



SustainableEHC

Tuesday, Oct. 27, 2015
Agenda

- I. Welcome & Introductions
- II. Approve minutes of Sept. 22 meeting
- III. Mullica River Watershed Ambassador, M. Jane Mattson
- IV. Financial Status – Jodi Kahn
Ideas for fundraising – Souper Supper, LED Lightbulb Sale
- IV. Recruitment
- V. Report Sustainable Jersey status
- VI. Adopt Tree Cover Goal
Establish Committee
Tree plantings – VFW & PTO
- VII. Farmers Market update
Thanksgiving Farmers Market, 1-4 p.m. Saturday, Nov. 21
- VIII. Trick or Treat Event at CCHS
- IX. Comments & Suggestions
- X Next meeting – Nov. 17 or 18 (third Tuesday, or Wednesday)
- XI. Adjournment

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