Chairman 304-882-3144

Trenton Schoonover- Co Chairman 304-593-3728

Awards: Ribbons – Blue: \$10.00, Red: \$7.50, White: \$5.00

- All entries in the Market Meat Goat division must be registered with 4-H or FFA advisors and tagged on the designated day in May before the fair to be eligible for show or sale. It will be the sole responsibility of the exhibitor to see that the animal is present on the day of tagging.
- All Market Goats must be castrated, dehorned and have scrapie tags prior to tag day.
- All exhibits must be in place and registered with the chairman between 8:00am and 4:00pm on Sunday. Weigh-ins will follow beginning at 4:30pm. Stall fees shall be paid at weigh-in on Sunday evening.
- Market Meat Goats must be born before May 1st of the year in which the meat goat is shown. (Fair reserves the right to have age checked by a qualified person.)
- All market goat exhibitors will receive a health check before being assigned a stall. The division chairman will assign stalls.
- Market Meat Goats will be weighed one time only!
- All exhibitors must lead Market Goats from barn to scales.
- Meat goats should be skin clipped before the show. Hooves should be trimmed properly. Refer to the project manual or guidelines.
- The show and sale shall consist of market meat goats owned solely by the exhibitor.
- Any exhibitor not wishing to sell his/her market goat must notify the Division Chair person in writing within one hour of the conclusion of the show. Grand Champion and Reserve Champion must sell. No exceptions will be granted.
- Wether or doe goats will be permitted to show and sell in the Market Meat Goat division. Meat goats exhibited and sold must be 75% or more Boer, Kiko or Spanish breeding and be accompanied by a breeder certificate.
- Weight of the Market Meat goats must be between 65 and 120 pounds. (Goats weighing less than 65 and those over 120 will be eligible to show for ribbon, but will not be eligible for Grand Champion, Reserve Champion, or for sale.)
- In the event of an injury of an exhibitor while the show is in progress, the Division Chairman shall select a youth club (4-H or FFA) member to show the market goat for the injured exhibitor. (Any exceptions to this rule must have prior approval from the Board of Directors of the Mason County Fair, Inc.)
- The Market Meat Goats may be broken into weight classes by the division chairman prior to the show, if deemed necessary by the division chairman.
- Judging will be by the Danish System. Market Meat Goats will be sold in the following order: Grand Champion, Reserve Champion, Blue Ribbon winners, Red Ribbon winners, and White Ribbon winners. Goats will be sold by the pound to the highest bidder. (The judge shall be responsible for determining the sale order.)
- No person or persons shall be permitted on the floor of the show ring while the show is in progress, without permission of the Chairman.
- Any rude or discourteous behavior toward judges, exhibitors, or fair representatives (by an exhibitor or member of an exhibitor's family) may be grounds for barring the exhibitor from further participation in the show and sale.
- No medication shall be administered without the consent of the Division Chairman and Livestock Committee.
- All Market Goat exhibitors are required to feed, water and care for the animal until it leaves the fairgrounds. Any exceptions to this rule could be grounds for disqualification from show and/or sale.
- Market goat exhibitors must clean stall, present a thank you note, and turn in their project records before receiving their sales check.

MARKET GOAT SHOWMANSHIP

JUNIOR DIVISION ages 12 years and younger

INTERMEDIATE DIVISION ages 13-16 years old

SENIOR DIVISION ages 17 years and older

Showmanship shall be divided into Junior, Intermediate and Senior Divisions. Junior Division will be composed of exhibitors 12 years and younger, Intermediate Division will be composed of exhibitors ages 13 - 16 years old, and Senior Division shall be composed of exhibitors 13 years of age and older. Age will be as of start of fair. The top winner out of each division shall represent the Market Goat division in the Master Showmanship contest.

YODER BOER GOAT FARM AWARD

1 Goat exhibitor will be judged daily for clean stall and overall goat care during the Mason County Fair. Winner will be announced prior to the market sale. Winner will be presented trophy and cash prize.

MARKET MASTER SHOWMANSHIP

CHAIRMAN: ERNIE WATTERSON APPLE GROVE, WV 304-576-2821

CO-CHAIRMAN: SALLY DANGERFIELD

Friday at 8:00am

JUNIOR DIVISION ages 12 years and younger

INTERMEDIATE DIVISION ages 13-16 years old

SENIOR DIVISION ages 17 years and older

In the Senior and Junior Division, the 1st place winner will receive \$250 and a plaque sponsored by Ohio Valley Bank. The 2nd place winner in the Junior Division will receive \$50.00 and a plaque sponsored by the family of Junior and Deloris Newberry. The 2nd place winner in the Senior Division will receive \$50.00 and a plaque sponsored by the family of Leonard Newberry.

- Jr. Division will consist of the first place showman in the market lamb, market hog, market steer, commercial feeder calf and market meat goat shows who are 12 years of age or younger, as of first day of fair.
 - Sr. Division will consist of the first place showman in the above shows, who are 13 years of age or older, as of first day of fair.
 - Each participant must present a signed parental consent form to the chairman 15 minutes prior to the start of the show.
 - Participants will show an animal of each of the following :
a) Commercial Feeder Calf b) Market Lamb c) Market Hog d) Market Goat.
 - No person shall be permitted on the floor of the show ring without the permission of the chairman.
 - There will be no coaching while the show is in progress.
 - Failure to control the assigned to a contestant shall be grounds for disqualification.
 - Rude or disrespectful behavior toward the judge, chairman, or other contestants will result in disqualification.
-

MARKET MASTER SHOWMANSHIP

(continued)

- All contestants must agree to allow their animal to be shown in the Master Showmanship.
- The Chairman shall assign animals and order of showing.
- Scoring shall be based on the following:
 - A. Ability to control the animal 20%
 - B. Response to Judges commands 20%
 - C. Ability to display animal 25%
 - D. Contestants dress 5%
 - E. Use of Show Area 5%
 - F. Use of Equipment 10%
 - G. Show Etiquette 5%
 - H. Response to Questions 10%
- To qualify to participate in Master Showmanship the show must have ten (10) entries.



MASON COUNTY COMMUNITY FIRST FAIR SCHOLARSHIP

2023 Recipients:

**Havin Roush (1st Place), Jaidyn Patrick (2nd Place),
Addyson Stein (3rd Place), Nicole Oldaker (4th Place)**

2023 COMMUNITY SCHOLARSHIP SPONSORS

Ohio Valley Bank, APG Polytech, Bill Crank Family, City Ice & Fuel, Family of Jim & Sue Wilson, Kirkpatrick Animal Hospital, Rivers Health, Thomas Family Farm, Point Pleasant Ag Service, Rocky Sturgeon & Tracy Doolittle Families

\$1,000 Awarded for the 2023 Top Mason Co. Steer

Matthew Shull was the 2023 winner of the Born and Raised Steer for Mason County.



Ohio Valley Bank announced that it will again sponsor a \$1,000 award for the exhibitor of the highest placing market steer which was which was born and raised in Mason County for 2024.

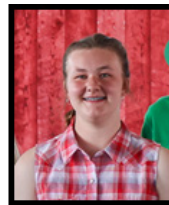
Schoonover, Riffle, & Facemyer Win 2023 Master Showman

Daisy Schoonover, Ava Riffle, and Sydney Facemyer were the winners of the Master Showman Contest at the 2023 Mason County Fair. **Facemyer** won the senior division, **Riffle** won the intermediate division, and **Schoonover** won the junior division.

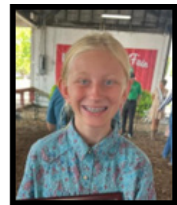
Representatives of **Ohio Valley Bank** presented the winners with plaques and \$250 each.



Sydney Facemyer



Ava Riffle



Daisy Schoonover

Jaidyn Patrick Earns 2023 OVB 4-H Scholarship

Jaidyn is the daughter of Jamie and Melissa Patrick. She is a member of the Roadrunners 4-H Club and a graduate of Point Pleasant High School. She attends Marshall University, where she is studying Elementary Education.



In 1986, **Ohio Valley Bank** established the OVB 4-H Scholarship Program. The program annually awards six \$3,000 college scholarships to deserving 4-Hers in the area. To date 253 4-H members have been awarded money for college through OVB's scholarship program.

MASON COUNTY JUNIOR FAIR DIVISION

BASIC RULES FOR THIS DIVISION

The Junior Division shall include as exhibits and shall confine its exhibition to those members of 4-H clubs, FFA Chapters, and other youth organizations in Mason County as are approved by the Board of Directors of the Mason County Fair. Such clubs members or students shall exhibit only the bon-a-fide products of their specific projects or class work as listed in this catalog.

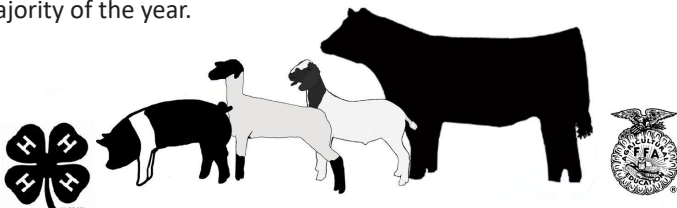
The Board of Directors of the Mason County Fair shall develop the organization needed for the Junior Division including the appointment of committees. Each exhibitor shall be limited to one entry in each class. The committee on Premiums reserves the right to withhold prizes from any entry not worth, in the opinion of the judges, even though no competitive entry is made. Premium money shall be forfeited on any exhibits removed as stated in the general rules. The Danish System of judging will be used by all divisions. (Danish system – each exhibit stands on its own merits). The board of directors reserves the right to adjust all premiums, if premiums would exceed the allotted money.

TAGGING DAY

All feeder calves and market steer have to be tied in the trailer before tagged. Goats and Sheep must have scrapie tag prior to tag day.

LIVESTOCK TAGGING

All animals to be shown and sold at the Mason County Fair must be brought to the Mason County Fairgrounds or to Ashton Elementary School on the designated dates to be ear tagged with special Mason County Fair tags and registered with fair appointed officials. It will be the sole responsibility of the exhibitor to see that the animal is present on the day of tagging. Each animal will be tagged. All numbers and animals will be recorded by fair officials. All animals will be checked for the proper ear tags and numbers when arriving at the fair during fair week. Animals not possessing the proper Mason County Fair tags and numbers will not be permitted to show or sell in the Mason County Fair Market Classes. If exhibitor is registering more than one animal for show and sale, the fair will supply the first set of tags for one animal; additional sets must be paid for by the exhibitor. The exhibitor shall notify the county agricultural extension agent (304-675-0888) within (3) days of an animal losing an ear tag; otherwise, an animal not properly possessing ear tags will not be permitted to show or sell in the market classes. Sale animals dying after they have been tagged or marked cannot be replaced, after June 1. “Family animal” – One animal may be ear tagged as a “family animal”. This animal may be used as a substitute for an animal ear tagged for any individual of that family. The decision to substitute the family animal for another tagged animal must be made immediately after weigh in. The purposes of this provision, “family” mean persons who reside together in the same household the majority of the year.



MASON COUNTY JUNIOR FAIR DIVISION (Continued)

JUNIOR DIVISION LIVESTOCK

Exhibitors of Junior Division Beef, Dairy, Goats, Horses, Sheep and Swine shall pay a separate \$2.00 entry fee for each exhibit placed in any class, in which premiums are paid. No uncastrated male animal will be exhibited in the Junior Beef, Dairy, Sheep, Goat, Swine, or Horse divisions. A Junior Division Beef, Dairy, Sheep, Goat, or Swine may be exhibited in one class only. Junior Horses may be exhibited in one category only. If a horse is exhibited in more than one class a separate entry fee shall be paid for each additional class. Any market sale animal must be raised in Mason County or surrounding county (West Virginia – Jackson, Putnam and Cabell; Ohio – Gallia and Meigs). However, any animal raised out of the state of West Virginia must be accompanied by an official health certificate.

JUNIOR LIVESTOCK SHOW FFA AND 4-H

Before any exhibitor can show or sale a market animal in this division, records of production must be up to date and submitted to the FFA exhibits area or the Extension Office as appropriate for the exhibitor before close of the entry time for that area on Sunday. Each non-sale animal exhibited must be either – (1) The property of (2) Owned in partnership of (3) Held on a contractual basis by the exhibitor by May 1, or as stated in specific divisions or its entire life before the fair and the product of the specific project of the exhibitor.

Feeding and care for the show animals shall be the responsibility of the exhibitors. Failure of properly caring for the animals and the exhibit space shall result in forfeiture of premium monies. Junior exhibitors may enter open livestock show if they so specify at the time of registration. Junior exhibitors may win premium money in either the junior division or the open division, but not both. They must specify in which division they choose to compete for premium money at the time of registration. They will be awarded ribbons by the Danish system of judging. A token commission of not more than 2% will be charged for all animals sold at the fair. The fair will bear all expenses of conducting the sales. Each sale animal (market steer, market hog, market lamb, commercial feeder calf, replacement heifer or market meat goat), must be owned solely by the youth exhibitor – no partnership or contracts. Any market sale animal must be raised in Mason County or surrounding county (West Virginia – Jackson, Putnam, and Cabell; Ohio – Gallia and Meigs). Exhibitors can enter only one animal in only one of the shows that sell. Exhibitors can enter only one market steer or one commercial feeder calf or one replacement heifer or one market goat or one market hog or one market lamb. No combination will be allowed. Market animals (market steer, commercial feeder calf, replacement heifer, market hogs, market lambs or market goats) which have been registered, graded, or shown after the May tag in at any other fair or show will be eligible to show or compete in market classes at the Mason County Fair, if they have not been sold at other events.

All exhibitors selling livestock will be required to:

- 1) Present a thank you letter to the buyer of his or her livestock, to the division chairman.
- 2) Clean his or her stall the last day of the fair before sale checks will be presented.

MASON COUNTY JUNIOR FAIR DIVISION (Continued)

3) Turn in project books and market livestock project summary sheets to the Extension Office on the fairgrounds, by noon Saturday.

Junior livestock showmanship classes will be provided for all junior exhibitors who desire to participate in the following classes.

- Junior Beef (includes Market Steer, Commercial Feeder Calf, Replacement Heifer and Breeding Classes)
- Junior Dairy
- Junior Sheep (includes Market Lamb and Breeding Classes)
- Junior Goats
- Junior Swine
- Junior Horse

The animal shown in showmanship classes must have been shown or to be shown in the respective junior show of this fair by the same exhibitor. Previous showmanship winners are eligible to participate again. Only the exhibitor in market divisions may fit their animal once the fair has begun on Monday. Adhesives, oils, or any other foreign substance applied to an animal shall be removed by 9:00 a.m. on the day following the showing of the animal. Penalty for violating this rule is that the exhibitor will not be allowed to sell his/her animal through the fair. Any animal that dies before sale will not be sold. Any animal not weighed within 30 minutes of last animal in line shall not be shown or sold.

MASON COUNTY BORN AND RAISED

Local businesses are sponsoring a cash award to the exhibitor of the highest placing Mason County born and raised market steer, commercial feeder calf, market lamb, market hog and market meat goat, provided it places in the top ten in its division at the Mason County Fair and is eligible.

