

# Cypress Elementary School Student Registration Form 2020-2021

## Student Data

Date: \_\_\_\_\_

First Name:	Middle Name:	Last Name:
Mailing Address:	Physical Address:	SSN:
Grade Level:	Birth Date:	Birth Place:
Primary Home Language:		
Allergies/Health Information: <u><b>Please list any medical diagnosis or medication that your child takes.</b></u>		
Parent Email Address:		

## Contact Information

Father's Name:	Place of Employment:		
Address:	Home Phone:	Cell Phone:	Work Phone:
Mother's Name:	Place of Employment:		
Address:	Home Phone:	Cell Phone:	Work Phone:
Is a parent or guardian a member of a branch of the armed forces of the US who is or expects to be deployed to active duty during the school year?			

## Other Emergency Contacts: *Please provide at least two other emergency contacts.*

Name:	Relation:	Home Phone:	Cell Phone:
Name:	Relation:	Home Phone:	Cell Phone:
Name:	Relation:	Home Phone:	Cell Phone:
Name:	Relation:	Home Phone:	Cell Phone:
If there are individuals your child CANNOT be released to, please list names:			

I hereby certify that the residency information on this registration form is correct. I understand that supplying false information may result in prosecution. (105 ILSC 5/20.12b)

# Cypress Elementary School District #64

## Pre-K Income Guidelines

In order to serve students with the greatest need, we are required by the State of Illinois to verify family income. Please circle your family's income below and return proof of income as well as proof of residency with the registration packet.

Name (List all household members with income)	Gross Income and How Often It Is Received							
	Earnings from Week (Before Deductions)		Welfare, Child Support, Alimony		Pensions, Retirement, Social Security		Worker's Com, Unemployment, SSI, all other income	
	Amount	How Often	Amount	How Often	Amount	How Often	Amount	How Often

Income Verification Forms (At least one is required)

Pay Stubs (2 most recent)

Proof of WIC,SNAP,TANF,SSI,or CCAP Benefit

Most Recent Tax Return Statement

Verification Letter from Employer

Proof that parent is enrolled in Medicaid

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 Parent/Caregiver's Signature

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 Relationship to Child

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 Date



# Early Screening Inventory-Revised<sup>TM</sup> Meisels et al. Parent Questionnaire

Date \_\_\_\_\_

## CHILD INFORMATION

CHILD'S NAME \_\_\_\_\_ ☐ Male ☐ Female

HOME ADDRESS Street \_\_\_\_\_ Apt \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Who is completing this Parent Questionnaire? Name \_\_\_\_\_

Relationship to child \_\_\_\_\_

## FAMILY

With whom has the child lived for most of the past year? \_\_\_\_\_

Other children in the family – How many older? \_\_\_\_\_ How many younger? \_\_\_\_\_

Other people living in the household \_\_\_\_\_

What language(s) are spoken at home? ☐ English ☐ Other (specify) \_\_\_\_\_

## PRESCHOOL/CHILD CARE HISTORY

Has your child attended preschool/child care before? ☐ Yes ☐ No

If yes, for how long? ☐ 6 months ☐ 1 year ☐ 2 years ☐ more than 2 years

Name of child's present or most recent school \_\_\_\_\_

**PEARSON**

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**MEDICAL HISTORY**

<b>Birth</b>	Were there any significant problems during pregnancy?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	If yes, please explain:	
	Was your child more than 3 weeks premature?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	If yes, how many weeks premature? _____	
	Baby's birth weight _____	
	Did the baby stay in the hospital longer than the mother?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	If yes, please explain:	
	At the time of birth, did the baby —	have seizures <input type="checkbox"/> Yes <input type="checkbox"/> No
	turn blue?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<hr/>		
<b>Child's Health Since Birth</b>	<b>EYES</b> Has your child ever had trouble seeing?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Does your child hold books and objects close to his or her face?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Have your child's eyes ever looked crossed?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Have you ever suspected that your child has vision problems?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	If yes, please explain:	
	<b>EARS</b> Has your child had frequent ear infections?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Has your child ever had trouble hearing?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Have you ever suspected that your child has hearing problems?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	If yes, please explain:	
	<b>COORDINATION</b> Has your child ever had trouble walking, climbing, reaching, holding on to things?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	If yes, please explain:	

## MEDICAL HISTORY (continued)

### Child's Health

Since Birth continued

Has your child ever had any significant injuries or hospitalizations?

