



SKUTTLEBUTT

NEWSLETTER FOR THE
MACOMB COUNTY DETACHMENT
MARINE CORPS LEAGUE AND AUXILIARY



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JANUARY 2019

Elaine Arnold, Editor - (248) 303-5582 text or call
Detachment WEB Site: www.macombmarines.com

Marines & Auxiliary Members:

Congratulations

DETACHMENT BIRTHDAYS IN JANUARY

Preston W. Hawkyard
Anthony C Jablonowski
Garry N. Music
John M. Szajna

Congratulations go out to detachment member Marine David Auwen. Dave Graduated from the Macomb Criminal Justice Training Center on December 17, 2018.

JANUARY MEETING NOTICE

The next General Membership Meeting will be held on Thursday 3 January 2019 at 8:00 pm.(2000)

Join us at the American Legion, Post 351, 46146 Cass Avenue located in Utica. The telephone number to the Post is (586) 731-9833.

Auxiliary News

The Auxiliary will not be holding meetings until March 2019.

50/50 ATTENDANCE DRAWING

December 50/50 winner Mike Giffer
Attendance drawing would have been won by Gerald Sargent had he been present. Next drawing \$74.10.

New Member Reporting In



At the December meeting, Marine Michael Giffer was sworn in as a member of our detachment.

Welcome Aboard Marine



Tell Your Story!

During my time as your Historian, I was able to tell the story of one of our WW2 veterans, and have shared with you some of my experiences while in our Corps.

We all have a story to tell. I would love to tell yours. You do not have to have been a combat veteran to have an interesting story. Just those days in boot camp is a story in itself. Your experience just being in the Marines is worth telling.

My phone number is listed in the contact page of our newsletter. Call me. We can arrange a place and time to meet (of your choosing), and you can share your story with your fellow Detachment members and me.

Greg Pawlik
Detachment Historian

Adjutant/Paymaster

Current membership stands at:
143 Members (7 delinquent)

If you are an annual member and would like to become a life member please talk to me.

Is your information up to date? If you have moved, gotten a new phone number or email address, please send me the information so you can continue to receive the newsletter and the Semper Fi magazine.

2019 3 Gun Raffle

Tickets for the raffle have been ordered, and should be available at the February meeting. If every member of the detachment sells 10 tickets we will have a very successful raffle.

Prizes for the raffle are:

**Henry Repeating Arms Mare's Leg Lever Action
Pistol .45 LC 12.9" Barrel 5 Round**



Ruger American Rifle 450 Bushmaster in camo



WASR-10 AK-47 Folding Stock 7.62x39mm



Tickets will be available from Sr. Vice Commandant Dean Miles. You can sign out tickets at the general membership meeting, or order them and we will mail them to you.



Photo By: Cpl. Sarah Cherry

MARINE CORPS AIR STATION BEAUFORT, S.C. - Children run towards Santa as he arrives at the Marine All-Weather Fighter Attack Squadron 533 Christmas party, Dec. 7. Santa showed up in one of the squadrons F-18s.



Photo By: Lance Cpl. Jered Stone

MARINE CORPS AIR STATION CHERRY POINT, North Carolina - U.S. Marine Corps Cpl. Camden E. Betty, a musician assigned to the 2nd Marine Aircraft Wing (MAW) Band, reads "Twas the Night before Christmas" to children during the 2nd MAW Band holiday concert at Marine Corps Air Station Cherry Point, N.C., Dec. 18, 2016. The 2nd MAW Band hosted the concert to bring both military and the local community together during the holidays.

MACOMB COUNTY DETACHMENT
 Department of Michigan
 Marine Corps League
INCORPORATED BY ACT OF CONGRESS

Mailing Address:
 14656 Eastport Drive
 Sterling Heights, MI 48313
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 Detachment and Auxiliary. SKUTTLEBUTT Newsletter is a
 non-profit monthly publication for the use of the Macomb
 County Detachment/Auxiliary, Department of Michigan,

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Junior Vice Commandant	Michael Hall	(586) 604-4834	Junior Vice President	Sherri Teeples	
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Historian	Greg Pawlik	(586) 808-3217			
Web Sergeant	Don Lyon	(586) 925-5010			

Change of Address: Send to the Detachment Adjutant/Paymaster at:
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 Macomb.marines@gmail.com

New Address (please print):

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Street _____

City/Zip _____

Phone _____

Email address _____