CASH AWARDS:

Market Steer – (\$1000.00, Ohio Valley Bank)

Market Lamb – (\$500.00, City Ice and Fuel)

Commercial Feeder Calf – (\$500.00, Drop Tine Properties, LLC)

Market Meat Goat – (\$500.00, Bob's Market)

Market Hog – (\$500.00, Eastman's Piggly Wiggly)

Replacement Heifers – (\$500.00, Pursley Carpentry and J & T Short Horns)

To be eligible for this award you must adhere to the following criteria:

- The animal must be eligible to show and sell at the Mason County Fair and comply with all Mason County Fair rules and regulations.
 - The animal must have been born and raised in Mason County, West Virginia. For the purposes of this award, "raised" shall mean remaining within Mason County, West Virginia, from the time of its birth until it shown at the Mason County Fair. An animal may remain eligible for this award if it is absent from Mason County, West Virginia, for brief period(s) of time IF reason for the absence is: to receive veterinary care; to complete in a livestock show elsewhere; or for any other reason approved by the Mason County Fair Board of Directors.
 - A registration form must have been completed, signed by the designated individuals, and be returned to the Mason County Extension Office by the due date.
-

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- ***Bradley H. Layne***
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Mason County Fair
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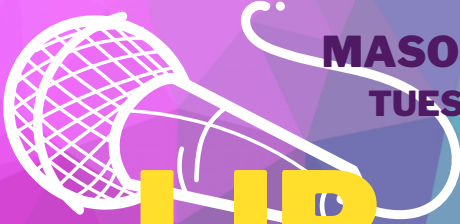
Thank You

City Ice & Fuel

for Purchasing May 2023 Market Hog

Brianna Miller - Shooting Stars 4-H Club

MASON COUNTY FAIR
TUESDAY, AUGUST 6TH
@ 7:30PM



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BATTLE

REGISTRATION DEADLINE:
JULY 31ST



Registration forms can be found on our website:
www.masoncountyfairwv.com

AGE GROUPS
5-15
16 & UP



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@ 304-593-6055

Erick Conrad - Auctioneer

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SCENES FROM 2023 MASON COUNTY FAIR



JUNIOR GOAT SHOW

Chairperson – CINTHIA ARBOGAST 304-675-4506

Goats in this division must be FFA or 4-H projects. Does may be grade or registered. The entry fee is \$5.00, per class the goat is entered in. All animals are to be inspected by the chairman before being placed in assigned stalls. Stalls will be assigned on a first come basis when animals are registered in at the fair. Goats are required to stay all week. All goats must have a scrapie tag. No uncastrated male goats of any age will be allowed on the fairgrounds. All animals must be in good health, well groomed and worthy of exhibiting. All entries must be registered in by 4:00 p.m. Sunday of the fair. All exhibitors at time of registering in must determine what classes they wish to show in. Feeding, watering, and care such as milking and cleaning of the stalls are the responsibility of the exhibitor. Neglecting animals will not be tolerated. In the event that any animal becomes unruly the exhibitor may receive help to remove the animal from the show ring and safely back to the stall.

CLASSES:

- | | |
|-----------------------------|-------------------------------|
| 1. Pygmy Does under a year | 6. Market Does over a year |
| 2. Pygmy Does over a year | 7. Dairy Wethers |
| 3. Pygmy Wethers | 8. Dairy Does under a year |
| 4. Market Wethers | 9. Dairy Senior Dry Does |
| 5. Market Does under a year | 10. Dairy Senior Does in Milk |

AWARDS:

Blue \$10.00
Red\$ 7.50
White\$5.00

All exhibitors are to clean stalls upon completion of fair when removing animals from the fairgrounds.

OPEN GOAT SHOW

Blue \$20.00 Red \$15.00 White \$10.00

MEAT GOATS

CHAIRPERSON: Matt Roush 304-882-3144

Entry Fee \$5.00, per class the goat is entered in. Same rules apply from Junior Goat Show. Goats in this division do not have to be FFA or 4-H project and can have horns. Same classes as Junior Goat Show.

DAIRY AND PYGMY GOATS

CHAIRPERSON: CINTHIA ARBOGAST 304-675-4506

Entry Fee \$5.00, per class the goat is entered in. Same rules apply from Junior Goat Show. Goats in this division do not have to be FFA or 4-H project and can have horns. Same classes, as Junior Goat Show.

All goats must stay all week.

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email-jvidensfarmequipment@yahoo.com

JUNIOR BREEDING BEEF CATTLE

Chairpersons

CHARLES & BEVERLY PURSLEY Phone: 304-895-3958

All male feeder calves must be castrated at least 50 days prior to the fair. All feeder calves must be dehorned and halter-broken to lead. Calves must weigh at least 300 pounds and not over 600 pounds at fair time.

Feeding and care of the animals while at the fair will be the sole responsibility of the exhibitor. Failure to do this may result in forfeiture of any prize money won. Only the ribbon winners will be considered for the Grand Champion and Reserve Champion awards. A \$2.00 entry fee must be paid for each animal. Animal may be shown in one class, only. Any animal not presenting proof of registration with Breed Association will be shown as crossbreed.

SECTION 1

BEEF BREEDING ANIMALS

RIBBONS

Blue.....\$10.00 Red.....\$7.50 White....\$5.00

BREEDS

- Angus/Red Angus
- Hereford/Polled Hereford
- Charolais
- Shorthorn
- Maine Anjou
- Other
- Crossbred

CLASSES

- Heifer Calves (Born after August 1 of previous year)
- Yearlings (Born before August 1 of previous year, but never calved)
- Cow (Must have calved)
- Breed Championship and Reserve Championship (No Premiums)
- Best of Show – All champions compete (No Premiums)

SECTION 2 – FEEDER CALVES

- Feeder calves all breeds steers and heifers.

SECTION 3 – CHAMPIONSHIP

GRAND CHAMPION – Rosette **RESERVE CHAMPION** – Rosette
Showmanship class for all participants in Junior Cattle Division
(1st, 2nd, 3rd, place trophies)

MARKET ANIMAL SHOWMANSHIP

Chairman: **ERNIE WATTERSON**
Applegrove, WV 304-576-2821

1st.....Trophy 2nd.....Trophy 3rd.....Trophy

JUNIOR DIVISION ages 12 years and younger

INTERMEDIATE DIVISION ages 13-16 years old

SENIOR DIVISION ages 17 years and older

The Market Animal Showmanship will take place on Monday, opening day of the fair at 8:00 a.m. Animals include Hogs, Goats, Lambs, Replacement Heifers, Feeder Calf's and Market Steers.



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208 11th Street

Point Pleasant, WV

JUNIOR DIVISION – PET PALS

Chairman: SHAWN LOGAN - 304-593-8191

Blue Ribbon - \$3.00 Red Ribbon - \$2.00 White Ribbon - \$1.00

Judging will be Monday beginning at 9:00 a.m.

All exhibits must be present to place.

- All rabbits entered will be subject to daily inspections by a representative of the fair. Any rabbit showing symptoms of any disease will be removed immediately from the building and isolated as directed by the fair board or state veterinarian. In event of such matter the exhibit will forfeit all awards and premiums. All specimens shall be exhibited in their natural condition. Exhibits will be properly fed and cared for by the fair association unless otherwise designated. Exhibits may be removed from 10:00 a.m. to 1:00 p.m. Sunday. Exhibits must be in place in their respective class by 4:00 p.m. Sunday night. All livestock left on the grounds after 11:00 p.m. Sunday, the day following the close of the fair, will become PROPERTY of the Mason County Fair and may be disposed of as desired by the board of directors of the fair.
- 4-H follow yearbook and project book. FFA follow your enterprise record book.
- You are to exhibit a pen of one rabbit all other exhibits require you to do a poster which is due in the 4-H building along with any other projects Sunday by 8:00 p.m. No other animals will be allowed to be exhibited in this class including dogs, cats, small rodents, caviars, snakes, fish etc. Any rabbit that kindles, (gives birth) at the fair will be disqualified and must be removed from the fair grounds. No pens are to be opened without prior permission by barn personnel.
- .50 cent entry fee per exhibit
- Barn personnel may refuse any animal

JUNIOR POULTRY

Chairman: SHAWN LOGAN - 304-593-8191

Blue Ribbon - \$3.00 Red Ribbon - \$2.00 White Ribbon - \$1.00

Judging will be Monday beginning at 9:00 a.m.

All exhibitors must be present to place.

- All poultry entered will be subject to daily inspections by a representative of the fair. Any bird showing symptoms of any disease, illness or other abnormal condition will be removed immediately from the building and isolated as directed by the fair board or state veterinarian. In the event of such matter the exhibit will forfeit all awards and premiums. All specimens shall be exhibited in their natural condition.
- Exhibits will be properly fed and cared for by the fair association unless otherwise designated. Exhibits may be removed from 10:00 a.m. to 1:00 p.m. Sunday. Exhibits must be in place in their respective class by 4:00 p.m. Sunday night. All livestock left on the grounds after 11:00 p.m. Sunday, the day following the close of the fair, will become PROPERTY of the Mason County Fair, Inc. and may be disposed of as desired by the board of directors of the fair.
- Barn Personnel may refuse any animal / .50 cent entry fee per exhibit
- 4-H follow yearbook and project book. FFA follow your enterprise record book.
 - a) Pen of one fryer
 - b) Pen of one hen and brood
 - c) Pen of three pullets
 - d) Pen of one turkey
 - e) Pen of one rooster
 - f) Pen of three exhibition birds

No pens are to be opened without prior permission by barn personnel.

No fighting stags, hens, pullets, chicks, etc., will be exhibited or allowed on the fair grounds.

YOUTH HORSE SHOW

NICKKI HUNT, Chairman

1385 White Church Road, Letart, WV 25253 - 304-675-0499

- All show horses, pleasure horses, and ponies shall be included in this division. Judging will be done on condition and grooming of animal, rider's ability to handle animal, and condition of equipment.
- All boys and girls exhibiting animals shall be a member of 4-H & FFA. All exhibitors shall stall and care for animals for duration of the Fair to be eligible for awards or premiums. If there are more horses and ponies than stalls available, first year exhibitors will bring their animal for the Youth Horse Show on Monday, but will not leave animal at the Fair.
- Exhibitors remaining on the grounds after the Fair closes must have approval of the Division Chairman and Fair Board Office each day. A permission letter from parent must be presented to the office on the opening day.
- Exhibitors must have paper showing horse or pony to have a negative Coggins test and health papers if the horse is boarded out of state; this must be presented at registration to the Division Chairman. Youth exhibitors must have an approved hard hat on while mounted on a horse or pony. "Failure to do so will automatically disqualify the exhibitor from that class"! If an animal must be removed from ground during the fair for illness as determined by a veterinarian or Division Chairman or removed due to unruly behavior dangerous to other animals or the public, or other reason determined by the Division Chairman and Fair Officials, the exhibitor shall forfeit all money and pay for any damages or injury to people and /or property.
- All stalls and animals shall be kept clean and maintained by exhibitor for the duration of the Fair. When exhibitors leave, the stall, barn, tack stalls, and loft shall be clean, if not exhibitors shall forfeit premiums and pay cost of having said work done. Premium money shall be paid at the end of the Fair.
- Each exhibitor must inform Division Chairman, by May 1st of what horse they are exhibiting and under which categories they are going to show and designate which category they wish to accumulate trophy points. Only one category can be designated.
- Age of Exhibitor shall be the exhibitor's age on January 1st of the current year. There will be no stallions shown by a youth exhibitor. No two exhibitors may show the same horse.

There will be 3 or more workshops and mandatory you attend 2 workshops and bring your horse to at least 1 workshop.

HORSE BARN RULES

- Horses not in barn before 1:00pm Sunday and in by 4:30pm.
- Original Coggins and Health papers (if out of state) before entering barn.
- Horses cannot leave fair until 11:00pm on Saturday.
- Horses must be out of stalls at least 30 minutes a day.
- No riding horses in barn.
- Stall doors must remain closed at all times.

YOUTH HORSE SHOW - (Continued)

Money paid for ribbons are as follows: (Scores will be given by the Judge)

Blue.....\$10.00 Score to be 100 to 91

Red.....\$7.50 Score to be 90 to 81

White.....\$5.00 Score to be 80 and below

CLASSES

Entry Fee is \$3.00 Per Class

Beginners Category (Optional to first year members only, not eligible for trophy)

- Beginning Fitting and Showmanship
- Beginning Horsemanship – walk and favorite gait

SR. DIVISION – 14 year to 21 years of age

JR. DIVISION – under 14 years of age

Western Category

- Fitting and Showmanship
- Western Horsemanship
- Western Pleasure

Racking/Pacing Category

- Fitting and Showmanship
- Racking/Pacing Horsemanship
- Racking/Pacing Pleasure

Contest Category

- Fitting and Showmanship
- Cloverleaf Barrels
- Pole Bending

English Category

- Fitting and Showmanship
- English Horsemanship
- English Pleasure

Ranch Category

- Fitting and Showmanship breed
- Ranch Horsemanship horses

Additional Category

- Will be added depending on registered for 4-H project.

Trail Class (does not count toward trophies)

- Open Trail (Held on Saturday morning)
- Order of the classes will be posted the day before the show. Any ties in scores will be broken by the Judge.
- A Grand and Reserve will be added in each category in each Junior and Senior Division.
- There will be one clean stall award given.
- All Class rules will be based on the West Virginia 4-H Rule Book. Any exhibitors not complying with the above rules will withdraw from all competition at the Mason County Fair and upon doing so shall forfeit all awards, trophies and prize money.



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Saturday 10am - 3 pm

Enjoy The Mason County Fair

Craig & Jill Tatterson and Family

Best Wishes To All

**Tracy Doolittle . Sam Nibert . Rick Handley
Mason County Commission**

2023 MASON COUNTY FAIR DEDICATION



Was dedicated to

Mario Liberatore

for all his many years of dedication and support to the Mason County Fair.

Mario and members of the Mason County Fair Board are shown on the stage for the dedication.



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304-675-6811

MASON COUNTY FAIR YOUTH FUN SHOW

Saturday of Fair

Sponsored by: City National Bank, Point Pleasant, WV

- Egg & Spoon - Pee Wee – 8 years and under
- Egg & Spoon - 9 years to 13 years of age
- Egg & Spoon - 14 years to 21 years of age
- Ribbon Race - 13 years of age and under
- Ribbon Race - 14 years to 21 years of age
- Drunkard Paradise (Both riders 21 years of age and under)
- Run & Ride - Pee Wee – 8 years of age and under
- Run & Ride - 9 years to 13 years of age
- Run & Ride - 14 years to 21 years of age
- Catalog Race - Pee Wee - 8 years and under
- Catalog Race - 9 years - 13 years of age
- Catalog Race - 14 years - 21 years of age

Exhibitors in the Youth Show must be Mason County Residents, age 21 and under. A riding helmet is recommended anytime you are mounted on a horse or pony. In classes 7, 8, and 9 you must have on riding boots, riding helmet and ride your own horse and register at the announcer stand before class begins.

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KIDS KID SHOW

CINTHIA ARBOGAST 304-675-4506

FOR CHILDREN 8 & UNDER

Rosettes will be given to the Grand and Reserve Champion

Goats in this show must be showed by children no older than 8 years of age and not a member of 4-H. All entries must be registered by 4:00 p.m. Sunday of the fair. The goats may be any breed as all breeds will show together. No uncastrated male goats will be allowed to show or be on the fairgrounds. All animals will be inspected by a division chairman for health reasons before being assigned their stall. They will conform to the same health regulation as the other two shows. All animals may be registered to be shown up to two (2) hours before the show. Feeding and watering will be the responsibility of the owner of the animal or parent or guardian of the child.

Neglected animals will not be tolerated. The child does not have to be the owner of the animal shown, although ownership of the animal is encouraged. Any animal that cannot be controlled by the exhibitor may receive assistance in removing the animal from the show ring back to its assigned stall. There is no stall fee and all goats are required to stay all week. Depending on the number of entries, the chairman can break the show into classes based on the children's ages.

YOUNGUNS CALF SHOW

KENNY BAKER 304-895-3086

Calves in show must be shown by children no older than 8 years of age and not a member of 4-H.