☐ Yes ☐ No

If yes, please explain:

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Does your child have allergies?

☐ Yes ☐ No

If yes, please explain:

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Is your child presently on any medications?

☐ Yes ☐ No

If yes, please explain:

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Please describe any other health concerns:

☐ Yes ☐ No

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## SOCIAL, EMOTIONAL, AND SELF-HELP SKILLS

Can your child —

feed him or herself using a spoon and/or a fork?

☐ Yes ☐ No

wash and dry his or her own hands?

☐ Yes ☐ No

help with dressing or dress with little assistance?

☐ Yes ☐ No

stay with a babysitter?

☐ Yes ☐ No

speak so that he or she can be understood by others?

☐ Yes ☐ No

express his or her thoughts and needs easily?

☐ Yes ☐ No

Do you have any concerns about your child's appetite or willingness to try different foods?

☐ Yes ☐ No

If yes, please explain:

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**CHILD'S DEVELOPMENT** (continued)

Do you have any concerns about your child's sleeping patterns (going to bed with difficulty or waking often during the night)? ☐ Yes ☐ No

If yes, please explain:

Is your child — highly active? ☐ Yes ☐ No

very quiet? ☐ Yes ☐ No

Is your child — toilet trained during the day? ☐ Yes ☐ No

in need of help with toileting? ☐ Yes ☐ No

Does your child — play with blocks, boxes, cups, or other construction toys without help? ☐ Yes ☐ No

use crayons and/or markers to scribble or draw? ☐ Yes ☐ No

listen to stories being read? ☐ Yes ☐ No

turn pages of a book and look at pictures? ☐ Yes ☐ No

recall stories or events? ☐ Yes ☐ No

enjoy playing alone or with imaginary friends? ☐ Yes ☐ No

talk with your friends/relatives who come to visit? ☐ Yes ☐ No

follow simple, age-appropriate directions? ☐ Yes ☐ No

What are your child's favorite activities?

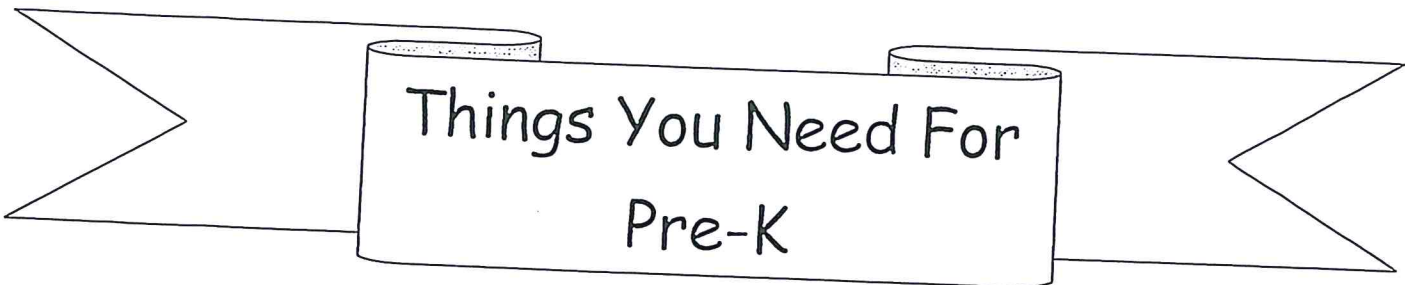
Does your child have opportunities to play with other children? ☐ Yes ☐ No

How many hours a day does your child spend watching TV? \_\_\_\_\_

Does he or she sit very close to the TV? ☐ Yes ☐ No

Does he or she turn up the volume very high? ☐ Yes ☐ No

Are there other things you would like to tell us about your child?



## Things You Need For Pre-K

Each child must have these items in their file by the FIRST DAY OF SCHOOL: a copy of the child's birth certificate, current physical, shot record in order for them to attend Pre-K. No child will be allowed to start Pre-K without these items.

Each child will need to bring the following:

- An extra change of clothes that can be left at school.
- A clean pair of gym shoes to keep at school to play in the gym.
- A backpack
- Blanket, stuffed animal and/or small pillow for rest time.

Please write your child's name on all of their belonging so that they will not get lost.

