

# Missouri

*Club Calf Association*

## 2019 MCCA Junior Board Application

**\*Due October 20<sup>th</sup>\***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Age: \_\_\_\_\_

Birthday: \_\_\_\_\_

- Why would you like to be on the 2019 MCCA Junior Board?
  
  
  
  
  
  
  
  
  
  
- What is one thing you would like to see MCCA do new in the future?

**\*\*All Jr Board Members must pay dues**

Mail to:

*MCCA c/o Taylor Boland*

*16281 Hwy 127*

*Sweet Springs, MO 65351*