- Calf must be owned by the child
 - ANIMAL CAN NOT BE A 4-H PROJECT OR SHOWN IN ANY OTHER SHOW.
 - No entry fee
 - Trophy for 1st Place Showman
 - Blue, Red & White Ribbons
 - No Bulls! Only Heifers and Steers
 - Calf must be born in calendar year as fair
 - Calf can't be shown in any other class
 - Calf needs to be at least half beef breed
 - Calf must be dehorned
-

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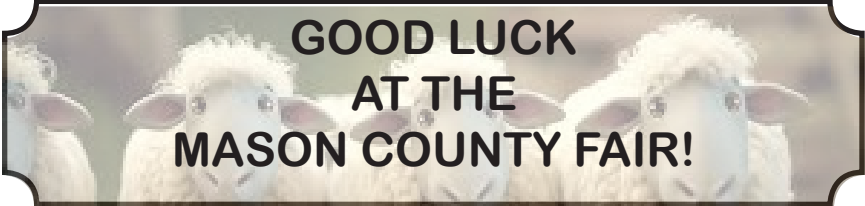
YOUNG SHEPHERDS SHOWDOWN

Matthew Douthit- Chairperson

(304) 593-2244

Awards only, no premiums

- For youth 8 and under, not a member of 4H
- Ownership of the sheep is not required for this class but is encouraged
- Sheep may be any breed
- Animals will conform to the same health regulations as the other two shows
- All showman must be registered 2 hours before the show
- Feeding and watering will be the responsibility of the owner
- Neglected animals will not be tolerated
- Any animal that cannot be controlled by the exhibitor may receive assistance
- No stall fee will be required for this show
- All lambs shown in this show will be required to stay the entire week
- Depending on the number of entries, the chairman can break the show into classes based on the children's age



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OPEN SHEEP SHOW

Matthew Douthit- Chairperson (304) 593-2244

- ★ All sheep must conform with West Virginia Department of Agriculture Health regulations.
- ★ \$5.00 entry fee per animal.
- ★ Animals must be in place by 4 pm Sunday.
- ★ Any animal may be shown in one class only except for the flock classes.
- ★ Flock class will show for ribbon only, no premium money will be paid.
- ★ All animals must be cared for daily by exhibitors.
- ★ Premiums will be forfeited for any animal not cared for daily.
- ★ Sheep are required to stay the whole week of the fair.
- ★ All sheep entered into breed classes must be registered and have breed papers.
- ★ Any medicine given must be under the supervision of the division chairman.
- ★ Animals may be removed from the fairgrounds on Saturday after 11 pm.
 - Must be removed from the fairgrounds by noon on Sunday.

BREEDS

Hampshire	Katahdin
Suffolk	Dorper
Dorset	All other breeds Meat
Southdown	All other breeds Wool
Shrophshire	
Cheviot	Crossbred Meat
Tunis	Crossbred Hair

AWARDS

Red..... \$15.00 Blue..... \$20.00 White..... \$10.00

CLASSES

RAM

1. Junior Ram Lamb- under 1 year, born Jan 1 and after
2. Fall Ram Lamb- under 1 year, born August 4th to Dec. 31
3. Yearling Ram- one year and under 2 years

CHAMPION RAM RESERVE CHAMPION RAM

8. Pair of rams
9. Pair of Ewes
10. Flock Class (No premium, ribbon only)
-One Ram of any age, 2-Ewes over one year old and 2-Ewe lambs under one year old.
11. **SUPREME CHAMPION RAM**
(Champion Ram from every breed competes for Supreme Ram)
12. **SUPREME CHAMPION EWE**
(Champion Ewe from every breed compete for Supreme Ewe)
13. Market Lamb- (all breeds, 85-160.)

EWE

4. Junior Ewe Lamb, under 1 year, born Jan 1 and after
5. Fall Ewe lamb- under 1 year, born august 4th to Dec. 31
6. Yearling Ewe- one year and under 2 years
7. Ewe- 3 years and older

CHAMPION EWE RESERVE CHAMPION EWE

OPEN BEEF CATTLE

KENNY BAKER

3926 Long Hollow Road Letart, WV 25253

304-895-3086

Cattle must conform to West Virginia Health Regulations for Livestock. All Cattle entered in breeding classes must be registered and papers must be available if called for. All Bulls 6 months and older must have a nose lead. Championship classes do not pay premium money. Exhibitors will be required to pay \$5.00 per animal for entry fees in addition to providing bedding animals for the duration of the fair.

All breeds will be allowed to show in a spate class if possible. Each animal should have registered papers issued by their respective breed association.

POSSIBLE BREEDS

- | | |
|-----------------------------|----------------|
| 1. ANGUS | 6. LIMOUSIN |
| 2. HEREFORD – POLE HEREFORD | 7. MURRAY GRAY |
| 3. SHORTHORN | 8. MAINE ANJOU |
| 4. CHAROLAIS | 9. CHIANINA |
| 5. SIMMENTAL | 10. SALAYERS |
| | 11. COMMERCIAL |

AWARDS

BLUE\$25.00 WHITE\$15.00
RED \$20.00

CLASSES

- Junior Bull Calf (calved after January 1, 2024)
- Senior Bull Calf (calved after September 1, 2023 and before December 31, 2023)
- Summer Yearling Bull (May 1 – August 31, 2023)
- Junior Yearling Bull (January 1 – April 30, 2023)
- Senior Yearling Bull (September 1 – December 31, 2022)
- Two Year Old Bull (calved on or before August 31, 2022)

GRAND CHAMPION BULL *RESERVE CHAMPION BULL

- Junior Heifer Calf (calved after January 1, 2023)
- Senior Heifer Calf (calved after September 1, 2022 and before December 31, 2022)
- Summer Yearling Heifer (May 1 – August 31, 2023)
- Junior Yearling Heifer (January 1 – April 30, 2022)
- Senior Yearling Heifer (September 1 – December 31, 2024)
- Two Year Old Heifer (calved on or before August 31, 2022)

GRAND CHAMPION FEMALE * RESERVE CHAMPION FEMALE

- Get of sire represented by 3 animals sired by one bull both sexes represented and all owned by one exhibitor
- Pair of Heifers
- Pair of Bulls
- Market Steer – Minimum 900 lbs
- Feeder Calf – weight 300 – 600 lbs

OPEN POULTRY AND EGGS

Chairman: SHAWN LOGAN - 304-593-8191

Blue Ribbon - \$3.00 Red Ribbon - \$2.00 White Ribbon – \$1.00

Exhibitors will pay .50 cents per person per exhibit.

Up to (4) ribbons awarded per class – with (3) premiums paid.

All birds entered will be subject to daily inspection by a representative of the fair. Any birds showing symptoms of any disease will be removed immediately from the building and isolated as directed by the fair board or veterinarian. In the event of such matter the exhibit will forfeit all awards and premiums. All specimens shall be exhibited in their natural condition. Exhibits may be removed from 10:00 a.m. to 1:00 p.m. on Sunday. Exhibits must be in place in their respective class by 4:00 p.m. Sunday night. All livestock left on the grounds after 11:00 p.m. Sunday, the day following the close of the fair, will become PROPERTY of the fair and may be disposed of as desired by the board of directors of the fair.

Division I – Standard Fowl (a) Hen (b) Rooster

Division V - Geese

Division II – Bantams

Division VI – Pigeons/Doves

Division III – Turkeys

Division VII - Miscellaneous

Division IV – Ducks

Division VIII –Eggs

- All eggs must be in a carton, consisting of six eggs, and not more than six and must be fresh.
- A limit of 3 birds of any species will be in effect in each represented class division.
- No pens are to be opened without prior permission by barn personnel.
- No fighting stags, hens, pullets, chicks, etc. will be exhibited or allowed on grounds.

JUNIOR DIVISION RABBITS

Chairman: SHAWN LOGAN - 304-593-8191

Blue Ribbon - \$3.00 Red Ribbon - \$2.00 White Ribbon \$1.00

Judging will be Monday beginning at 9:00 a.m.

All exhibitors must be present to place.

- All rabbits entered will be subject to daily inspections by a representative of the fair. Any rabbit showing symptoms of any disease will be removed immediately from the building and isolated as directed by the fair board or state veterinarian. In the event of such matter the exhibit will forfeit all awards and premiums. All specimens shall be exhibited in their natural condition. Exhibits will be properly fed and cared for by the fair association unless otherwise designated. Exhibits may be removed from 10:00 a.m. to 1:00 p.m. Sunday. Exhibits must be in place in their respective class by 4:00 p.m. Sunday night. All livestock left on the grounds after 11:00 p.m. Sunday, the day following the close of the fair, will become PROPERTY of the Mason County Fair and may be disposed of as desired by the board of directors of the fair.
- 4-H follow yearbook and project book. FFA follow your enterprise record book.
- Exhibit one of the following:
 - a) Pen of one senior buck b) Pen of one senior doe c) Pen of three fryers
- Fryers are not to be over 10 weeks of age and weigh between 3 to 6 lbs.
- Any animal that kindles (gives birth) at the fair will be disqualified and must be removed from the fair grounds. **No CAVIES** (Guinea Pigs). No pens are to be opened without prior permission by barn personnel.
- .50 cent entry fee per exhibit
- Barn Personnel may refuse any animal

OPEN RABBIT SHOW

Chairman: SHAWN LOGAN - 304-593-8191

Blue Ribbon - \$3.00 Red Ribbon - \$2.00 White Ribbon - \$1.00

Exhibitors will pay .50 cents per person per exhibit.

Up to (4) ribbons awarded per class – with (3) premiums paid.

All rabbits entered will be subject to a daily inspection by a representative of the fair. Any rabbit showing symptoms of disease, illness or other abnormal condition will be removed immediately from the building and isolated as directed by the fair board or state veterinarian. In the event of such matter the exhibit will forfeit all awards and premiums. All specimens shall be exhibited in their natural condition.

Exhibits will be properly fed and cared for by the fair association unless otherwise designated. Exhibits may be removed from 10:00 a.m. to 1:00 p.m. Sunday.

Exhibits must be in place in their respective class by 4:00 p.m. Sunday night. All livestock left on the grounds after 11:00 p.m. Sunday, the day following the close of the fair, will become the PROPERTY of the fair and may be disposed of as desired by the board of directors of the fair.

4-H follow yearbook and project book and FFA follow your enterprise record book.

Purebreds and cross breeds will be accepted in the exhibit. No CAVIES (Guinea pigs). Any rabbit that kindles (gives birth), at the fair will be disqualified and must be removed from the fair grounds. No pens are to be opened without prior permission by barn personnel. Barn personnel may refuse any animal.

GENERAL RULES

RABBITS, POULTRY AND PET PALS

- All animals will be fed and watered by barn personnel unless otherwise designated.
- The barn will be open each day of the fair from 9 a.m. to 9 p.m. except for judging.
- No cage is to be opened by an exhibitor or the general public unless permission is given by barn personnel.
- Premium money will be available Friday and Saturday, 9:00 a.m. – 9:00 p.m.
- Any exhibitor wishing to sell their exhibit may do so after notifying barn personnel.
- Exhibitors must know the breed, sex and age of the animal to be exhibited.
- Any organized youth member may bring an animal.
- An entry fee of .50 cents per entry will be required for each exhibit.
- All livestock left on the grounds after 11:00 p.m. Sunday, the day following the close of the fair, will become PROPERTY of the Mason County Fair, Inc. and may be disposed of as desired by the Board of Directors of the Mason County Fair.
- Barn personnel may refuse any animal.
- Any animal to kindle (give birth) at the fair will be disqualified and must be removed from the fair grounds.
- No dogs, cats, small rodents, cavies (guinea pigs), snakes, or fish will be accepted.
- No fighting stags, hens, pullets, chicks, etc., will be exhibited or allowed on the grounds.

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2023 Old Timers Showmanship



Sponsored by: Rainbow Warriors 4-H Club

“OLD TIMERS” SHOWMANSHIP

Saturday of Fair

Tracy Doolittle 304-675-1761 or Heidi Wood 304-593-5393

Registration 4:00 p.m.

Show 5:00 p.m.

- Exhibitors must be 21 years of age or older and no longer an official 4-H or FFA member.
- Animals being shown must be a bona fide exhibit of the Mason County Fair.
- Judges decision will be final.
- \$5.00 entry fee to be collected at sign-up.
- Top prizes to be awarded in each division.
- Judging will be strictly on the showmanship of the individual and not on the animal.
- It is NOT required that the showman own the animal.



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FLOWER SHOW

ELEANOR HOFFMAN (304) 882-2686

REGISTRATION SUNDAY, AUGUST 4, 2024 12:00 TO 6:00 PM

JUDGING OF EXHIBITS WILL BEGIN SUNDAY, AUGUST 4, 2024 AT 6:01 PM

GENERAL SHOW RULES

The "Flower Show" is open to any resident of Mason County and surrounding counties who grow and arrange flowers for pleasure only. Division II is for adults and youth that design and make **THEIR OWN** arrangements. **EXHIBITORS MUST KNOW THE NAME OF THEIR EXHIBITS.** The flower show chairperson, show judges, and helpers will in no case be responsible for any loss or damage to person or property. An award will be awarded to the exhibitor with the most blue ribbons. Ties will be broken with red and white ribbons. Items may be picked up from 9:00 p.m. to 11:00 p.m. on Saturday of the fair and 1:00 p.m. to 4:00 p.m. on Sunday, after the fair. Exhibits after 4:00 p.m. on Sunday, will become the property of the fair unless arrangements are made with the chairman before that time. A rosette will be presented to "Best of Show" exhibit of the judge's choice. No prize money will be paid for rosette or award. Each exhibitor may enter **ONLY ONE EXHIBIT** of the **SAME COLOR IN THE SAME CLASS** (i.e. one orange zinnia, one pink zinnia, etc. with **LIMIT of THREE COLORS**)

GUIDELINES FOR JUDGING

Exhibit should be healthy, showing no disease, insect attack, bruising, or breakage. Containers for cut exhibits should be CLEAN and CLEAR to show foliage. Foliage should be left on exhibit. Do not polish leaves. Division II you should not be able to see the mechanics of an artistic arrangement, such as the inside of the container or where the stem of the flower is attached.

RIBBONS

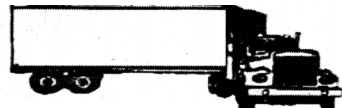
Blue	\$3.00
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White	\$1.00

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FLOWER SHOW (CONTINUED)

DIVISION I

CLASS 01 – HANGING BASKETS

CLASS 02 – FERNS (POTTED PLANTS)

CLASS 03 – WANDERING JEW

CLASS 04 – SPIDER PLANT

CLASS 05 – MISCELLANEOUS VINES

CLASS 06 – CACTUS

CLASS 07 – HEN and CHICKENS

CLASS 08 – ALOE

CLASS 09 – PIGGY BACK PLANTS

CLASS 10 – MISCELLANEOUS SUCCULENTS

CLASS 11 – GERANIUMS

CLASS 12 – BEGONIAS

CLASS 13 – AFRICAN VIOLETS

CLASS 14 – DAISY

CLASS 15 – LILIES

A. Tiger B. Magic (naked lady) C. Water D. Canna

CLASS 16 – SNAPDRAGONS (ONE SPIKE)

CLASS 17 – PETUNIA

A. Double B. Single C. Variegated

CLASS 18 – SALVIA (THREE SPIKES)

CLASS 19 – ROSES

CLASS 20 – VINCA

CLASS 21 – ROSE OF SHARON

CLASS 22 – SUNFLOWER

A. Large B. Small

CLASS 23 – ZINNA

A. Large B. Small

CLASS 24 – DAHLIAS – Should have

straight stem, 2 set of leaves, and no buds

CLASS 25 – GLADIOULUS – one spike

60 % bloom – 40% foliage

CLASS 26 – CELOSIA (COXCOMB)

A. One stem – crested

B. One stem – plumed

CLASS 27 – MARIGOLD

CLASS 28 – LANTANA

CLASS 29 – CALADIUM

CLASS 30 – ELEPHANT EARS

CLASS 31 – HYDRANGEA

CLASS 32 – CREPE MYRTLE

CLASS 33 – MISCELLANEOUS - ANNUALS

CLASS 34 - MISCELLANEOUS - PRENNIALS

CLASS 35 - HERBS

DIVISION II

ARTISTIC/ADULT

A. Live – Fresh Cut B. – Dried C. – Artificial D. - Miscellaneous

ARTISTIC/YOUTH (*Under 16*)

A. Live – Fresh Cut B. – Dried C. – Artificial D. - Miscellaneous

Best Wishes To The Mason County Fair!

