

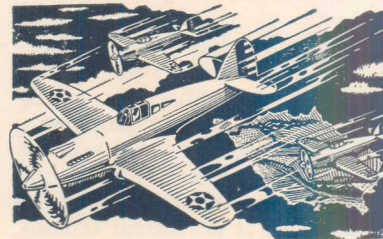
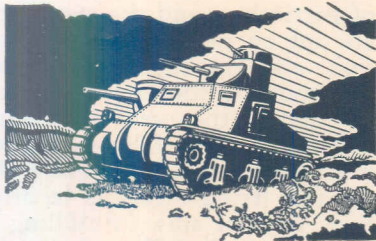
The Apostolic Faith

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ARMAGEDDON—History and Prophecy

The term "Armageddon" is defined as the hill, or mountain of Megiddo. It is located in Palestine about sixty miles north of Jerusalem, overlooking "the plain of Esdraelon." This plain is also termed, "the valley of Megiddo," "the valley of decision," and "the valley of slaughter."

The "Encyclopedia Americana" describes it as "the great battlefield where occurred the chief conflicts between the Israelites and their neighbors." Here Joshua won a great victory over the kings of Canaan. In this valley Sisera and his mighty host went down to defeat, while Deborah and Jael emerged as brave heroines noted in song and story.

On the eastern slopes of this plain, Saul consulted the witch of Endor, and the following morning perished on the battlefield. Here, too, good King Josiah was slain and his army overthrown by Pharaoh-Necho of Egypt.

Megiddo was the military key to Syria, and commanded the ancient international highway between Egypt and the great nations of Western Asia. Nor has this locality lost its strategic importance; for after more than three milleniums we find the London *Fortnightly Review*, stating:

"Palestine is the great center, the meeting of the roads. Whoever holds Palestine commands the great lines of communication, not only by land, but also by sea."

There the Jew and the Arab are still contending for supremacy. In his book, "The Near East," Mr. Hogarth also refers to Palestine as "the time-honored storm center of the western Mediterranean."

With such a historic background it is not strange that this "predestined place of blood and strife" should be recognized in the prophetic narrative. The word "Armageddon" occurs but once in the New Testament, and this in portrayal of the final clash of armaments to which "the kings of the earth and the whole world" are marshalled in deadly combat.

Is the present war Armageddon, or will it develop into Armageddon? Inspiration does not inform us. But this we know: the "end of the age," as foretold by Christ Himself, will be characterized by unprecedented "fear," and "distress of nations, with perplexity."

To quote the dramatic phrases of another prophet: "The Eternal arraigns the nations. He indicts all mankind, and put the wicked to the sword. The Lord of hosts declares: FROM RACE TO RACE CALAMITY EXTENDS. A MIGHTY STORM IS STIRRING FROM THE EARTH'S FAR ENDS."—Jeremiah 25.31, 32 (Moffatt's translation).

What a pen-picture of the holocaust of horror sweeping through this shattered, impoverished world!

Similarly the Prophet Daniel in outlining events just prior to the return of Christ, foretold "a time of trouble such as never was since there was a nation"; but immediately followed with the thrilling tidings, "At that time thy people shall be delivered, every one that shall be found written in the book."

According to the old proverb: "Peace is the dream of innocence, but war is the history of man." Yet the war-planes will not zoom forever. Armageddon is declared to be the death warrant of the nations in rebellion against God. That event is also to signalize the dawn of a new day and the enthronement of Christ as Prince of Peace.—*From the Newspaper Pulpit.*

Today's Youth

JAKE PLETCHER, Evangelist

Do we understand our youth? Are we able to give them the instruction warning and the encouragement they need?

If we are to see the younger generation brought to Christ and saved from sin, we need first to understand the entanglements they are caught in; also the traps the Devil has laid for the youth of our day.

Youth today has every enticement of sin imaginable before them. They turn the radio on in their home, the highest paid program. The best news cast will be sent out advertising strong drink and tobacco, telling how hospitable and proper it is to treat friends to these sinful indulgences. The same sins will be advertised and advocated by the leading newspapers and magazines of our land. They will even recommend the cigarette and booze to quiet jittery nerves and brace folks up for the strain of these times.

The youth goes to the modern movie. There the most honorable and idolized class of youth are seen in cheap love affairs, nudeness, adultery and crime, and then exalted as a hero or heroine. In real life, the actor or actress is publicized as people that live with their mate for a year or maybe a month, then try another mate for a few days, and so on through life. Also they are pictured as women that have many affairs with the other woman's husband, then paid the highest wages of any profession.

It is astonishing to know, that about 90% of the professed christians will take or send their children to these places of so called harmless entertainment. In a year or so the reaping day comes with daughter or son staying out until two-thirty or three o'clock in the morning acting the part of the cheap harlot or the low-down whoremonger.

The true story and true confession magazines and many other novels carry about the same moral standard that the movie industry carries. Too many of our youth are taught and allowed to feed on this kind of rot.

Eph. 6:12 says we would wrestle against spiritual wickedness in high places. Surely this is true today. The political leaders of our nation have legalized these sins by advertising our youth to drink booze.

