

4-H Youth Beef Cattle Show

Show: October 5, 2017

1. The Junior Beef Show is open to any youth, ages 5 – 19.
2. Judging will begin at 6:00 p.m. on Thursday, October 5, 2017 in the Cattle Barn Show Arena at the Orangeburg County Fair.
3. All animals will be received beginning at 10:00 a.m. on the day of the show. All animals must be in the barn by 3:00 p.m. on show date in order to be weighed. It is the responsibility of the exhibitor to see that their animals are weighed prior to show time.
4. Deadline for entry is September 20, 2017.
5. Animals will be released after the completion of the show. There will be no removal of animals while the show is in progress. Any exhibitor removing animals before completion of the show forfeits premiums and/or awards.
6. Each exhibitor and one accompanying adult will be mailed a ticket to enter the Fair on the show date. Additional passes may be purchased in advance or at the gate. Only vehicles transporting animals will be allowed in gate.
7. Exhibitors must provide their own feed and water and maintain their exhibits, keeping space and stalls clean. Bedding will be provided. Failure to comply can result in forfeiture of premiums and/or awards.
8. The Orangeburg County Fair manager reserves the right to make decisions concerning or changes to rules, regulations, and/or health requirements. Any animal exhibiting any significant visible symptoms of disease or sickness will not be allowed in the cattle barn or on the fairgrounds. Health requirements are subject to change prior to show date.
9. All decisions by judges will be final.
10. Any questions, complaints, disagreements are to be made to the Cattle Barn Manager.
11. Exhibitors and other persons practicing unsportsmanlike behavior or not adhering to the show rules will be asked to leave the show barn; in this case, such exhibitors will be barred from competition and receipt of premiums and/or awards.
12. Exhibitors will unload their animals and supplies and move all vehicles and trailers to designated parking areas.
13. All Junior Beef Steers, regardless of breed or crossbreed, will show by class and approximate weights as listed in the information.
14. Exhibitors are limited to two animals per class.
15. All steers must be castrated at least 90 days prior to the fair.
16. Orangeburg County Fair reserves the right to cancel shows due to lack of youth participation.
17. Showmanship classes will be divided by the age of the child as of January 1st of the current year and will be listed as follows:
 - Senior Division – must be age 14 and must not be age 19 on January 1st of the current year
 - Junior Division – must be age 9 and must not be age 14 on January 1st of the current year
 - Cloverbud Division – must be age 5 and must not be age 9 on January 1st of the current year

Crossbred Heifers – Shown at Halter

Class	Premiums				
	1 st	2 nd	3 rd	4 th	5 th
100 – Late Junior Heifer Calf – Mar 1 and after 2017	\$40	30	20	15	10
101 – Early Junior Heifer Calf – Jan 1 – Feb 28, 2017	\$40	30	20	15	10
102 – Late Sr. Heifer Calf – Nov 1 – Dec 31, 2016	\$40	30	20	15	10
103 – Early Sr. Heifer Calf – Sep 1 – Oct 31 2016	\$40	30	20	15	10
104 – Summer Yearling- May 1- August 31, 2016	\$40	30	20	15	10
105 – Jr Yearling Heifer- Jan. 1-Apr.30, 2016	\$40	30	20	15	10
106 – Sr Yearling Heifer- Sept. 1—Dec 31, 2015	\$40	30	20	15	10
107 – Grand and Reserve Beef Champion Heifers	Rosette				

Steers – Shown at Halter

108 – Weight: 400 – 550 pounds	\$40	30	20	15	10
109– Weight: 551 – 700 pounds	\$40	30	20	15	10
110 – Weight: 701 – 900 pounds	\$40	30	20	15	10
111 – Grand and Reserve Champion Steer	Rosette				

Showmanship

112– Cloverbud Division	All Cloverbuds will receive a ribbon.				
113 – Senior Division	\$25				
114 – Junior Division	\$25				

*Classes in which there is a single exhibit will receive 2nd Premium monies.

4-H Youth Beef Cattle Show 2017 Orangeburg County Fair Entry Form

Print this form. Mail completed form to:
Submit entry forms by September 20, 2017 to:
(No entries will be accepted after this date.)

Savon Gramling
PO Box 726
Orangeburg, SC 29116
803-539-4624

Exhibitor's Name: _____ Date of Birth: _____ Age: _____
(mo/day/year)

Address: _____
(city) (state) (zip)

County: _____ Email: _____
(in which you reside)

Best Way to Reach You By Phone:(_____) _____ (_____) _____

Class (see above)	Animal's Date of Birth and Breed, if known	Registration #	Name of Animal