Dan Foglesong, President

304-675-7724

Wayne Hart, Jr.

Membership Chairman

304-895-3506

Greg Wamsley, Vice President

304-675-2131

Juli Wamsley, Secreatry

304-675-2131

Mason County Farm Bureau

MASON COUNTY FAIR ARTWORK DEPARTMENT

Chairman: Amy Thompson - abt77@yahoo.com - (304) 593-6950

Co-chair: Amber Thompson - amber.dawn.tho@gmail.com - (304) 593-6340

RULES:

- All exhibits must be entirely the work of the entrant.
- Artwork done on pre-drawn coloring sheets, paint-by-number kits, etc., will not be judged.
- Collages are welcome if they are not made from a kit.
- Art exhibits must have been made within the last two years.
- Previously entered artwork will not be accepted.
- Artwork for children must be suitable to hang or rest on a shelf.
- Artwork for 10th grade students up to adults must be suitable to hang.
- All artwork must be sturdy, and mounted or framed.
- Artwork that can neither sit on a shelf nor hang will not be accepted.
- Exhibitors can enter up to two exhibits in any class, but can only enter up to ten total exhibits.
- Miscellaneous classes are reserved for exhibits of any media not listed in that division. It is not meant for displaying extra work.
- Digital art may be entered; both a physical and digital copy must be submitted. The printed art must be framed or matted. The digital copy must be PNG or JPEG format, and must be submitted by 8 pm entry day to Amber Thompson at amber.dawn.tho@gmail.com.

TIPS:

- Artwork that is not sturdy will not hang on the walls or sit properly on the shelves.
- Paper is flimsy; it gets humid and windy during the week of the fair. Artwork that isn't secured on a firm surface tends to fall off the walls and shelves. Unmounted paper tends to curl or wrinkle.
- Some ideal surfaces to fix paper to are, poster board, foam board, or cleanly cut cardboard. Torn cardboard is unattractive and may not sit on shelves.
 - Artwork must be ready to hang.
 - Hangers may be made with yarn, twine, twist ties, wire, etc...
 - Hangers should be securely affixed to the back of the artwork.
 - Scotch tape should not be used to secure hangers.
 - Hot glue, duct tape, super glue, other permanent glues will work.
- Match materials
 - For example, crayon works well with construction paper, while watercolors need to be applied to a something thicker such as card stock, poster board or watercolor paper. Oils work best on canvas. Acrylic works well on canvas, but can be applied to heavy papers such as cardstock and poster board.
- Two or more media used on one exhibit will be classed as Multimedia.

Examples of combinations are as follows:

- Oil & Acrylic
- Charcoal & Pastel
- Crayon & Marker
- Any combination you wish to use.
- Watercolor & Ink

MASON COUNTY FAIR ARTWORK DEPARTMENT

(CONTINUED)

- Be sure to go over the rules, tips and categories before you bring your entrees to the fair.
- Try to determine which class your work belongs in, it makes registration go easier and quicker if we have the correct information, and prevents exhibits from being miss classed.
- It is suggested that you label your work on the back. Write your name, the title of the work, and the materials used.
- Please feel free to contact the Chairwoman or the Co-Chair if you have any questions.

NOTES:

- The Artwork Department is located in the main building next to the diaper changing station and directly across from the ice cream concession stand.
- There is a 50¢ charge per entry. No more than two entries per class, and a maximum of 10 entries per person.
- Registration will be from 1:00 PM to 6:00 PM on the day prior to the fair.
- Artwork may be picked up Saturday Evening 9 - 11 PM or Sunday afternoon 1 - 4 PM the day after the fair. Any entries not picked up by 4:00 PM will be left in the fair office.
- The Artwork Department and Mason County Fair Inc. are not responsible for lost or damaged property.
- A People's Choice award will be given to the most popular exhibit. The public will be able to vote for their favorites throughout the week and the winner will be announced on Friday.



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ART WORK DEPARTMENT - Continued

SECTION I

Preschool (ages 2-5, entering Kindergarten)

Ribbons:

Blue \$3.00, Red \$2.00, White \$1.00

1. Crayon
2. Marker
3. Paint
4. Pencil/Pen
5. Collage/3-D
6. Miscellaneous

SECTION II

Entering Grades 1-3

Ribbons:

Blue \$3.00, Red \$2.00, White \$1.00

1. Crayon
2. Marker
3. Paint
4. Pencil/Pen
5. Collage/3-D
6. Miscellaneous

SECTION III

Entering Grades 4-6

Ribbons:

Blue \$3.00, Red \$2.00, White \$1.00

1. Crayon
2. Marker
3. Paint
4. Pencil/Pen
5. Collage/3-D
6. Miscellaneous

SECTION IV

Entering Grades 7-9

Ribbons:

Blue \$3.00, Red \$2.00, White \$1.00

1. Pencil
2. Colored Pencil
3. Pen & Ink
4. Watercolor
5. Oil
6. Acrylic
7. Pastels/Charcoal
8. Multimedia
9. Collage/3-D
10. Digital Art
11. Miscellaneous

SECTION V

Entering Grades 10-12

Ribbons:

Blue \$3.00, Red \$2.00, White \$1.00

1. Pencil
2. Colored Pencil
3. Pen & Ink
4. Watercolor
5. Oil
6. Acrylic
7. Pastels/Charcoal
8. Multimedia
9. Collage/3-D
10. Digital Art
11. Miscellaneous

SECTION VI

Young Adult (ages 18 through 25 years)

Amateur Only

Ribbons:

Blue \$3.00, Red \$2.00, White \$1.00

1. Pencil
2. Colored Pencil
3. Pen & Ink
4. Watercolor
5. Oil
6. Acrylic
7. Pastels
8. Charcoal
9. Multimedia
10. Collage/3-D
11. Digital Art
12. Miscellaneous

SECTION VII

Adult (26+ years) Amateur Only

Ribbons:

Blue \$3.00, Red \$2.00, White \$1.00

1. Pencil
2. Colored Pencil
3. Pen & Ink
4. Watercolor
5. Oil
6. Acrylic
7. Pastels
8. Charcoal
9. Multimedia
10. Collage/3-D
11. Digital Art
12. Miscellaneous

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Joe Arrington

Facility Manager

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Email: jarrington@producers.com

Emma Carpenter

Office Manager

Cell: (740)-581-2330

Office: (740)-446-9696

Email: ecarpenter@uproducers.com

Proud Supporter of the Mason County Fair

CULINARY ARTS ADULT DIVISION

Mason County CEOS

President, Clinedda Austin (304) 593-3713

REGISTRATION: SUNDAY 12:00 NOON TO 6:00 P.M.

Exhibitors may enter only one (1) exhibit in each class, except the miscellaneous class, which up to three 3 different items may be entered. It is the responsibility of the exhibitor to exhibit in the correct class. Articles may be removed on Saturday from 9:00 p.m. to 11:00 p.m. and Sunday from 1:00 p.m. to 4:00 p.m. Exhibits not picked up will become the property of the Mason County Fair.

ENTRY FEES: SPONSOR

Rosettes will be awarded for "Best of Show" in both the adult and junior division for home canned goods and baked goods.

Entries will be judge on quality rather than quantity.

Ribbons

Blue\$3.00

Red\$2.00

White\$1.00

All exhibits must have been made or canned by the exhibitor from the end of the previous fair until the present. All home canning must be in standard canning jars (NO SALAD DRESSING, COFFEE JARS, ETC.), and sealed with a lid and ring with no decoration.

FOOD – HOME CANNED ADULT

SECTION I - PRESERVES, JAMS, JELLIES & SPREADS

Blackberry Preserves

Blueberry Preserves

Peach Preserves

Miscellaneous Preserves

Raspberry Jelly

Blackberry Jelly

Apple Jelly

Grape Jelly

Strawberry Jelly

Miscellaneous Jelly

Hot Pepper Jelly

Blackberry Jam

Blueberry Jam

Grape Jam

Peach Jam

Raspberry Jam

Strawberry Jam

Hot Pepper Jam

Miscellaneous Jam

SECTION II - PICKLES, RELISHES, SAUCES & JUICES

Sweet Pickles

Dill Pickles

Bread & Butter Pickles

Pickles Mixed Vegetables

Pickled Peppers

Miscellaneous Pickles

Chow Relish

Chow-Chow

Miscellaneous Relish

Salsa

Spaghetti Sauce

Miscellaneous Sauce

Apple Juice

Grape Juice

Blackberry Juice

Tomato Juice

Miscellaneous Juice

MASON COUNTY FAIR ADULT CULINARY ARTS

(Continued)

SECTION III - CANNED FRUIT, VEGETABLES & MEAT

Applesauce	Beets, Whole
Apples	Beets, Sliced
Blackberries	Corn
Peaches	Hot Peppers
Pears	Peas
Blueberries	Sweet Peppers
Raspberries	Potatoes
Tomatoes, Green	Sauerkraut
Tomatoes, Red	Miscellaneous Vegetables
Tomatoes, Yellow	Vegetable Soup
Miscellaneous Fruit	Beef
Miscellaneous Fruit Pie Filling	Pork
Beans, Green Snap	Poultry
Beans, Green Whole	Venison
Miscellaneous Beans	Miscellaneous Meat

SECTION IV - BAKED GOODS

Baked goods should be in a clear plastic bag on a disposable Styrofoam plate.

One half (1/2) of cake or loaf of bread may be displayed.

There should be three (3) rolls, muffins, cookies or pieces of candy displayed.

One fourth (1/4) pie may be displayed.

Banana Bread	Chocolate Cake
Pumpkin Bread	White Cake
White Yeast Bread	Miscellaneous Cake
Wheat Yeast Bread	Chocolate Chip Cookies
Zucchini Bread	Peanut Butter Cookies
Corn Bread	Sugar Cookies
Miscellaneous Bread	Miscellaneous Cookies
Yeast Rolls, White	Miscellaneous Bar Cookies
Yeast Rolls, Wheat	Brownies
Miscellaneous Rolls	Miscellaneous Fruit Pie
Miscellaneous Biscuits	Fudge - Chocolate
Miscellaneous Muffins	Fudge - Peanut Butter
Cupcakes	Miscellaneous Candy
Pound Cake	

**** Decorated Cake/Cupcake will be judge on decorative talent.
Cake does not have to be edible.**

			
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MASON COUNTY FAIR YOUTH CULINARY ARTS

(Continued)

SECTION III - CANNED FRUIT, VEGETABLES & MEAT

Apples	Beans, Snap
Blackberries	Beets
Strawberries	Sweet Peppers
Tomatoes, Red	Vegetable Soup
Miscellaneous Fruit	Miscellaneous Vegetable
Miscellaneous Pie Filling	

SECTION III - CANNED FRUIT, VEGETABLES & MEAT

Apples	Beans-Green, Snap
Blackberries	Beans-Green Whole
Peaches	Miscellaneous Beans
Tomatoes, Red	Beets-Sliced
Tomatoes, Green	Beets-Whole
Miscellaneous Fruit	Sweet Peppers
Miscellaneous Pie Filling	Miscellaneous Vegetables
Vegetable Soup	

SECTION IV - BAKED GOODS

Baked goods should be in a clear plastic bag on a disposable Styrofoam plate. One half (1/2) of cake or loaf of bread may be displayed. There should be three (3) rolls, muffins, cookies or pieces of candy displayed. One fourth (1/4) pie may be displayed.

Banana Bread	Chocolate Chip Cookies
Zucchini Bread	Peanut Butter Cookies
Pumpkin Bread	Sugar Cookies
Yeast Bread - White	Miscellaneous Cookies
Yeast Bread - Wheat	Miscellaneous Bar Cookies
Miscellaneous Bread	Miscellaneous Brownies
Miscellaneous Rolls	Miscellaneous Fruit Pie
Miscellaneous Muffins	Fudge - Chocolate
Cupcakes	Fudge - Peanut Butter
Pound Cake	Miscellaneous Candy
Chocolate Cake	Decorated Cupcakes
Miscellaneous Cake	Decorated Cake

**** Decorated Cake/Cupcake will be judge on decorative talent.
Cake does not have to be edible.**

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CLOVERBUD EXHIBITS

Contact: LORRIE WRIGHT

West Virginia University Extension Service Courthouse Annex, 525 Viand Street
Point Pleasant, WV 25550 304-675-0888

Lorrie.Wright@mail.wvu.edu

Cloverbuds is an organization for youth ages 5-8. Project exhibit requirements are specified in the front of each Cloverbud project book. Each item should be labeled with the member's name, age and club. Projects must be registered in the Junior Building on Sunday prior to the first day of the fair between 1:00 p.m. and 6:00 p.m. Projects may be picked up 9:00 p.m. – 11:00 p.m. on Saturday or 1:00 p.m. to 4:00 p.m. on Sunday the day after the fair. Premiums will not be distributed.

EDUCATIONAL

Exhibits LORRIE WRIGHT

WVU Extension Service

Courthouse Annex, 525 Viand Street Point Pleasant, WV 25550
304-675-0888

Lorrie.Wright@mail.wvu.edu

Class I - Non-profit organizations (youth or adult) with educational objectives may participate. We ask that exhibits are placed on a three-sided project board. Please contact the extension office if additional space is required. Please pre-register by calling the Extension Office. Organizations can assemble the exhibit on Sunday prior to the first day of the Fair from 1:00 p.m. through 6:00 p.m. unless prior arrangements are made with the extension office.

MASON COUNTY FAIR 4-H Exhibits

Contact: LORRIE WRIGHT

West Virginia University Extension Service Courthouse Annex, 525 Viand Street
Point Pleasant, WV 25550 Phone: 304-675-0888

Lorrie.Wright@mail.wvu.edu

Each item required for a project exhibit shall be labeled with the exhibitors name, age, club, and years in club work. The completed 4-H project book (including all animal/livestock books) must be turned in on Sunday, prior to the first day of the fair. If in doubt about project exhibits requirements, contact the Mason County Extension Office. The exhibit requirements are detailed in the 4-H Yearbook which is sent to each leader and member. The ribbons presented in this division are awarded only for the exhibit at the Mason County Fair. All members are requested to exhibit their projects. Exhibits must be registered between 1 p.m. and 6 p.m. on Sunday. The 4-H division will be closed Monday morning for judging. The exhibits may be picked up 9:00 p.m. – 11:00 p.m. on Saturday or from 1:00 p.m. to 4:00 p.m. on Sunday. No exhibit will be released until that time. Responsibility cannot be assumed for valuable articles that are put on display.