## SCHOOL MEDICATION AUTHORIZATION FORM

Student's Name \_\_\_\_\_  
Address \_\_\_\_\_  
School \_\_\_\_\_ Grade \_\_\_\_\_  
Emergency Phone \_\_\_\_\_

Birthdate \_\_\_\_\_  
Phone \_\_\_\_\_  
Teacher \_\_\_\_\_

TO BE COMPLETED BY STUDENT'S PHYSICIAN OR PARENT:

Name of medication \_\_\_\_\_  
Duration of administration \_\_\_\_\_  
Type of illness or disease \_\_\_\_\_

MUST THIS MEDICINE BE ADMINISTERED DURING THE SCHOOL DAY IN ORDER  
TO ALLOW THE CHILD TO ATTEND SCHOOL OR TO ADDRESS THE STUDENTS  
MEDICATION CONDITION? \_\_\_\_\_

Doctor's Name (Print) \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Further Instruction Remarks: \_\_\_\_\_

I hereby confirm my primary responsibility to administer medication to my child; however, in the event that I am unable to do so, I hereby authorize Cypress Elementary School and its designated agent in my behalf and stead, to administer or to attempt to administer to my child (or to allow my child to self-administer, while under the supervision of the agent of Cypress Elementary School lawfully prescribed medication in the manner described above. I ACKNOWLEDGE THAT IT MAY BE NECESSARY FOR THE ADMINISTRATION OF MEDICATION TO MY CHILD TO BE PERFORMED BY AN INDIVIDUAL OTHER THAN A SCHOOL NURSE OR HEALTH AIDE, AND SPECIFICALLY CONSENT TO SUCH PRACTICES. I further acknowledge and agree that, when the lawfully prescribed medication is so administered or attempted to be administered, I waive any claims I might have against Cypress Elementary School, its employees and agents arising out of the administration of said medication. In addition, I agree to hold harmless and indemnify cypress elementary School, its employees and agents, either jointly or separately, from and against any and all claims, damages, causes of action or attempts at administration of said medication.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

~~~~~  
FOR OFFICE USE ONLY

\_\_\_\_\_  
Person obtaining permission by phone

\_\_\_\_\_  
Person granting permission by phone

Child's Name: \_\_\_\_\_

Date: \_\_\_\_\_

### PERMISSION TO PICK UP CHILD

Please list individuals who are authorized to bring and pick up your child. Use the back of the paper if additional space is needed. Please call or send a note if someone who is not on the list will be picking up your child.

| Name | Relationship | Phone |
|------|--------------|-------|
|      |              |       |
|      |              |       |
|      |              |       |
|      |              |       |
|      |              |       |
|      |              |       |

### EMERGENCY MEDICAL CARE

This authorizes the Pre-K staff and school personnel to secure EMERGENCY medical care for my child when I/we cannot immediately reached at the time of the emergency. I/we will be responsible for the emergency medical charges.

Preferred doctor/clinic: \_\_\_\_\_ Phone: \_\_\_\_\_

Preferred hospital: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Relationship to Child

Child's Name: \_\_\_\_\_

Each child enrolled in the Cypress Grade School Pre-K Class will be screening and testes in the following areas:

1. Gross and fine motor skills
2. Vocabulary development
3. Vision and Hearing
4. Speech and Language Development
5. Social/ Emotional development

Those children who exhibit a deficiency in any of the areas will be eligible for Pre-K. There is no tuition for the program.

Your signature is necessary to comply with the requirements of our program.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

#### PERMISSION FOR SPEECH/LANGUAGE THERAPY

I authorize the Cypress Grade School Pre-K Class to provide speech/language therapy services for my child if warranted as determined through speech and language screening.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

Child/Family Inventory

Child's Name: \_\_\_\_\_ Birthday: \_\_\_\_\_ Sex: \_\_\_\_\_  
Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
\_\_\_\_\_ Child's SS#: \_\_\_\_\_

Parent/Guardian Information

Father: \_\_\_\_\_ Mother: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
Father's Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Mother's Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Level of Education: \_\_\_\_\_ Level of Education: \_\_\_\_\_

Family Background

Are both parents in the home? YES NO Number of children living in the home: \_\_\_\_\_

| <u>Other Children</u> | <u>Birthdate</u> | <u>Sex</u> | <u>Grade in School</u> | <u>Problems in School?</u> |
|-----------------------|------------------|------------|------------------------|----------------------------|
| _____                 | _____            | _____      | _____                  | _____                      |
| _____                 | _____            | _____      | _____                  | _____                      |
| _____                 | _____            | _____      | _____                  | _____                      |
| _____                 | _____            | _____      | _____                  | _____                      |

Lunch Status (if known): FULL PRICE REDUCED PRICE FREE

Does anyone in the home smoke? YES NO

Has your child attended preschool/daycare before? YES NO *If yes, when, where and for how long?* \_\_\_\_\_

Medical Information

Birth weight of your child: \_\_\_\_\_ Was the child premature? YES NO

Were there any significant problems during pregnancy? YES NO *If yes, please explain:* \_\_\_\_\_  
\_\_\_\_\_

Did the child remain in the hospital longer than the mother? YES NO *If yes, please explain:* \_\_\_\_\_  
\_\_\_\_\_



STATE OF ILLINOIS  
DEPARTMENT OF HUMAN SERVICES  
CERTIFICATE OF CHILD HEALTH EXAMINATION

Please Print

|                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------|--|--|--------------------------------------------------------------|--------|--|--------------------------------------------------------------|------------------|--|--------------------------------------------------------------|--|--|--------------------------------------------------------------|--|--|--------------------------------------------------------------|--|--|
| Student's Name                                                                                                                                                                                                                                                                                                                                                                                   |  |  | Birth Date                                                   |  |  | Sex                                                          | School |  |                                                              | Grade Level /ID# |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Last First Middle                                                                                                                                                                                                                                                                                                                                                                                |  |  | Month/Day/Year                                               |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Address Street City ZIP code                                                                                                                                                                                                                                                                                                                                                                     |  |  | Parent/Guardian                                              |  |  | Telephone # Home Work                                        |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| IMMUNIZATIONS: To be completed by health-care provider. Note the mo/da/yr for <u>every</u> dose administered. The day and month is required if you cannot determine if the vaccine was given <u>after</u> the minimum interval or age. If a specific vaccine is medically contraindicated, a separate written statement must be attached explaining the medical reason for the contraindication. |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| VACCINE/DOSE                                                                                                                                                                                                                                                                                                                                                                                     |  |  | 1 MO DA YR                                                   |  |  | 2 MO DA YR                                                   |        |  | 3 MO DA YR                                                   |                  |  | 4 MO DA YR                                                   |  |  | 5 MO DA YR                                                   |  |  | 6 MO DA YR                                                   |  |  |
