



2018 Food Vendor Registration Kit

To participate at the Pennsylvania Endless Mountains Fiber Festival as a Food Vendor you must:

- Complete and sign this Application;
- Mail your completed application and a copy of your Certificate of Liability Insurance to:
PA Endless Mountains Fiber Festival
% Ellen Anderson
5601 Gingrich Rd
Palmyra, PA 17078

Applications and payment must be postmarked no later than January 31, 2017.
All applications are subject to review by the festival committee.

*You will be notified via email when your materials are received.
If cancellation occurs prior to August 8, 2018 Vendor will be refunded their booth fee
minus a \$15.00 processing fee. Advertising & Sponsor Fees are non-refundable.
After August 8, 2018, ALL fees are non-refundable.*

FESTIVAL SCHEDULE

Registration & Set-up

Friday 9/7 between 2:00 pm * - 7:00 pm
Saturday 9/8 between 7:00 am - 9:00 am

Festival Hours

Saturday 9/8 from 10:00 am - 5:00 pm
Sunday 9/9 from 10:00 am - 4:00 pm

Dismantle

Sunday 9/9 between 4:00 pm - 7:00 pm**

FESTIVAL LOCATION

Harford Fairgrounds
485 Fair Hill Road
New Milford, PA 18834

**Please visit our website for details on
Advertising and Sponsorships.**

www.endlessmountainsfiberfest.com

**Vendors may not arrive before 2:00 pm Friday September 7, 2018.*

***Vendors who dismantle before the designated time may not be invited back as a vendor to this festival in future years.*

PLEASE NOTE: You do not need to include page 1 with your application. You must submit pages 2 and 3.



2018 FOOD VENDOR APPLICATION

September 8 - 9, 2018

VENDOR CONTACT INFORMATION

All applications are subject to review by the festival committee and you will be notified if you are accepted or not.

Business Name	
Contact Name	
Address	
City, State, Zip	
Phone	Email
Website	

PRODUCT DESCRIPTION

Please list the food and beverage items you will have available below.
If you have a menu you'd like to include in addition to this list, it is most welcome.

SPACE RESERVATIONS & REQUIREMENTS

Food Vendor spaces are \$150.00 for the two day festival weekend.
PLEASE NOTE: A copy of your Certificate of Liability Insurance for \$1,000,000.00 with the Certificate Holder listed as the **Harford Agricultural Society, PO Box 288 Harford, PA 18823** MUST be sent to the above address prior to the festival.

CAMPING RESERVATIONS

Please note that there are no amenities. Camping is for Vendors and Festival Participants ONLY on Friday and/or Saturday and there are no dogs allowed* at the festival / campgrounds.

Number of Nights	\$30.00 / night	Total

*The only dogs permitted on the fairgrounds are certified service dogs and pre-registered dogs participating in the herding demonstrations. Violators will be asked to leave the premises and may not be allowed to return as a vendor to this festival in future years.

COMMITTEE USE ONLY

Application Postmarked _____

Notes

Notification of Materials Sent On _____

Amount Due _____

Payment Received On _____

VENDOR AGREEMENT & RELEASE OF LIABILITY

I agree to be set up by 9:00 am Saturday, September 8, 2018 and remain set up until 4:00 pm Sunday, September 9, 2018. I agree to dismantle, clean up and vacate the fairgrounds by 7:00 pm on Sunday, September 9, 2018. I understand that if I dismantle before the designated time, I may not be invited back as a vendor to this festival in future years. I and my heirs, in consideration of my participation in the Pennsylvania Endless Mountains Fiber Festival between September 7 - 9, 2018 at the Harford Fairgrounds, hereby release the Fiber Festival Committee, its Volunteers and any other people officially connected with this event, from any and all liability for damage to or loss of personal property, sickness or injury from whatever source, legal entanglements, imprisonment, death or loss of money, which might occur while participating in this event. I am aware of the risks of participation in this activity is strictly voluntary and I freely choose to participate. I have read, accept and agree to the terms and conditions as stated in this contract.

Signature _____ Date _____