A project is not complete unless ALL pieces are complete: project book, exhibit, record book (if applicable) and activity record (Due September 30 of each year)

Awards

Blue Ribbon \$3.00 Red Ribbon \$2.00
White Ribbon \$1.00

MASON COUNTY FAIR 4-H Exhibits (Cont.)

Criteria for judging will be:

- Use of an educational theme
- Unifies exhibit in support of theme
- Effectiveness of educational message
- Originality
- General appearance
- Power to attract attention



Class II- INFORMATIONAL - Will not be judged and no award given.

4-H and CLOVERBUD CLUB SCRAPBOOK GUIDELINES

Contact: Lorrie Wright

WVU Extension Service

Courthouse Annex, 525 Viand Street Point Pleasant, WV 25550

304-675-0888

Lorrie.Wright@mail.wvu.edu

ELIGIBILITY

Each 4-H club or group is eligible to submit one scrapbook each year. 4-H club members are responsible for compiling and preparing their club's scrapbook. One objective of this competition is to encourage increased leadership by 4-H members. Each club might consider electing a Historian or a scrapbook committee.

ENTRY FOR COMPETITION

Scrapbooks are due to the Mason County Fair on the Sunday prior to the first day of the fair during project registration.

COVER AND CONTENTS

Scrapbooks should be no larger than 20 inches x 20 inches. A new scrapbook cover may be designed each year or a scrapbook cover may be used more than once. Information in the scrapbook should cover 4-H programs and activities for no longer than the current year.

The current year runs from October 1- September 30th. (We are aware that not all information can be included in the scrapbook at time of judging.) Scrapbook contents should include programs and activities of the club. Materials which may be included are newspaper clippings, photos, copies of programs for contests, banquets, trainings, community service projects and other events in which club members participate. Other materials are acceptable. Each club's book should be unique to its own programs and activities and to its own membership.

JUDGING

The 4-H Scrapbook Score sheet will be used in judging scrapbooks and are available at the extension office.

Each book entered during the Mason County Fair will receive a ribbon. Each book will receive premium money which will be awarded to the club.

Awards

Blue..... \$3.00 Red\$2.00
White\$1.00

YOUTH WITH DISABILITIES and YOUTH LIVESTOCK PROGRAMS

In order to ensure fair and consistent opportunities for youth to participate in competitive events, WVUES encourages youth with disabilities to participate in our programs and we need to ensure that they are integrated and included to the greatest extent possible with other youth. If a participant with a disability requires an ADA accommodation to participate in youth livestock programs we will work to accommodate any disability that significantly impairs a participant including motor-related disabilities, sensory disabilities, cognitive disabilities, psychological disabilities and medical disabilities.

The overall goal of accommodations is to remove barriers to equal participation.

***Please call Mason County Extension Office
at 304-675-0888 if you have questions.***

"Best Wishes to All for a Great Year at the Fair"

Aimee Duncan

Mason County Assessor



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HOME ARTS

CHAIRPERSON – JILL BARNETT – 304-882-2074

Articles may be registered on Sunday before opening day of the fair from 12:00 p.m. to 6:00 p.m.

Articles may be removed on Saturday the last day of the fair AFTER 9:00 p.m. and until 11:00 p.m.

Then again on Sunday after the closing of the fair 1:00 p.m. to 4:00 p.m.

Articles remaining after 4:00 p.m. will become property of the fair unless arrangements are made with the chairman before that time.

Ribbon money can be picked up when you pick up your articles.

One (1) trophy will be awarded to the exhibitor winning the most blue ribbons. Ties will be broken with red and white ribbons.

One "People's Choice" ribbon will be awarded to the exhibitor with the most votes.

No artwork will be accepted in binders, i.e. needs to be framed on poster or display board. The exception would be sketch pads.

There is a .50 cent entry fee per person per exhibit.

Up to (4) ribbons awarded per class with (3) premiums paid.

BLUE - \$3.00 RED - \$2.00 WHITE - \$1.00 GREEN



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FFA – EXHIBITS

Chairman – Matt Douthit

Assisted by – Amy Miller, Sam Nibert and Russell Kidwell

All entries will be accepted beginning at 1:00 p.m. and must be in place by 6:00 p.m. Sunday prior to opening of the fair. Entries can be picked up on Saturday, of the fair 9:00 p.m. to 11:00 p.m. and on Sunday, 1:00 p.m. to 4:00 p.m.

RIBBONS

BLUE \$3.00 RED \$2.00 WHITE \$1.00

DIVISION I – FIELD CROPS

Any field crop showing mechanical or insect damage may be rejected!

Section 1 – HRBRID CORN

1. Ensilage Corn – Best 3 Stalks
2. Grain Corn White – Best 3 Stalks
3. Grain Corn Yellow – Best 3 Stalks
4. White – Best 10 Ears
5. Yellow – Best 10 Ears
6. White – Best 1/2 Gallon Shelled Corn
7. Yellow- Best 1/2 Gallon Shelled Corn
8. Best 1/2 Gallon High Moisture Corn
9. Novelty Corn – All other entries except Sweet Corn or Pop Corn

Section 2 – TOBACCO

Classes –

10. Best stalk of tobacco – Must have been topped.
11. Best hand of primings.

Section 3 – SMALL GRANS

Classes –

12. Best 1/2 Gallon of Wheat – Any Variety
13. Best 1/2 Gallon of Oats – Any Variety
14. Best 1/2 Gallon of Barley – Any Variety
15. Best 1/2 Gallon of Soybeans – Any Variety
16. Best 1/2 Gallon of Sun Flower Seeds
17. Best Sunflower Head

Section 4 – HAY

Classes –

18. Best Sheaf or Flake of Soybean Hay
19. Best Sheaf of Flake of Clover Hay
20. Best Sheaf of Alfalfa Hay – Must be 75% Alfalfa.
21. Best Sheaf of Flake of Mixed Hay
22. Best Sheaf of Flake of Oat Hay
23. Best Sheaf of Flake of Timothy Hay
24. Best Sheaf of Flake of Orchard Grass Hay
25. Best Sheaf of Flake of Sudan – Sorghum Grass Hay
26. Best Sheaf of Flake of Any Other Hay

Section 5 – SILAGE

Classes –

27. Best 1/2 Gallon of Corn Silage
28. Best 1/2 Gallon of Haylage
29. Best 1/2 Gallon of Grass Silage

Section 6 – POTATOES

Classes –

30. Red – Best 10 Unwashed
31. White – Best 10 Unwashed
32. Blue – Best 10 Unwashed
33. Sweet Potatoes – Best 10 Unwashed
34. Other – Best 10 Unwashed



FFA – EXHIBITS - (Continued)

Section 7 – VEGETABLES

Classes –

35. Home Garden Display – 5 or more different fresh vegetables types arranged and displayed in a suitable container. May have more than one example of each vegetable.
36. Tomatoes – 5 Red
37. Tomatoes – 5 Yellow
38. Tomatoes – 5 Pink
39. Tomatoes – 5 Striped
40. Tomatoes – 5 Pear Type
41. Tomatoes – 5 Cherry
42. Tomatoes – 5 Green
43. Tomatoes – 5 Grape
44. Tomatoes – 5 Other
45. Hot Peppers – 5 Banana Type
46. Hot Peppers – 5 Jalapeno
47. Hot Peppers – 5 Habanero
48. Hot Peppers – 5 Chile
49. Hot Peppers – 5 Other
50. Sweet Pepper – 5 Banana Type
51. Sweet Pepper – 5 Green Bell
52. Sweet Pepper – 5 Specialty Bell
53. Sweet Pepper – 5 Other
54. Sweet Corn – 5 Ears Yellow Shucked and Cleaned
55. Sweet Corn – 5 Ears White Shucked and Cleaned
56. Sweet Corn – 5 Ears Mixed Shucked and Cleaned
57. Beets – 5 Cleaned
58. Cabbage – 1 Head Traditional
59. Cabbage – 1 Head Purple
60. Cabbage – 1 Head Specialty
61. Green Beans – 15 Pole Type, Unstrung
62. Green Beans – 15 Bush Type, Unstrung
63. Beans – 15 Specialty, Unstrung
64. Squash – 3 Bar Type
65. Squash – 3 Crooked Neck
66. Squash – 3 Specialty
67. Onions – 5 White, Unpeeled and Topped, Unwashed
68. Onions – 5 Yellow, Unpeeled and Topped, Unwashed
69. Onions – 5 Green, Unwashed
70. Carrots – 5
71. Pumpkin – 1 Jack-o- lantern Type
72. Pumpkin – 1 Pie Type
73. Pumpkin – 3 Miniature Type
74. Zucchini – 5
75. Cucumber – 5 Pickling
76. Cucumber – 5 Slicing
77. Broccoli - 1 Head
78. Cauliflower – 1 Head
79. Radish – 5 White
80. Radish – 5 Red
81. Eggplant – 3
82. Other – 5 Example of Small Vegetables or
1 Example of Large Vegetable.

FFA – EXHIBITS - (Continued)

Section 8 - FRUITS

Classes –

83. Apples – 5 Any Variety
84. Peaches – 5 Any Variety
85. Pears – 5 Any Variety
86. Watermelon – 1 Any Variety
87. Cantaloupe – 1 Any Variety
88. Other Small Fruit – 5 Any Variety
89. Other Large Fruit – 1 Any Variety
90. Blackberries – Best 1 Pint Any Variety
91. Raspberries – Best 1 Pint Any Variety
92. Strawberries – Best 1 Pint Any Variety
93. Blueberries – Best 1 Pint Any Variety
94. Gooseberries – Best 1 Pint Any Variety
95. Grapes – Best 1 Pint or Bunch Any Variety
96. Other – Best 1 Pint

Section 9 – NUTS

Classes –

97. Hickory Nuts – 5
98. Walnuts – 5 Hulled
99. Butter Nuts – 5
100. Chestnuts – 5 Hulled

Section 10 –FLOWRES

Classes –

101. Best Vase – 5 Cut Flowers, 1 Species
102. Best Pot – Fresh Flowers
103. Best Arrangement – 2 or More Species of Cut Flowers
104. Best Arrangement – 2 or More Fresh Flowers

Section II – NOVELTY

Classes –

105. Biggest Example – 1 Item
106. Most Unusual – 1 Item

DIVISION II - SUPERVISED EXPERIENCE RECORD BOOKS

All entries must contain all year's records appropriate for the year entered.

Section 12 – FIRST YEAR

Classes –

107. Eighth Grade – Agriculture I Record Book
108. Other Agriculture I Record Book

Section 13 – SECOND YER

Class –

109. Agriculture II Record Book

Section 14 – THIRD YEAR

Class –

110. Agriculture III Record Book

FFA – EXHIBITS - Continued

DIVISION II - SUPERVISED EXPERIENCE RECORD BOOKS (Cont.)

Section 15 – Advanced

Classes –

- 111. Agriculture IV Record Book
- 112. Agriculture V + Record Book

DIVISION III - POSTERS

Section 16 – Poster

Classes –

- 113. Safety
- 114. Conservation
- 115. FFA Informational
- 116. SAE Informational
- 117. Other Informational

DIVISION IV - AGRICULTURAL MECHANICS

Section 17 – Mechanics

Classes –

- 118. Large Wood Working Project
- 119. Small Wood Working Project
- 120. Gas Welding Project
- 121. Electrical Project
- 122. Rope Work
- 123. Sheet Metal Work
- 124. Farm Machinery Repair
- 125. Tool Fitting

DIVISION V - SPECIAL SHOP SECTION

Section 18 – Large Shop Project

Class –

126. Exhibit of trailer, wagon, or other large project that required a large investment of time and money to complete. Usually requiring a mixture of skills.

DIVISION VI - EGGS

Section 19 – Eggs

Classes –

- 127. White
- 128. Brown
- 129. Other

Ribbons of Division V only: Blue \$8.00 Red \$5.00 White \$3.00

A Best of Class may be selected in each class with 5 exhibits or more, followed by a Best of Section. A Best of Show for each division will be selected. Judging will be by the Danish system with all exhibits that the judges determine merit a ribbon receiving one. If judges determine that an exhibit does not merit a ribbon or a class does not merit a Best of Class, Best of Division, or Best of Show no designation will be awarded. Judges decision will be final. Any display not in place at the beginning of judging, whether registered or not, will not be judged. All entries must be registered before 6:00 p.m. on the day of registration determined by the date of the fair.

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Gallipolis, OH**

FARM CROPS

CHAIRPERSON: ANGELA McCOY

All exhibits shown must be produced by the exhibitor and be from the current or preceding crop year as appropriate. Exhibits will be limited to one exhibit per class, excepting:

- In these classes for specific variety items, one exhibit may be entered for each variety.
- In miscellaneous classes, up to three (3) exhibits per exhibitor may be accepted depending upon the unique, historical, or educational nature of the item submitted for exhibit. The exhibitor should furnish a brief description of the historical, educational, or potential commercial significance of the item printed legibly on a 3x5" card as part of the exhibit. Decisions as to admissibility of any item(s) for exhibit will be made by co-chairpersons, and will be final.

Exhibits will be accepted for registration from 10:00 a.m. – 9:00 p.m. Sunday prior to the opening of the fair. Exhibits may be picked up after 9:00 p.m. on Saturday until closing and then again from 1:00 p.m. – 4:00 p.m. on Sunday following the close of the fair. Exhibit fees and premiums will be collected and paid as follows. Exhibitors will pay .50 cents per person per exhibit. Up to (4) ribbons awarded per class – with (3) premiums paid.

PREMIUMS:

Blue \$3.00 Red \$2.00 White \$1.00

DIVISION I – CORN & SMALL GRAINS

SECTION 1 – CORN

1. Ten ears yellow corn, previous crop year
2. Ten ears white corn, previous crop year
3. Ten ears popcorn previous crop year
4. Ten ears other field corn, previous crop year
5. 1/2 -gallon shelled yellow corn
6. 1/2 -gallon shelled whiter corn
7. 1/2 -gallon any other shelled corn
8. Three stalks ensilage corn
9. Three stalks grain corn

SECTION 3 - FORAGE CROPS

20. Alfalfa Hay
21. Alf/Grass Hay (under 50% alf)
22. Soybean Hay
23. Orchard Grass Hay
24. Clover Hay
25. Timothy Hay
26. Orchard Grass Hay
27. Small Grain Hay
28. Sudan Grass Hay
29. Any other Mixed Hay
30. Straw

SECTION 5 - HONEY & SORGHUM

34. Strained Honey 1 quart
35. Chuck Honey 1 quart
36. Comb Honey 1 Honey 1 full frame
(in self-supporting container)
37. Sorghum 1 quart

SECTION 2 – SMALL GRAINS

10. 1/2 -gallon Wheat
11. 1/2 -gallon Oats
12. 1/2 -gallon Barley
13. 1/2 -gallon Rye
14. 1/2 - gallon any other small Grain
15. 1/2 -gallon Soybeans
16. Sheaf of Wheat 4"
17. Sheaf of Oats
18. Sheaf of Barley
19. Sheaf of Rye

SECTION 4 - SILAGE

31. Corn silage 1/2 gallon
32. Grass Silage 1/2 gallon
33. Any other Silage



SECTION 6 - TOBACCO

38. 4-Hand Show Award
39. Flying's
40. Lugs
41. Leaf
42. Tips
43. Single Stalk Tobacco

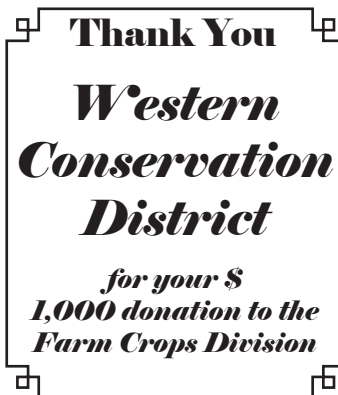
FARM CROPS (Cont.)