In our community each year there is a presidents ball, given in the name of charity and then in the school rooms, our youth is persuaded to attend these dances of death. Our young boys and girls are put in the arms of the hardened sinners. The following days bring to light the fall of our young girls, and the starting to drink and carouse of your boys. Our schools today teach and advocate these same kinds of entertainments that leads our youth into juvenile delinquency.

Today the beer and booze trucks can get all of the gasoline and tires they need to haul their products to the public, also to the army camps of the nation. Our evangelists cannot get gas or tires to carry the unsearchable riches of the gospel of Christ to the nation. This is legalized sin today, and some of them have the gall to pray and say, bless us in our work of destruction. The hand of the Lord is not shortened that He cannot save; neither is His ear heavy that he cannot hear, but sins separate us from our God.

Today the greatest percentage of our professed Christian homes, holiness and full gospel too, never have time to teach the children the virtues of the Bible, nor do they gather them around a family altar. We do not take time to teach our children the responsibilities of life, but they are turned loose to find their own way in a dark world, where "there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. Therefore shall the land mourn, and every one that dwelleth therein shall languish." Hos. 4:1-3.

The mothers of our land are found at the bridge tables, gossip clubs, honkey tonks, balls, theaters, and play houses of our day, wear-

ing clothes, smoking cigarettes, and drinking the booze of men; also using vile language, making the men feel ashamed they are human. Our youth with this influence are soon started on the road to destruction at a fast speed.

Many of our religious teachers and great numbers of the ministers today have lowered the standard of christianity to where sin is not made exceedingly sinful, as God's Word declares it is. They put their stamp of approval on the dances that are put on in the name of patriotism, and the movies that are put on in the name of education, also the tobacco and booze that comes in the name of taxation to support the needy. We have known of these false leaders dismissing their services to allow their pleasure living members to attend these popular sins. Fulfilling the prophecy in 2nd Tim. 3:4, where it said that men would love pleasures more than they loved God, thus bringing perilous times, a true sign of the last days. These modern blind leaders of the blind, making and teaching the life lived in godliness, temperance, soberness, and virtue, out of date, old and foggish.

Today our youth is placed in a world, where every type of iniquity is abounding on every side, to influence them to commit the popular sins of the day, which are made popular by the professional leaders, political leaders, and the religious leaders of this day. Fulfilling the prophecy in Isa. 59:13-15. "In transgressing and lying against the Lord, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. Yea truth faileth; and he that departeth from evil maketh himself a prey; and the Lord saw it, and it displeased Him that there was no judgment."

Today the Devil has a class of people that is without natural affection, hardened sinners that delight in leading astray our youth, even forcing them to commit the sins that rob them of their virtue and resistance. These are turned loose many times as respectable citizens to prey and fulfill their

lusts upon our innocent youth.

My God, awake us as parents, teachers, pastors, and evangelists, to lift up our voices and spare not but show thy people their sins. May we as parents teach our children, first the blessings and the promises, abstinence, virtues, and warnings of God's Word. Teach them of the dangers and pitfalls of this day.

Let us not get too busy to pray, read the Bible, and talk things over with our children. Let us teach them obedience to parents and to God. While they are small, teach them to know that they cannot have everything they want. Lam. 3:27-28. "It is good for a man that he bear the yoke in his youth. He sitteth alone and keepeth silence, because he hath borne it upon him." Children need some responsibility and work to learn the duties of life. They must be taught the value of virtue, honesty, purity, the sacredness of a clean body kept as a chaste virgin to one husband, the value of time, and that people are to earn their bread by the sweat of their brow. Our youth need to know that as God's Word as declared, "Marriage is honourable in all, and the bed undefiled; but whoremongers and adulterers God will judge." Heb. 13:4.

Young folks, you can't associate with just any one, stay away from folks that partake, advocate, and indulge in the popular sins of our day. Eph. 5:11-12, "and have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things that are done of them in secret." Don't idle your time away around places where Jazz music is played, or around the dens and dives of our day. The fellowship you find there, won't do you any good. Fellowship the people of God, go where God's Word is preached, accept Christ, put on the whole armour of God that you may be able to stand against the wiles of the Devil, and having done all to stand, then stand. Learn not to be ashamed of Jesus and the Gospel. Don't be influenced by every one that comes along, but let those that would lead you in sin know that you are living for Christ, and that He saved you from the bondage of sin, and that you intend to

live for Him. Today we overcome by the blood of the Lamb, and the word of our testimony. Nothing will cause the Devil's crowd to leave you alone any quicker than a good testimony for Christ.

In this day the love of many is going to wax cold because iniquity doth abound, also the great falling away Paul spoke of. We need to pray for wide awake eyes and an understanding heart, to know that they, who sow to the flesh, will reap corruption, and to know it pays to live for God. Let us pray for grace, determination, grit and backbone to say no to sins and the influence of iniquity today. Jesus said they that endure unto the end would be saved. To endure is to face the storm, the opposition, trials, and temptations of this old world. When the enemy comes in like a flood, then may we, through confidence, faith, and enduring grace, trust our God to make a way of escape.