| Diphtheria, Tetanus and Pertussis (DTP or DTaP)                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Diphtheria and Tetanus (Pediatric DT or Td)                                                                                                                                                                                                                                                                                                                                                      |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Inactivated Polio (IPV)                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Oral Polio (OPV)                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Haemophilus influenzae type b (Hib)                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Hepatitis B (HB)                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Varicella (Chickenpox)                                                                                                                                                                                                                                                                                                                                                                           |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  | Comments                                                     |  |  |
| Combined Measles, Mumps and Rubella (MMR)                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Measles (Rubeola)                                                                                                                                                                                                                                                                                                                                                                                |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Rubella (3-day measles)                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Mumps                                                                                                                                                                                                                                                                                                                                                                                            |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Pneumococcal (not required for school entry)                                                                                                                                                                                                                                                                                                                                                     |  |  | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |  |  | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |        |  | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |                  |  | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |  |  | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |  |  | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |  |  |
| Check specific type (PCV7, PPV23)                                                                                                                                                                                                                                                                                                                                                                |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Other (Specify hepatitis A, meningococcal, etc.)                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Health care provider (MD; DO, APN, PA, school health professional, health official) verifying above immunization history must sign below.                                                                                                                                                                                                                                                        |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  |                                                              |  |  |                                                              |  |  |                                                              |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  | Title                                                        |  |  | Date                                                         |  |  |                                                              |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  | Title                                                        |  |  | Date                                                         |  |  |                                                              |  |  |
| (If adding dates to the above immunization history section, put your initials by date(s) and sign here.)                                                                                                                                                                                                                                                                                         |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  | Title                                                        |  |  | Date                                                         |  |  |                                                              |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  | Title                                                        |  |  | Date                                                         |  |  |                                                              |  |  |
| (If adding dates to the above immunization history section, put your initials by date(s) and sign here.)                                                                                                                                                                                                                                                                                         |  |  |                                                              |  |  |                                                              |        |  |                                                              |                  |  | Title                                                        |  |  | Date                                                         |  |  |                                                              |  |  |

ALTERNATIVE PROOF OF IMMUNITY

|                                                                                                                                                                                                                                                                                                                                                    |  |  |                                  |  |  |                                            |  |  |                                  |  |  |                                      |  |  |                                    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------|--|--|--------------------------------------------|--|--|----------------------------------|--|--|--------------------------------------|--|--|------------------------------------|--|--|
| 1. Clinical diagnosis is acceptable if verified by physician. *(All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.)                                                                                                                                                                                   |  |  |                                  |  |  |                                            |  |  |                                  |  |  |                                      |  |  |                                    |  |  |