DIVISION II – FRUITS

**NOTE: All berries & other vine crops are to be unfrozen and in leak-proof containers.
They will not be accepted otherwise.**

SECTION 1 – Orchard Crops

44. Apples – 4 of any named variety
45. Peaches – 4 of any named variety
46. Pears – 4 of any named variety
47. Apples – 5 of any unknown variety
48. Plums – 5 of any named variety
49. Persimmons – 5 of any named variety
50. Hickory nuts, in hull, 5 of named variety
51. Hickory nuts, hulled, 10 any named variety
52. Hazel nuts, in husk, 5 any variety
53. Hazel nuts, husked, 10 any variety
54. Walnuts, in hull, 5 any variety
55. Walnuts, hulled, 10 any variety
56. Chestnuts, in burr, 5 any variety
57. Chestnuts, burred, 10 any named variety
58. Misc. orchard crops; any other tended or cultivated nut or orchard fruit variety of commercial or substantial home-use value.



SECTION 2 – Vine Crops – To be exhibited in leak proof containers

59. Grapes, Rep. cluster, any named variety
60. Raspberries, 1-quart leak proof container
61. Strawberries, 1-quart leak proof container
62. Blueberries, 2 bunches, leak proof container
63. Blackberries, 1-quart leak proof container
64. Currants & Gooseberries 1-quart leak proof container
65. Elderberries, 2 good bunches
66. Watermelon, variety listed
67. Cantaloupe, variety listed
68. Misc. vine crops; any other variety of berry or vine-borne fruit of commercial or substantial home-use value.

DIVISION III – POTATOES

Potatoes should be wiped or brushed, but not washed, and exhibited in a substantial container.

SECTION 1

69. Irish Cobbler, 10 each
70. Kennebec, 10 each
71. Pontiac, 10 each
72. Any other (variety listed) 10 each

SECTION 2 – Sweet Potatoes

73. Nancy Hall, 10 each
74. Any other (variety listed) 10 each

DIVISION – IV

Sunflowers may be exhibited as either a cut head, or as a free-standing stalk in a self supporting container. Miscellaneous exhibits will be limited to 3 entries per exhibitor, except as specified earlier.

75. Sunflowers, 1 each
76. Miscellaneous: any farm grown item of commercial, historical, or substantial home use value.

VEGETABLES

TERRAME CICOFF 740-441-7150

Exhibits will be registered Sunday of the fair, between the hours of 10:00 a.m. and 9:00 p.m. All exhibits can be picked up Saturday, 9:00 p.m. to 11:00 p.m. and on Sunday after the fair between the hours of 1:00 p.m. and 4:00 p.m. Exhibitors may enter only one item in each class. Exhibitors must provide suitable display trays for each exhibit. A trophy will be awarded to the exhibitor winning the most blue ribbons in the vegetable department. Exhibitors will pay .50 cents per person per exhibit. Up to (4) ribbons awarded per class – with (3) premiums paid.

DIVISION I – VEGETABLES RIBBONS

Blue\$2.00
 Red\$1.00
 White\$0.50

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Beans, Bush Lima – 15 bean pods 2. Beans, Bush Snap Green – 15 bean pods 3. Beans, Bush Snap Wax – 15 bean pods 4. Beans, Horticulture – 15 bean pods 5. Beans, Pole Lima – 15 bean pods 6. Beans, Pole Snap Green – 15 bean pods 7. Beans, Pole Snap Wax – 15 bean pods 8. Beans, Special – 15 bean pods 9. Beets – three 10. Broccoli – one head 11. Brussels Sprouts – five 12. Cabbage – one head 13. Carrots – three 14. Cauliflower – one head 15. Celery – one head 16. Chard – 1/2 lb. 17. Corn, Sweet Mixed – three ears 18. Corn, Sweet White - three ears 19. Corn, Sweet Yellow - three ears 20. Cucumbers, Pickling - five 21. Cucumbers, Slicing - three 22. Eggplant - one 23. Garlic - one complet bulb 24. Kale - 1/2 lb. 25. Kohlrabi - one 26. Lettuce, Leaf - 1/2 lb. | <ol style="list-style-type: none"> 27. Lettuce, Head - one head 28. Okra - three pods 29. Onions, Green - five 30. Onions, Purple - three 31. Onions, White - three 32. Onions, Yellow - three 33. Peppers, Bell - three 34. Peppers, Hot -three 35. Peppers, Sweet Banana - three 36. Pimentos -three 37. Pumpkin - one 38. Radishes - five 39. Rhubarb - five stalks 40. Squash, Acron - two 41. Squash, Butternut - two 42. Squash, Patty Pan - two 43. Squash, Spaghetti - one 44. Squash, Summer - two 45. Squash, Zucchini - two 46. Tomatoes, Red - three 47. Tomatoes, Salad - five 48. Tomaotes, Striped - three 49. Tomatoes, Yellow - three 50. Turnips- three 51. Misc. Vegetables |
|---|---|

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VEGETABLES (Cont.)

DIVISION II – JUMBO VEGETABLES RIBBONS

Blue \$2.00
Red \$1.00
White \$0.50

- | | |
|------------------------------|--------------------------------|
| 52. Bean – length | 66. Pepper – weight |
| 53. Beet – weight | 67. Potato - weight |
| 54. Broccoli – weight | 68. Pumpkin - weight |
| 55. Brussels Sprout – weight | 69. Rhubarb Stalk - length |
| 56. Cabbage – weight | 70. Squash, Acorn - weight |
| 57. Carrot – length | 71. Squash, Patty Pan - weight |
| 58. Cauliflower – weight | 72. Squash, Spaghetti - weight |
| 59. Celery – length | 73. Squash, Summer - weight |
| 60. Corn, Sweet – length | 74. Squash, Zucchini - length |
| 61. Cucumber – length | 75. Squash, Zucchini - weight |
| 62. Cucumber – weight | 76. Tomato - weight |
| 63. Eggplant – weight | 77. Turnip – weight |
| 64. Onion – weight | |
| 65. Pepper – length | |

DIVISION III – ODD AND UNUSUAL VEGETABLES RIBBONS

Blue \$2.00
Red \$1.00
White \$0.50

78. Any odd or unusual vegetable

DIVISION IV – DISPLAYS RIBBONS

Blue \$2.00
Red \$1.00
White \$0.50

79. Garden Display – five or more different vegetables in a container
80. Herb Garden Display – five or more different herbs displayed in suitable container



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PHOTOGRAPHIC ARTS

CHAIRMAN: HEATER THOMPSON 304-593-5388

REGISTER TIMES 1:00 P.M. - 4:00 P.M.

“PLEASE READ CAREFULLY SOME RULES HAVE CHANGED”

This department is open to Amateur photographers, who are residents of Mason County, West Virginia. Only pictures taken since August 1 of previous year may be entered. An exhibitor may enter only one picture in each class.

NO EXCEPTIONS. Each picture must have been taken by the individual exhibitor. Entrants may be required to sign a verification form certifying compliance with this rule, if requested. There is a .50 cent entry fee per photograph. Minimum size of the photograph is 5”x 7” and maximum size 11” x 14”. Overall vertical dimension of matting and framing is not to exceed 24”. Pictures must be mounted on heavy poster board or framed. Frames exceeding 2 1/2” in depth must have hanging wire. While care will be exercised to protect all exhibits, the fair shall NOT be responsible for loss or damage to an entry. All pictures must be registered between 1:00 p.m. and 4:00 p.m. on Sunday, prior to fair opening. Judging will be completed before the fair opens on Monday. Pictures may be picked up on Saturday, 9:00 p.m. to 11:00 p.m. and Sunday, after the fair between 1:00 p.m. and 4:00 p.m. If you cannot pick up your picture during this time, please check at the fair office. Any entry picked up before the Saturday or Sunday pickup time, will forfeit their prize.

AWARDS

BEST SHOW – Rosette Ribbon.....	5.00
1ST RUNNER UP	\$4.00
2ND RUNNER UP	\$4.00
FIRST PLACE - BLUE RIBBON (<i>in each category</i>)	\$3.00
SECOND PLACE - RED RIBBON (<i>in each category</i>)	\$2.00
THIRD PLACE - WHITE RIBBON (<i>in each category</i>)	NO MONEY
HONORABLE MENTION - GREEN RIBBON.....	NO MONEY

PHOTOGRAPHER MANY ENTER A PHOTO IN The FOLLOWING CLASSES:

PORTRAITS – CLASS 1

Photographs of people with natural background. No studio lighting or backdrops.

CHILDREN – CLASS 2

Photographs of children with a natural background, main subject being children indoors or outdoors.

GROUPS OR EVENTS – CLASS 3

Any photograph of people attending an event (Parades, parties, sporting events, dances, weddings etc.)

TRAVEL – CLASS 4

Any basic picture outside of Mason County with landmarks where the picture tends to identify itself.

LANDSCAPE – CLASS 5

Overall view of the land, mountains, lakes, oceans etc., with no dominant man-made buildings or features.

PHOTOGRAPHIC ARTS (continued)

NATURE – CLASS 6

Pictures of insects, forests, trees, mushrooms, plants, etc.

WILDLIFE - CLASS 7

Wild animals not in cages or in zoos.

PET – CLASS 8

Domesticated animals (dogs, cats, cattle, horses, etc.).

ARCHITECTURE - CLASS 9

Pictures of buildings, either exterior or interior. Primary focus of interest to be the building not people.

FLOWERS – CLASS 10

Any picture taken of a flower.

2023 MASON COUNTY FAIR – CLASS 11

Any picture taken of the previous year's Mason County Fair.

MISCELLANEOUS – CLASS 12

Any picture not covered in the other preceding classes.



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SECOND STREET

MASON WV

MASON COUNTY FAIR

TIGER CUBS, WOLF, BEAR, WEBELOS AWARDS

BLUE \$3.00 RED \$2.00 WHITE \$1.00

- Each item required for a project exhibit shall be labeled with the scout's name, age at the time the exhibit was made, rank at time exhibit was made, and Pack/Troop number. In addition, each exhibit should be temporarily marked with the division and number within the division that the scout would like to have this exhibit judged. Each scout will be limited to one entry in each subdivision. All posters, charts, diagrams, maps, paintings, drawings, mountings cannot be any larger than one-half the size of a standard sheet of poster board paper. Any exhibit consisting of more than one item must be fastened or connected together as a single exhibit and are not to exceed one half standard poster board size.
- Exhibits must be registered from 2:00 p.m. to 6:00 p.m. on Sunday. The division will be closed on Monday morning for judging. Exhibits and premiums may be picked up between 9:00 p.m. and 11:00 p.m. Saturday, and Sunday, the day after the closing of the fair 1:00 p.m. – 4:00 p.m. Each scout is responsible for setting up and taking down their own exhibits, as well as cleaning up before and after. Claim tickets must be kept and presented when picking up the exhibits. Individual den crafts can be entered in addition to each of the 19 divisions. We cannot assume responsibility for valuable articles put on display. There will be limit of 5 posters. Children should do most of the work.

DIVISION 1 – INDIAN, FRONTIER, RELIGIOUS

- Costume, accessory or tool
- Painting, drawings or poster

DIVISION 2 – OUTDOOR NATURE, CONSERVATION or COLLECTIONS

- Craft, plants or foliage
- Poster, painting or drawing
- Animal care

DIVISION 3 – ARTS & CRAFTS

- Ceramics, clay, play dough or paper mache
- Drawing, painting or string art
- Leather crafts
- Holiday decorations
- Gifts
- Scout theme decorations or scout theme crafts
- Miscellaneous

DIVISION 4 – MODELS OR HOBBIES

- Plane, boat, ship, car or truck
- Photography
- Collections as hobbies
- Miscellaneous hobbies

DIVISION 5 – TOOLS & WOODWORKING

- Wood projects, whittling
- Poster on care and use of tools

DIVISION 6 – HIKING OR BACK PACKING

- Proper hiking tips
- Proper back packing
- Compass course
- Trail markings



Family Fun for Everyone!

DIVISION 7 – CAMPING

- Fires
- Tents
- Food or Clothing
- Pictures

MASON COUNTY FAIR

TIGER CUBS, WOLF, BEAR, WEBELOS AWARDS (Continued)

DIVISION 8 – FIRST AID & SAFETY

- Applying proper technique
- First aid kit
- Posters
- Pictures

DIVISION 9 - FUN AND GAMES

- Indoors (Poster or game)
- Outdoors (Poster or game)

DIVISION 10 – ELECTRICITY OR BATTERY OPERATING

- Kit or craft
- Picture or poster

DIVISION 11 - Sports and Fitness

- Kit or craft
- Picture or poster

DIVISION 12 - SECRET CODES or MESSAGE

- Kit or craft
- Poster

DIVISION 13 – HUNTING or FISHING

- Craft
- Drawing or poster

DIVISION 14 - COOKING

- Healthy snack
- Dessert
- Poster on well – balanced meal planning or the food groups

DIVISION 15 - TYING OR LACING

- Knots
- Crafts that tie
- Lacing

DIVISION 16 - ENGINEERING & SCIENCE

- Engineering devises or poster
- Scientific experiments or principles

DIVISION 17 - WEATHER

- Poster or charts
- Projects used in weather forecasting

DIVISION 18 - ASTRONOMY

- Poster of clouds, constellations satellites
- Models of rockets, satellites, planets

DIVISION 19 – SCOUTING YOUR WAY

- Poster (should contain a picture of you participating in a scout activity with your den, pack or troop; a short paragraph telling why you enjoy scouting; your troop, pack and den number)

DIVISION 20

- Den crafts

DIVISION 21

- Gardening

DIVISION 22

- Day camp

DIVISION 23

- Bible school

MASON COUNTY GIRL SCOUTS

Each eligible item will receive a ribbon

Blue - \$3.00; Red - \$2.00; White - \$1; Green – No Money

All exhibits are to be made during the past twelve months by currently-registered Girl Scouts of Black Diamond Council residing in Mason County, West Virginia. Each girl scout may enter one item per category in the division to which they are registered (12 entries maximum). Items must be entered the Sunday before the fair begins between noon and 2:00 p.m. at the Exhibit Hall. Items can be picked up from 9:00 p.m. to 11:00 p.m. on Saturday of the fair and on Sunday, 1:00 p.m. to 4:00 p.m. at the Exhibit Hall. All items not picked up by the pick-up time will be disposed. There will not be security for the exhibits during the week of the fair; therefore, do not enter items of value. Neither the Mason County Fair, the Girl Scout organizations, or their volunteers will be responsible for lost, damaged or stolen items. Items submitted in previous fairs, items entered in inapplicable categories, or items determined not to be made by the scout will be deemed ineligible and not be judged. All judges' decisions will be final. Premiums will be distributed by troop leaders during September meetings.

