

# 2019



## Sage - N - Sun Family Festival June 7<sup>th</sup> and 8<sup>th</sup>



### Food Vendors Application

#### Friday, June 7<sup>th</sup>:

- Check in begins at 7:00AM
- Be ready for business at 3:00PM
- Booths open from 3:00PM until Dark
- Vendor Parking will be only at Lot E. Division Street
- Parking will not be allowed on 1<sup>st</sup> Avenue NE and Division Avenue E.

#### Saturday, June 8<sup>th</sup>:

- Booths open from 10:00AM until Dark

### Festival Rules

1. Your Application will be considered incomplete and placed at the bottom of the stack, **if the Applications is not complete or your fees and deposit are not enclosed.**
2. Check in at the Sage-N-Sun Family Festival Booth located near the South Side of the Grant County Courthouse Step and begins at 7:00AM.
3. Set-up begins Friday at 7:00AM. Must be ready for business at 3:00PM.
4. Craft Vendors will not be able to access C Street, until all Food Vendors have parked their trailers or booths.
5. Vendors may close when they feel is it too dark for them to operate, however no earlier than 1/2 hour before dusk. Vendors may operate after dark and will be strictly up to the vendor. Under no circumstance will any vendor close early unless there is an emergency and Jeanette Cole has been notified or refunds will be forfeited.
6. Vendor Parking will be only at Lot E, Division Street. There will be no exceptions.
7. No vehicle movement at the Grant County Courthouse and surrounding streets before 10:00PM. NO EXCEPTIONS or your deposit will be forfeited.
8. Vehicles and trailers are only allowed in the display area to load and unload. You must remove your vehicle before you set up your space. This allows other Vendors to get in and unload. All Vendor's Vehicles must be removed from the parking lot prior to 3PM on Friday and are not allowed to return until the close of the Festival on Saturday Evening.
9. Pets must be on a leash. You must clean-up after your pets or your deposit will be forfeited.
10. NO ALCHOLIC BEVERAGES, DRUGS and/or DRUG PARAPHRNALIA will be allowed at any of the Vendor Booths at any time. This is a Family Festival.
11. SMOKING IS NOT ALLOWED at the Grant County Courthouse at any time! This includes the parking lots. You must go outside the road closure signs to smoke.
12. Cigarettes, Vapes, Obscene, Vulgar, Lewd, Racist or Sexually Oriented language/Materials are prohibited. In other words, the Festival is strictly PG-13.
13. Booth structures and contents, including inventory are the responsibility of the Vendor. The Festival, Grant County or the City of Ephrata do not assume any responsibility for injury to persons, loss or damage to any property of the Vendors, including but not limited theft, accidents or acts of God. However, the Festival will provide a minimum one (1) security guard who will be patrolling the grounds Friday Night. **There will be no Security for Saturday Night.**
14. There is no overnight parking or camping in or around the Grant County Courthouse.
15. **STAKES ARE NOT ALLOWED TO BE DRIVEN INTO THE GRANT COUNTY COURTHOUSE LAWN AT ANYTIME! SANDBAGS OR CINDER BLOCKS ARE ALLOWED! NO VEHICLES ALLOWED ON COURTHOUSE LAWN AT ANYTIME!!!!**
16. **If you bring it, you will take it away! All used grease is to go with the Vendor!! We do not provide a disposal can for this. If you leave your mess, you will not be invited back and your deposit will be forfeited.**

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June 7<sup>th</sup> and 8<sup>th</sup>

### Food Vendors Application



Vendor Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone (w/Area Code): \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Returning Vendor: Yes  No

#### Size of Food Booth

Length (include the tongue) \_\_\_\_\_ Feet

Width (measure from the curb to the street) \_\_\_\_\_ Feet

\$160 for 10 x 15 (includes deposit)  \$175 for 10 x 25 (includes deposit)

**NOTE:**  
Refund Check will be sent out after the Festival. The check will be made out to the Vendors Name, unless otherwise stated on this form.

**All Electrical Needs:** (Amps and Volts (ie 20amp/110volt)

Bring a minimum of 150-foot extension cord or personal generator, if power is needed. Please keep in mind that cords need to be the proper gauge for amps used (12 gauge -20 amps, 10 gauge - 30 amp, 6 or 8 gauge for 50 amp).

**How many outlets will you need?** \_\_\_\_\_

If you put 20 amp/110v, you will be given one (1) 20 amp/110v outlet.

**Portable Water Hose:** 150-foot hose, if water is needed constantly at your booth.

**Covered Garbage Can:** Set out on front side of your booth for public use.

**Complete Menu** (items not listed will not be allowed to be sold):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*Raffle item you will donate - \_\_\_\_\_\*\*\*\*

There is an additional non-refundable fee of \$20 for entries received after May 25, 2018.

Fees are non-refundable after May 25, 2018.

#### Hold Harmless Agreement

The undersigned, on behalf of \_\_\_\_\_, hereby accepts and assumes any and all risks, claims, actions and damages, direct or indirect which the undersigned may incur as result of participations in any event or activity which is sanctioned by the Sage-N-Sun Family Festival, the Ephrata Chamber of Commerce, City of Ephrata, Grant County, Bureau of Reclamations and all of their respective officers, employees, agents, representatives, successors or assigns harmless and otherwise indemnify the same event. It is my expressed intention that this disclaimer and hold harmless agreement be binding upon my agent, representative's heirs and assigns.

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

#### Return Application to:

Jeanette Cole  
Sage-N-Sun Family Festival  
PO Box 1116  
Ephrata, WA 98823  
Jeanettecolesns@gmail.com