| *MEASLES (Rubeola) MO DA YR MUMPS MO DA YR VARICELLA MO DA YR Physician's Signature                                                                                                                                                                                                                                                                |  |  |                                  |  |  |                                            |  |  |                                  |  |  |                                      |  |  |                                    |  |  |
| 2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.<br>Person signing below is verifying that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease. |  |  |                                  |  |  |                                            |  |  |                                  |  |  |                                      |  |  |                                    |  |  |
| Date of Disease                                                                                                                                                                                                                                                                                                                                    |  |  | Signature                        |  |  | Title                                      |  |  | Date                             |  |  |                                      |  |  |                                    |  |  |
| 3. Laboratory confirmation (check one)                                                                                                                                                                                                                                                                                                             |  |  | <input type="checkbox"/> Measles |  |  | <input type="checkbox"/> Mumps             |  |  | <input type="checkbox"/> Rubella |  |  | <input type="checkbox"/> Hepatitis-B |  |  | <input type="checkbox"/> Varicella |  |  |
| Lab Results                                                                                                                                                                                                                                                                                                                                        |  |  | Date MO DA YR                    |  |  | (Attach copy of lab report, if available.) |  |  |                                  |  |  |                                      |  |  |                                    |  |  |

VISION AND HEARING SCREENING DATA

|                                                                                                    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pre-school - annually beginning at age 3; School age - during school year at required grade levels |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Date                                                                                               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Age/Grade                                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|                                                                                                    | R | L | R | L | R | L | R | L | R | L | R | L | R | L | R | L | R | L |
| Vision                                                                                             |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Hearing                                                                                            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

Code:  
P = Pass  
F = Fail  
U = Unable to test  
R = Referred  
G/C = Glasses/Contacts

Printed by Authority of the State of Illinois  
(Complete Both Sides)

|                |       |        |                 |     |        |                   |
|----------------|-------|--------|-----------------|-----|--------|-------------------|
| Student's Name |       |        | Birth Date      | Sex | School | Grade Level/ ID # |
| Last           | First | Middle | Month/Day/ Year |     |        |                   |

**HEALTH HISTORY** TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER

|                                                                                                                 |     |    |                                                                                                             |                                                                                           |         |
|-----------------------------------------------------------------------------------------------------------------|-----|----|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|
| ALLERGIES (Food, drug, insect, other)                                                                           |     |    | MEDICATION (List all prescribed or taken on a regular basis.)                                               |                                                                                           |         |
| Diagnosis of asthma?                                                                                            | Yes | No | Indicate Severity                                                                                           | Loss of function of one of paired organs? (eye/ear/kidney/testicle)                       | Yes No  |
| Child wakes during the night coughing                                                                           | Yes | No |                                                                                                             |                                                                                           |         |
| Birth defects?                                                                                                  | Yes | No |                                                                                                             | Hospitalizations? When? What for?                                                         | Yes No  |
| Developmental delay?                                                                                            | Yes | No |                                                                                                             |                                                                                           |         |
| Blood disorders? Hemophilia, Sickle Cell, Other? Explain.                                                       | Yes | No |                                                                                                             | Surgery? (List all.) When? What for?                                                      | Yes No  |
| Diabetes?                                                                                                       | Yes | No |                                                                                                             | Serious injury or illness?                                                                | Yes No  |
| Head injury/Concussion/Passed out?                                                                              | Yes | No |                                                                                                             | TB skin test positive (past/present)?                                                     | Yes* No |
| Seizures? What are they like?                                                                                   | Yes | No |                                                                                                             | TB disease (past or present)?                                                             | Yes* No |
| Heart problem/Shortness of breath?                                                                              | Yes | No |                                                                                                             | Tobacco use (type, frequency)?                                                            | Yes No  |
| Heart murmur/High blood pressure?                                                                               | Yes | No |                                                                                                             | Alcohol/Drug use?                                                                         | Yes No  |