Divisions:

- D – Daisy (K-1)
- B – Brownie (2-3)
- J – Junior (4-5)
- C – Cadette (6-8)
- S – Senior (9-10)
- A – Ambassador (11-12)

Categories:

1. Sewing/Material Item
2. Jewelry/Hair Decoration
3. Indoor/Outdoor Decorations
4. Painted Item
5. Weaving/Knit/Crochet/Yarn
6. Woodworking (construction, not just painted)
7. Knots/Tying/Lacing
8. Hobbies/Collections
9. STEM (science, technology, engineering, math)
10. Solar/Energy Smart
11. Upcycled Item
12. Miscellaneous



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Jackson Ave., Point Pleasant, WV

2023 MASON COUNTY JUNIOR LIVESTOCK SALE

LAMBS

SALE #	NAME	WGT	PRICE	BUYER
1	Mary Supple	135	\$55.00	CITY ICE & FUEL CO
2	Payton Staats	140	\$30.00	DUTCH MILLER AUTO GROUP
3	Madilyn Keefer	140	\$6.50	OHIO VALLEY BANK
4	Kaelyn Wood	135	\$20.00	APG PLOYTECH
5	Lyndsey Ward	135	\$15.00	PRIM LAW FIRM
6	Keagan Fielder	130	\$12.50	K AND L PROCESSING
7	Bentley Wood	115	\$12.00	OHIO VALLEY BANK - BEND AREA OFFICE
8	Malea Bechtle	120	\$23.00	CITY ICE & FUEL CO
9	Paisley Jodon	120	\$11.00	MARK PORTR CHRYSLER DODGE JEEP RAM
10	Weston Jones	90	\$12.00	EASTMANS PIGGLY WIGGLY SUPERMARKETS
11	Ben Supple	135	\$14.50	BRADEN CHRYSLER DODGE JEEP RAM
12	Dakota Saunders	100	\$20.00	DUTCH MILLER AUTO GROUP
13	Kailynn Weaver	135	\$11.50	CITY ICE & FUEL CO
14	Rylee Gay	135	\$9.00	LIGHTSTONE GENERATION - GAVIN PLANT
15	Uriah Ruark	130	\$10.00	MARK PORTER FORD - JACKSON OHIO
16	Emma Deal	120	\$12.00	AB CONTRACTING ALLEN BELL
17	Avery Pinson	135	\$12.00	21 COUNTRY MARKET
18	Mahaylah Jones	140	\$10.00	REMEDY MEDICAL AESTHETICS & WELLNESS
19	Violet Ohlinger	115	\$12.00	NEIL & BLAIR BUMGARDNER
20	Addilynn Stewart	135	\$11.50	CITY ICE & FUEL CO

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HOGS

SALE #	NAME	WGT	PRICE	BUYER
1	Brycen Gillispie	265	\$27.00	CITY ICE & FUEL CO
2	Weston Stein	285	\$27.00	CITY ICE & FUEL CO
3	Allison Cade	240	\$15.00	DUTCH MILLER AUTO GROUP
4	Landon Long	260	\$7.50	APG PLOYTECH
5	Landyn Keefer	245	\$15.00	DUTCH MILLER AUTO GROUP
6	Kolton Weaver	230	\$20.00	DEAL FUNERAL HOME
7	Riley Davis	245	\$7.00	"DAVID ROLLINS, KIRKPATRICK ANIMAL HOSPITAL, H & M CONTRACTING"
8	Benjamin "Jackson" Redman	290	\$8.00	PRO HARDWARE - MILLWOOD, 21 COUNTRY MARKET
9	Macie Simpkins	240	\$8.00	OHIO VALLEY BANK
10	Breonna Pearson	275	\$8.00	HOLZER HEALTH SYSTEM
11	Connor Blessing	255	\$10.00	AK READY MIX
12	Jeremiah Hardy	235	\$7.00	NEIL & BLAIR BUMGARDNER
13	Ryan Long	265	\$8.00	APG PLOYTECH
14	Adison Utterback	300	\$10.00	CITY ICE & FUEL CO
15	Ally Harper	275	\$9.00	NUCOR STEEL WEST VIRGINIA
16	M Eli Cade	245	\$9.00	"TANYA HANDLEY LAW OFFICE, MASON COUNTY COMMISSIONER RICK HANDLEY, AEP / STEVEN STEWART"
17	Aubrie Payne	280	\$6.00	BOBS MARKET & GREENHOUSE
18	Konner Koenig	245	\$14.25	BOBS MARKET & GREENHOUSE, ANGIE ZIMMERMAN, HENDRIX HEATING & COOLING, RIDENOUR GAS
19	Wrylie Conrad	290	\$14.00	DUTCH MILLER AUTO GROUP
20	Brianna Miller	220	\$6.00	CITY ICE & FUEL CO
21	Gabriel Thomas	265	\$20.00	RADON MEDICAL
22	Dylan Keefer	270	\$17.00	"NUCOR STEEL WEST VIRGINIA, EARLY EDUCATION STATION "
23	Gracie Wallace	295	\$6.00	JR FENCE COMPANY
24	Jamason "Jamey" Pearson	220	\$9.00	CITY ICE & FUEL CO
25	Josiah Zellmer	260	\$8.00	BRIAN PRIM
26	Chase Birchfield	235	\$7.50	RIVER HEALTH
27	Lilly Wray	250	\$17.00	STRUCTURED SCAFFOLDING, THERMAL SOLUTIONS
28	Zahne Dangerfield	225	\$10.00	AEP MOUNTAINEER PLANT
29	Tyler Jordan	265	\$7.00	MASON VOLUNTEER FIRE DEPARTMENT
30	Parker Henderson	215	\$14.00	CITY ICE & FUEL CO
31	Lillian Bowles	250	\$10.00	AEP MOUNTAINEER PLANT
32	Levi Wright	295	\$7.00	OHIO VALLEY BANK COMMERCIAL DEPARTMENT
33	Claire Ohlinger	275	\$6.00	BRINKER MACHINE LLC
34	Miranda Smith	255	\$9.00	NUCOR STEEL WEST VIRGINIA
35	Mazi Russell	270	\$9.00	WV PAVING
36	Isaiah Fannin	225	\$8.00	RIVER HEALTH
37	Mackenzie Robinson	265	\$5.50	CRESTON CHURCH
38	Caleb Stamper	295	\$6.00	SMITH AND LOUISE MCCAUSLAND, GARY WALBROWN FAMILY, WILCOXEN FUNERAL HOME
39	Griffin Ohlinger	285	\$5.50	MY THREE SONS TREASURE, PRICE BROTHERS GARAGE

		HOGS		
SALE #	NAME	WGT	PRICE	BUYER
40	Jace Nance	265	\$5.00	H & M CONTRACTING
41	Ben Withrow	245	\$7.00	BILLY & LORI ZUSPAN FARM, HOGG AND ZUSPAN OF MASON AND PT PL
42	Jared Robinson	275	\$8.00	POPLAR GROVE FARM
43	Hayden Taylor	250	\$8.50	AEP RIVER TRANSPORTATION DIVISION, MCGINNIS INC
44	Darren Flora	265	\$6.50	J & J LOGGING
45	Kennedy Fisher	240	\$7.00	KIRKPATRICK ANIMAL HOSPITAL
46	Laykn Bush	280	\$5.00	REDS TRUCK CENTER
47	David Zellmer	250	\$6.00	CITY ICE & FUEL CO
48	Kaylee Nance	250	\$6.50	YAUGER FARM SUPPLY
49	Antonio Perron	235	\$6.00	QUINCY FARMS
50	Skylar Birchfield	220	\$8.00	RIVER HEALTH
51	Mylie Young	280	\$7.00	AUTO OPTIONS, SERENITY HILLS
52	Mariah Young	215	\$12.00	SERENITY HILLS, AUTO OPTIONS
53	Morgan Johnson	265	\$5.50	HOLZER HEALTH SYSTEM
54	Ezekiel Martindale	265	\$7.50	HENDERSON DAIRY FARM
55	Tasha Wilson	255	\$5.50	"TOBACCO KING OF MASON, PURSLEY HEREFORD FARM LLC"
56	Trey Gilkey	245	\$7.00	MASON VOLUNTEER FIRE DEPARTMENT
57	Levi Blain	280	\$7.00	GRACEFUL GROOMING, SLIM PICKIN FARM
58	Jenna Bowles	270	\$6.00	BRINKER MACHINE LLC
59	Summer Nance	250	\$6.00	CIRCLE R CATTLE CO.
60	Madison Trippett	295	\$6.50	CITY ICE & FUEL CO
61	Mckenzie Trippett	275	\$5.50	4 J'S FARM JACK AND JOANN, DIAMOND L FARMS
62	Elianna Martindale	290	\$10.00	AB CONTRACTING ALLEN BELL

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GOATS

SALE #	NAME	WGT	PRICE	BUYER
1	Ava Riffe	95	\$40.00	CITY ICE & FUEL CO
2	Kaycee Tennant	80	\$36.00	CROW HUSSELL FUNERAL HOME
3	Patrick "Gage" Fields	85	\$13.00	G & W FAMILY FARM
4	Abraham Schoonover	75	\$13.00	AEP MOUNTAINEER PLANT
5	John Thompson III	70	\$20.00	DUTCH MILLER AUTO GROUP
6	Kevin "Wyatt" Fields	80	\$14.00	G & W FAMILY FARM
7	Noah Miller	85	\$14.00	RIVER HEALTH
8	Danielle Sowards	105	\$14.00	KIRKPATRICK ANIMAL HOSPITAL
9	Brody Proffitt	100	\$17.00	NAPA
10	Riley Springston	100	\$11.00	IN MEMORY OF GRANDPA
11	Jaelyn Wood	85	\$32.00	APG PLOYTECH, CROWS HYDRO BLAST- INGS, IVS HYDRO INC - KEITH MAY
12	Daisy Schoonover	70	\$16.00	LIGHTSTONE GENERATION - GAVIN PLANT
13	Shandy Williams	80	\$21.00	WILCOXEN FUNERAL HOME, WALT, GAIL AND MATT ROUSH, JACKIE WHITTINGTON & FAMILY, 687 KEENETH WILLIAMS
14	Ava Kirkpatrick	85	\$25.00	DAVID ROLLINS
15	Grady Call	90	\$14.00	TIM ROCK FARM LLC
16	Emma Riffe	75	\$16.00	ARM CAMCO
17	Elissa Hoffman	80	\$15.50	"MARK PORTER FORD - JACKSON OHIO, BOBS MARKET, FARMERS BANK"
18	Jaidyn Patrick	65	\$40.00	MT HOPE AUCTION
19	Kayden Scarberry	70	\$17.50	MARK PORTER CHRYSLER DODGE JEEP
20	Mya Buckle	75	\$18.00	STRUCTURED SCAFFOLDING
21	Eli Smith	70	\$17.00	SAVE-A-LOT OF POMEROY
22	Kylee Oshel	70	\$16.00	LIGHTSTONE GENERATION - GAVIN PLANT
23	Braxton Call	70	\$40.00	MT HOPE AUCTION
24	Kylee Layton	85	\$18.00	JIM BULTER DELEGATE / CHERRY EXCAVATION, JONATHAN PINSON FOR WV
25	Chloe Spears	70	\$14.00	MASON COUNTY FARM BUREAU
26	Izabella Gillispie	65	\$16.00	AUTO TEAM & GLASS
27	Mark Rice	70	\$14.00	KIRKPATRICK ANIMAL HOSPITAL
28	Hayden Davis	80	\$14.00	"ALLTEK ENVIRONMENTAL SERVICES - TOMMY MAYES"
29	Brayden Collins	65	\$15.00	ERNIE WATTERSON, AIMEE DUNCAN ASSESSOR, CORY MILLER SHERIFF, AMY GRADY SENATOR, ELIZABETH JONES CIRCUIT CLERK
30	Ava Frank	85	\$25.00	APG PLOYTECH
31	Nicole Oldaker	75	\$12.00	ALARM SYSTEMS PRO
32	Eve Smith	90	\$18.00	MCGINNIS INC
33	Rylee Ingels	105	\$17.00	CITY ICE & FUEL CO
34	Dixie McCallister	90	\$12.00	AEP MOUNTAINEER PLANT
35	Luke Thomas	85	\$10.50	UNITED PRODUCERS STOCKYARD
36	Kailynn Putney	80	\$20.00	BRADEN CHRYSLER DODGE JEEP RAM
37	Colton Stanley	105	\$17.00	AEP RIVER TRANSPORTATION DIVISION
38	Wyatt Oldaker	70	\$11.00	AEP MOUNTAINEER PLANT
39	Hunter Hall	75	\$11.00	"BRINKER MACHINE LLC, HAMMER DOWN CONSTRUCTION"
40	James Martin II	85	\$20.00	J & J MAINTENANCE
41	Tyler Greene	75	\$11.00	HOLZER HEALTH SYSTEM

GOATS (cont.)

SALE #	NAME	WGT	PRICE	BUYER
42	Zander Forbes	80	\$11.00	AEP MOUNTAINEER PLANT
43	Trace Tennant	85	\$32.00	JAMES ALARM SERVICE
44	D'Lynn Warth	75	\$14.00	RJW CONSTRUCTION
45	Eli Hickman	80	\$11.00	KEN BASS INSURANCE
46	Kinzy Arbogast	85	\$16.00	TANYA HANDLEY LAW OFFICE, MASON COUNTY COMMISSIONER RICK HANDLEY
47	Kenadie Sowards	85	\$11.00	BRINKER MACHINE LLC
48	Aliyah Peck	70	\$32.00	JERICHO BOER GOATS
49	Delani Warth	75	\$11.00	RJW CONSTRUCTION
50	Chloe Patrick	65	\$14.50	OHIO VALLEY BANK
51	Will Bumgarner	70	\$16.00	SASSAFRAS TIRES
52	Macie Patrick	70	\$13.00	CITY ICE & FUEL CO
53	Ashley Legg	65	\$14.00	KIRKPATRICK ANIMAL HOSPITAL
54	Madison Smith	70	\$10.50	HAMMER DOWN CONSTRUCTION
55	Breana Clutter	70	\$12.00	TANYA HANDLEY LAW OFFICE, MASON COUNTY COMMISSIONER RICK HANDLEY
56	Makaya Oshel	70	\$11.00	BMC MACHINE AND WELDING
57	Kadence Smith	65	\$11.00	AEP MOUNTAINEER PLANT
58	Kayla Henry	65	\$11.00	RJW CONSTRUCTION
59	Rylann Macknight	85	\$13.00	FARMERS BANK
60	Ricky Jordan	80	\$14.00	MARK PORTER CHRYSLER DODGE JEEP
61	Allison Legg	85	\$17.00	OHIO VALLEY BANK COMMERCIAL DEPARTMENT
62	Alivia Smith	70	\$13.00	"BRINKER MACHINE LLC, HAMMER DOWN CONSTRUCTION"
63	Kelsey Henry	65	\$16.00	DAVID ROLLINS
64	Jackson Click	70	\$13.00	CITY ICE & FUEL CO

