

#26 *Shimini* Parsha Probe

Rabbi Eukel's **drash** on *Shimini* considers three fires: **For Hire or For Higher?**



ADONAI's Kadosh

(Holiness) is in *Holy Times, Holy People*

and *Holy Space* in the **First Covenant**. **Love with Grace** invites those of *Faith* into **Sacred Presence** (with *mixed multitude* and *Chosen people of Isra'el*).

Termination of two of *Aharon's* four priests-to-be sons saw religious status as a *hired* job, not a sacred calling to come closer and *Higher*. Overindulging wine (see Proverbs 31:4-5) for seven days of preparation in ***Mishkan's*** outer court was a time and place to darkly dull their status' senses.

Wholly unclean hearts, heads and hands from intoxication *Nadav* and *Avihu* (Leviticus 10:9) ignored entering **ADONAI's Presence** with the *strange fire HaShem* did not authorize as *holy* unacceptable.

ADONAI's Fire consumed the *Offering*. The *strange fire* was cause for consuming them, again, by **Fire of ADONAI!**

Shimini continues, not shifts, to teach *clean* and *unclean* consumption (see Genesis 7:2-3). May we, today, come *unclean* into **ADONAI's Presence**? How so?

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#26 *Shimini* YOUR NOTES

Complete Jewish Bible

Leviticus 9:1-11:47; 2 Samuel 6:1-7:17;
Hebrews 7:1-19; Psalms 59

For Hire or For Higher?

Messiah Yeshua lovingly commands us to *Be & Do a disciplined disciple*: ASK questions. What ANSWERS do you hear? DISCUSS.

Psalms 59 details the pursuit of evil intentions to wipe out **ADONAI's Faithful**. The *unclean* intend to put the *clean* under death's dirt. Today's radical agenda and "Gaystapo-type" tactics of LGBTs attempts to bankrupt a florist¹, a bakery², a clothing store³, a wedding chapel⁴ and now in Missouri advocate for a statewide "sexual orientation" anti-discrimination law⁵. And many of our conservative Missouri legislators' attention is diverted discussing and debating the legalization of *medical marijuana*.⁶

Discuss (during *Oneg Shabbat*): Is one man's "*unclean*" another man's "*clean*" so that **kadosh** holiness (separated/sanctified) is just a cultural clash of the *old vs new*? What is the context of **Yeshua's** declaration

**EAT
CLEAN**

(Mark 7:1-23; Matthew 23:25) and **Kefa's** vision (Acts 10 & 11)? Compare also Titus 1:14-16.

1 Baronelle Stutzman, Richland WA; **2** Aaron & Melissa Klein, Gresham, OR; **3** Blaine Adamson, Lexington, KY; **4** Rev. Donald Knapp, Couer d'Alene, ID; **5** Joe Ortwerth, Executive Director, Missouri Family Policy Council, St. Peters, MO; **6** MO HB 800

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