| Dizziness or chest pain with exercise?                                                                          | Yes | No |                                                                                                             | Family history of sudden death before age 50? (Cause?)                                    | Yes No  |
| Eye/Vision problems? Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor |     |    | Dental <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate Other |                                                                                           |         |
| Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)                                     |     |    | Other concerns?                                                                                             |                                                                                           |         |
| Ear/Hearing problems?                                                                                           | Yes | No |                                                                                                             | Information may be shared with appropriate personnel for health and educational purposes. |         |
| Bone/Joint problem/injury/scoliosis?                                                                            | Yes | No |                                                                                                             | Parent/Guardian Signature                                                                 | Date    |

Entire section below to be completed by MD/DO/APN/PA (\*INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            |                              |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|--------------------------|
| PHYSICAL EXAMINATION REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                 | HEIGHT                                                                                                                          | WEIGHT                     | BMI                          | B/P                      |
| DIABETES SCREENING BMI > 85% age/sex Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: Family History Yes <input type="checkbox"/> No <input type="checkbox"/> Ethnic Minority Yes <input type="checkbox"/> No <input type="checkbox"/> Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> At Risk Yes <input type="checkbox"/> No <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            |                              |                          |
| LEAD RISK QUESTIONNAIRE * Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten.                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            |                              |                          |
| Blood Test Indicated? Yes <input type="checkbox"/> No <input type="checkbox"/> Blood Test Date                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                 | Blood Test Result (Blood test required in Chicago and other high risk zip codes.)                                               |                            |                              |                          |
| TB SKIN TEST Recommended only for children in high-risk groups including children who are immunosuppressed due to HIV infection or other conditions, recent immigrants from high prevalence countries, or those exposed to adults in high-risk categories. See CDC guidelines. Date Read / / Result mm                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            |                              |                          |
| LAB TESTS *INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                 | Date                                                                                                                            | Results                    | Date                         | Results                  |
| Hemoglobin * or Hematocrit *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            | Sickle Cell * (as indicated) |                          |
| Urinalysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            | Other                        |                          |
| SYSTEM REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Normal                                                                                                                                                                                                                                                                                                          | Comments/Follow-up/Needs                                                                                                        |                            | Normal                       | Comments/Follow-up/Needs |
| Skin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            | Endocrine                    |                          |
| Ears                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            | Gastrointestinal             |                          |
| Eyes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Normal Yes <input type="checkbox"/> No <input type="checkbox"/> Amblyopia Yes <input type="checkbox"/> No <input type="checkbox"/> Objective screening Yes <input type="checkbox"/> No <input type="checkbox"/> Referred to Ophthalmologist/Optomtrist Yes <input type="checkbox"/> No <input type="checkbox"/> | Result                                                                                                                          |                            | Genito-Urinary               | LMP                      |
| Nose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            | Neurological                 |                          |
| Throat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            | Musculoskeletal              |                          |
| Mouth/Dental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            | Spinal examination           |                          |
| Cardiovascular/HTN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            | Nutritional status           |                          |
| Respiratory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            | Mental Health                |                          |
| NEEDS/MODIFICATIONS required in the school setting                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 | DIETARY Needs/Restrictions |                              |                          |
| SPECIAL INSTRUCTIONS/DEVICES e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            |                              |                          |
| MENTAL HEALTH/OTHER Is there anything else the school should know about this student?<br>If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            |                              |                          |
| EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please describe.                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            |                              |                          |
| On the basis of the examination on this day, I approve this child's participation in (If No or Modified, please attach explanation.)                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            |                              |                          |
| PHYSICAL EDUCATION Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                 | INTERSCHOLASTIC SPORTS (for one year) Yes <input type="checkbox"/> No <input type="checkbox"/> Limited <input type="checkbox"/> |                            |                              |                          |
| Physician/Advanced Practice Nurse/Physician Assistant performing examination                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                            |                              |                          |
| Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Signature                                                                                                                                                                                                                                                                                                       |                                                                                                                                 |                            | Date                         |                          |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 | Phone                      |                              |                          |

(Complete both sides)