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HEIFERS

SALE #	NAME	WGT	PRICE	BUYER
1	Brayden Staats	555	\$14.50	EASTMANS PIGGLY WIGGLY SUPER MARKETS, MAYES MARINE CONSULTANT, ALLTECK TOMMY MAYES
2	Adyson Fetty	595	\$17.50	MAYES MARINE CONSULTANT
3	Gracyn Stein	475	\$10.00	JERRY'S RUN EXXON
4	Brantley Peters	555	\$6.00	J & J LOGGING
5	Addyson Stein	495	\$12.00	CITY ICE & FUEL CO
6	Dylan Finley	425	\$6.50	ALLTEK ENVIRONMENTAL SERVICES TOMMY MAYES
7	Leah Hoffman	540	\$5.50	FARMERS BANK
8	Lane Dill	425	\$6.00	ARON HART
9	Joseph Hoffman	545	\$9.00	"AG-PRO COMPANIES, SHADE RIVER AG, H & H CATTLE INC, RIVERFRONT HONDA"
10	Paislee Carr	570	\$7.00	BRINKER MACHINE LLC
11	Marlee Carr	620	\$8.00	FRENCH CITY FOODS
12	Parker Jodon	535	\$8.00	KIRKPATRICK ANIMAL HOSPITAL
13	Marlie Fetty	600	\$12.00	MAYES MARINE CONSULTANT
14	Madisyn Arrington	450	\$7.00	HAMMERS INDUSTRIES, CHAPPY'S TREASURES
15	Carter Stamper	585	\$6.00	ELIAS CATTLE COMPANY
16	Aiden Potter	500	\$5.00	NUCOR STEEL WEST VIRGINIA
17	Andrew Roush	570	\$8.00	CITY ICE & FUEL CO
18	Claire Thompson	390	\$7.00	THERMAL SOLUTIONS
19	Trinity Epling	390	\$6.00	HOLZER HEALTH SYSTEM
20	Mary Brinker	585	\$6.00	TENNANT LAWN CARE
21	Caleb Hatfield	510	\$9.00	REX HATFIELD FARMS, R&R CAMPGROUND
22	Bralee Roush	365	\$5.00	RIVER HEALTH
23	Austin Blackshire	495	\$6.00	CASTO FOGLESONG FUNERAL HOME - EVANS, RAVENSWOOD, MASON WV
24	Tanner Epling	370	\$8.50	ALLTEK ENVIRONMENTAL SERVICES - TOMMY MAYES
25	Levi Brinker	615	\$6.00	JUSTIN CALL
26	Abigail Flowers	440	\$7.50	NUCOR STEEL WEST VIRGINIA
27	Cole Hatfield	590	\$7.00	"REX HATFIELD FARMS, OHIO VALLEY BANK, AEP RIVER TRANSPORTATION"
28	Lexee Wray	430	\$7.00	THERMAL SOLUTIONS
29	Loren Buttrick	470	\$5.50	REX HATFIELD FARMS
30	Wyatt Birchfield	495	\$5.50	DAVID ROLLINS
31	Kaleb Dewees	505	\$5.50	KIRKPATRICK ANIMAL HOSPITAL
32	Aiden Wallis	570	\$5.50	OHIO VALLEY BANK
33	Ethan Grimm	595	\$6.50	TRIPLE RIDGE FARMS
34	Brooke "Diana" Warner	410	\$5.50	REX HATFIELD FARMS
35	Bentley Gardner	470	\$5.00	DAVID ROLLINS
36	Kathryn Leport	455	\$5.25	TOBACCO KING OF MASON
37	Madison Hatfield	600	\$11.50	"CITY ICE & FUEL CO, SEED & CONSULTANTS / POINT PLEASANT AG"
38	Jordan Shaffer	405	\$4.25	SAYRE FAMILY CATTLE COMPANY
39	Drake Gardner	495	\$4.00	WILCOXEN FUNERAL HOME
40	Jace Cyrus	465	\$4.50	SAYRE FAMILY CATTLE COMPANY
41	Kaley Wamsley	425	\$4.00	SAYRE FAMILY CATTLE COMPANY
42	Jeremey (Layne) Huffman	525	\$5.75	WILDERNESS FARMS
43	Alexandria Johnson	470	\$6.75	FARMERS BANK, GEORGE HOFFMAN BEEF
44	Ella Leport	500	\$4.25	AEP MOUNTAINEER PLANT

HEIFERS (cont.)

SALE #	NAME	WGT	PRICE	BUYER
45	Bayla Brown	510	\$4.25	POINT PLEASANT AG SERVICE
46	Isabella Nance	470	\$4.25	RIVER HEALTH
47	Allyson Huffman	465	\$4.25	HOLZER HEALTH SYSTEM
48	Hannah Baker	380	\$6.50	APG PLOYTECH
49	Brody Shaffer	435	\$4.50	NUCOR STEEL WEST VIRGINIA
50	Shawna Weethee	350	\$4.75	WEETHEE FAMILY FARM
51	Brynlee Doss	370	\$5.25	LETART SAND AND GRAVEL
52	Kasey Walker	355	\$4.25	BILLY & LORI ZUSPAN FARM



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FEEDERS

SALE #	NAME	WGT	PRICE	BUYER
1	Kylie Arrington	550	\$16.00	DAILEY TIRE, BEST DEAL FARM EQUIPMENT, ASHTON PRODUCE & FARM MACHINERY AUCTION
2	Cy Watterson	555	\$15.00	"STRUCTURED SCAFFOLDING, MPW INDUSTRIAL SERVICES"
3	Nora Watterson	595	\$13.50	WISEMAN EXCAVATING, OHIO VALLEY BANK
4	Parker Fields	580	\$7.75	FARMERS BANK
5	Reece Oliver	485	\$9.00	CAMP CONLEY EXXON CITY ICE & FUEL
6	Liam Durst	595	\$5.50	YAUGER FARM SUPPLY
7	Kabella Ord	485	\$5.50	"ALLTEK ENVIRONMENTAL SERVICES - TOMMY MAYES"
8	Shelby L. Roush	525	\$5.25	TIM ROCK FARM LLC
9	Talan Pearson	570	\$4.50	JAMES ALARM SERVICE
10	Ella Stewart	475	\$5.25	BRADEN CHRYSLER DODGE JEEP RAM
11	Trent Daugherty	505	\$4.50	LITTLEHORNS CATTLE RANCH
12	Eden Johnson	435	\$9.50	SASSAFRAS TIRES
13	Brandy Facemyer	530	\$11.00	KIRKPATRICK ANIMAL HOSPITAL, SPRIGGS DISTRIBUTING & CASEY HILL, A & S EXCAVATING, FACEMYER FARMS
14	Ava Stewart	505	\$5.25	BRADEN CHRYSLER DODGE JEEP RAM
15	Bryar Simpkins	555	\$5.25	MAYES MARINE CONSULTANT
16	Leah Sturgeon	470	\$5.00	JAMES ALARM SERVICE
17	Matthew Thomas	575	\$5.00	"GEORGE HOFFMAN BEEF FARMS, TENNANT LAWN CARE "
18	Leah Meadows	580	\$7.00	NUCOR STEEL WEST VIRGINIA
19	Nathan Thomas	555	\$4.50	GEORGE HOFFMAN BEEF FARMS
20	Trenton Mayes	535	\$4.25	DAVID ROLLINS
21	Kane Brinker	500	\$4.25	BRIDGEPORT EQUIPMENT AND TOOL
22	Jaydan Muncy	410	\$5.50	CITY ICE AND FUEL
23	Ava Roach	460	\$4.50	"BRADEN CHRYSLER DODGE JEEP RAM, SMITH CHEVROLET"
24	Emmaleigh Wilson	465	\$4.50	MARK PORTER GM SUPER CENTER
25	Noah Spires	415	\$5.50	RIVER HEALTH
26	Riley Oliver	560	\$9.00	SANDHILL MARATHON
27	Jaxsen Roach	470	\$4.50	LIGHTSTONE GENERATION - GAVIN PLANT
28	Olivia Stanley	395	\$4.25	MARK PORTER FORD - JACKSON OHIO
29	Brynn Roush	440	\$4.00	MASON COUNTY BUYERS GROUP
30	Paisleigh Mayes	545	\$7.00	NUCOR STEEL WEST VIRGINIA
31	Connor Buckle	505	\$4.25	MAYES MARINE CONSULTANT
32	Kameron Hart	440	\$6.00	WILCOXEN FUNERAL HOME, ROUSH PROPERTIES
33	Lia Elias	560	\$5.00	FEED STOP
34	Austin Keefer	545	\$6.50	APG PLOYTECH
35	Josiah Frye	380	\$5.25	DAVID ROLLINS
36	Haylee Jordan	460	\$6.00	CONSTELLIUM
37	Brooklyn Smith	535	\$4.25	PRO HARDWARE - MILLWOOD
38	Wyatt Harris	530	\$4.50	JAMES ALARM SERVICE
39	Jo-Lee Jordan	510	\$4.00	MARK PORTR CHRYSLER DODGE JEEP RAM
40	Avery Parsons	585	\$4.00	BRINKER MACHINE LLC
41	Cade Blackshire	535	\$6.00	JAMES ALARM SERVICE
42	Grant Gillispie	385	\$5.50	LETART SAND AND GRAVEL
43	Keegan Kirkpatrick	380	\$6.50	DAVID ROLLINS
44	Bailey Bays	540	\$4.00	SMITH CHEVROLET

FEEDERS (cont.)

SALE #	NAME	WGT	PRICE	BUYER
45	Christian Robinson	530	\$3.75	MARK PORTER CHRYSLER DODGE JEEP
46	Hunter Spires	460	\$5.50	RIVER HEALTH
47	Ethan Stiltner	515	\$4.00	OHIO VALLEY BANK - BEND AREA OFFICE
48	Bailey Smith	575	\$4.25	BRINKER MACHINE LLC
49	Dawson Bonecutter	560	\$3.50	NUCOR STEEL WEST VIRGINIA
50	Blake Flowers	510	\$6.75	NUCOR STEEL WEST VIRGINIA
51	Olivia Bays	475	\$4.75	EASTMANS PIGGLY WIGGLY SUPER MARKETS
52	Brayden Wallis	535	\$5.25	DAVID ROLLINS
53	Nate Harris	405	\$4.75	WV PAVING
54	Elijah Frye	540	\$3.50	AEP RIVER TRANSPORTATION DIVISION
55	Bailey Nance	460	\$6.00	RJW CONSTRUCTION, PRODUCTION, FELMAN
56	Austin Gray	430	\$3.50	SASSAFRAS TIRES
57	Robert "Tre" Ohlinger	495	\$3.75	OHIO VALLEY BANK - BEND AREA OFFICE
58	Katie Cullen	490	\$5.00	CASERS
59	Annalee Hickman	465	\$3.50	ERIC & APRIL HAYZLETT
60	Marshall "Seth" Ohlinger	445	\$4.00	MARK PORTER GM SUPER CENTER
61	Ryder McCoy	480	\$4.75	MAYES MARINE CONSULTANT
62	Raeann Ohlinger	480	\$5.00	OHIO VALLEY BANK - BEND AREA OFFICE

STEERS

SALE #	NAME	WGT	PRICE	BUYER
1	Nathan Wood	1170	\$12.00	NUCOR STEEL WEST VIRGINIA, APG PLOYTECH
2	Sydney Facemyer	1435	\$7.00	PRIM LAW FIRM
3	Garrett Turley	1520	\$4.50	RJW CONSTRUCTION
4	Jace Rardin	1425	\$4.25	TIM ROCK FARM LLC
5	Matthew Shull	1130	\$3.50	HOGG AND ZUSPAN OF MASON AND PT PL
6	Caleb Pierson	1330	\$4.00	RJW CONSTRUCTION
7	Kira Henderson	1440	\$5.00	CITY ICE & FUEL CO
8	Shalyn Lyons	1310	\$4.00	RIVER HEALTH
9	Madison Goldsberry	1435	\$3.50	TRACY STURGEON DOOLITTLE - MASON CO. COMMISSIONER, BRINKER MACHINE LLC
10	Marissa Roush	1365	\$4.25	THOMAS DO-IT CENTER
11	Jaden Buttrick	1485	\$3.25	AEP MOUNTAINEER PLANT, AEP RIVER TRANSPORTATION DIVISION
12	Nathan Stone	1375	\$4.50	CITY ICE & FUEL CO
13	Ethan Elias	1290	\$3.50	CITY ICE & FUEL CO
14	Kierstyn Hart	1255	\$3.25	BRG FARMS
15	Leia Mayes	1000	\$3.00	BROKEN BREAD CATERING
16	Garin Hudnall	1265	\$3.00	MARK PORTER GM SUPER CENTER
17	Seth Lyons	1105	\$3.25	FLATROCK VOLUNTEER FIRE DEPARTMENT
18	Hannah Frye	1205	\$3.50	NOVA RUBBER CO INC

French City Press

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*Good Luck to all
Mason County Fair Participants*

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Late**

SUBWAY

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support the
Fair!**

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POINT PLEASANT

MASON COUNTY FAIR YOUTH LIVESTOCK SALE

FRIDAY, AUGUST 9, 2024

11:00 A.M. - SHOW ARENA

**REPLACEMENT HEIFERS, MARKET STEERS, MARKET LAMBS,
MARKET GOATS, MARKET HOGS, FEEDER CALVES.**

**THESE ANIMALS ARE OWNED BY MASON COUNTY BOYS AND GIRLS
WHO ARE MEMBERS OF A 4-H CLUB OR FFA ORGANIZATION.**

WHY YOU SHOULD PARTICIPATE IN THE LIVESTOCK SALE.

- GOOD ADVERTISEMENT
- BUYERS ARE ANNOUNCED TO THE PUBLIC DURING THE SALE.
- BUYERS ARE ANNOUNCED OVER THE RADIO STATIONS WHO ARE BROADCASTING THE SALE.
- BUYERS NAMES ARE PUBLISHED IN THE POINT PLEASANT REGISTER.
- BUYERS NAMES ARE PRINTED IN SUBSEQUENT FAIR CATALOG.
- BUYERS NAMES ARE PRINTED IN SUBSEQUENT SALES CATALOG.
- TO SUPPORT THE YOUTH OF MASON COUNTY – 4-H AND FFA MEMBERS HAVE INVESTED A GREAT DEAL OF TIME AND MONEY IN THEIR ANIMALS. IN MOST CASES, THE MONIES THE MEMBERS RECEIVE FROM THE SALE OF THEIR ANIMAL GO TOWARD FUTURE PROJECTS, FARMING EXPENSES, COLLEGE EDUCATION OR LIFE AFTER GRADUATION. YOUR SUPPORT OF THE LIVESTOCK SALE DIRECTLY SUPPORTS THE INDIVIDUAL YOUTH.
- TO DEMONSTRATE YOUR APPRECIATION TO THE COMMUNITY WHO'S FAMILIES HAS SUPPORTED YOU OR YOUR BUSINESS.

HOW CAN YOU PARTICIPATE?

- COME TO THE LIVESTOCK SALE AT THE SHOW ARENA. THE SALE IS AN AUCTION IN WHICH EACH ANIMAL IS SOLD BY THE POUND TO THE HIGHEST BIDDER. BID AND ENJOY YOURSELF.
- IF YOU CANNOT ATTEND THE SALE BUT WANT TO BUY AN ANIMAL, CONTACT A FAIR OFFICIAL OR LIVESTOCK CHAIRMAN AND TELL THEM WHAT YOU WANT TO BUY AND HOW MUCH YOU ARE WILLING TO PAY. SOMEONE ELSE CAN BUY FOR YOU.
- PAY FOR YOUR PURCHASE.
- WHAT YOU CAN DO WITH THE ANIMAL AFTER THE SALE. YOU DO NOT HAVE TO TAKE THE ANIMAL OR WORRY WHAT TO DO WITH IT. SIMPLY PAY FOR THE ANIMAL AND INFORM THE FAIR AS TO WHAT YOU WANT DONE WITH YOUR ANIMAL. THE FAIR WILL DO EVERYTHING POSSIBLE TO MEET YOUR REASONABLE REQUEST.
- MARK SELL SHEET FOR RE-SALE TO HIGHEST BIDDER TO TAKE ANIMAL. YOU WILL RECEIVE THE BID PRICE (-5%).
- PICK UP ANIMAL BY 12 NOON SUNDAY.
- HAVE THE ANIMAL SENT TO THE SLAUGHTER HOUSE OF YOUR CHOICE.

**IF YOU NEED A BUYER'S TICKET FOR THE DAY OF THE SALE, CONTACT THE FAIR OFFICE
(304) 675-5463.**

**FOR MORE INFORMATION ON THE MASON COUNTY FAIR YOUTH LIVESTOCK
SALE CONTACT: PRESIDENT BENNY HOFFMAN.**

YOUR SUPPORT WILL BE GREATLY APPRECIATED BY THE YOUTH OF MASON COUNTY.

PROUD SUPPORTER OF THE MASON COUNTY FAIR



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