May the christian youth of today keep themselves unspotted from the world, that the Lord may take from among them, first fruits unto God and lamb, that have not defiled themselves, nor bowed their knees, to the idols of our day, that the guide and rottenness of ungodly appetites and vile language might not be in their mouths.

May the weapons of our warfare not be carnal, but mighty through God to the pulling down of strong holds, casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ. II Cor. 10:4-5.

Iniquity is abounding today, but God's grace is much more abounding. The latter rain of the outpouring of the Holy Ghost, the whole armour of God, yea the deep things of God are promised, and given to the believing, obedient, diligent youth; that we might meet every foe, and come forth more than a conqueror through Him that loved us.

Rom. 8: 38-39 says, "For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love

of God, which is in Christ Jesus our Lord." The cords of love that tie us to our redeemer are strong. Christ is touched with the feeling of our infirmities, and He clearly understands our need, and will beyond fail; carry us through the hardest trials, the deepest sorrow, or the most severe persecution.

There has been times in the life of the writer that he had gone as far as he could go, had come to the end of his strength, and it looked like the next step was to fail, then as he would take his trials to Jesus, he was given grace to overcome, and a way of escape was made. When discouragement and failure comes our way, if we will go to our Saviour in prayer, through faith and humility, we will get the victory.

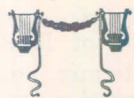
Heb. 4:6. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." This is the victory that overcometh the world, even your faith. If we keep the word of His patience, then He will keep us from the hour of temptation that is to come upon all the world, to try them that dwell upon the earth. Hold fast that no man take thy crown.

AMERICA'S GREATEST ENEMY

Drink has drained more blood, hung more crepe, sold more homes, plunged more people into bankruptcy, armed more villains, slain more children, snapped more wedding rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more reason, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives, driven more to suicide, and dug more graves, than any other poisoned scourge that ever swept its death-dealing waves across the world.

—Evangeline Booth.

"LORD, HELP ME TO ACCOMPLISH THE GREATEST POSSIBLE GOOD IN THE SHORTEST POSSIBLE TIME."



CHILDREN'S PAGE



HOW A LITTLE GIRL HELPED

A long, long time ago, a little girl lived with her parents in the land of Israel. Some of the people of Israel were very, very naughty and disobedient and didn't obey the Lord. I imagine this little girl's parents loved the Lord and taught her the stories of the Bible.

But because so many of the people of Israel were disobedient, God allowed them to be taken captive over into the land of Syria.

One day the soldiers of Syria came and took this little girl and others way, way off from their home. I imagine she was very, very lonely and would have loved to to have seen her mother and daddy. But she was put in a nice home, and every day she waited on the nice lady. One day the little girl found her mistress very, very sad, sitting at the table with her head in her arms, crying and weeping. Her husband, Naaman, had that awful disease—the Leprosy. Naaman was a very good man, the Bible says, a great man with his master. He was even the Captain of the Syrian Army. We would call him a general, like our General MacArthur. But for all that he was a leper.

No one on earth could cure this awful disease. It was a contagious disease, and those who had it were forced to live off to themselves. This was why Naaman's wife felt sad that day. This little girl from Israel had been taught about the Lord. She had been taught that God could heal. She said to Naaman's wife, "would God my Lord, were with the prophet—he would recover him of his leprosy." This made Naaman's wife happy and she told Naaman about it. Right away the Syrian king sent Naaman over to Israel. The king of Israel sent Naaman to the prophet Elisha. Elisha really knew the Lord. He told Naaman to go wash seven times in the river Jordan. Naaman was proud of his army uniform and didn't want to get it muddy in that old river, so he started back home. But his servant persuaded him to go back

to the river and dip seven times in the muddy water.

Perhaps Naaman became pretty disgusted and thought it wasn't necessary to dip in the water seven times, because even when he had dipped six times he still had the leprosy. God wanted to teach him to obey him and to do exactly what he told him to do. When he came out of the water the seventh time his leprosy was gone and his skin was pretty and white. Now he was very happy and was so glad he had done what the prophet told him to do. His wife was happy too.

The little girl from Israel was happy too and glad she had remembered and told her mistress about the Lord.

Viola Modrick.

Sister Viola Modrick has consented to write for a Children's Page for the Paper. She is very capable and has a real burden for children's work. I am sure we all realize our children have been neglected as far as the gospel is concerned, so let's all do our part to create interest and make this children's page a blessing.

Poor Lil' Brack Sheep

Poor lil' brack sheep dat stray'd away,
Done los' in de win' and rain,
An' de Shepherd He say, "O hirelin',
Go fin' my sheep again."
An' de hirelin' frowns, "O Shepherd,
Dat sheep am brack an' bad."
But de Shepherd He smile like de lil' brack sheep
Is de onliest lamb He had.

An' He say, "O hirelin', hasten!
For de win' an' de rain am col',
And dat lil' brack sheep am lonesome
Out dere so far from de fol'."
An' de hirelin' frown, "O Shepherd,
Dat sheep am col' and gray."
But de Shepherd He smile like de lil' brack sheep
Wuz fair as de break ob day.

An He say, "O, hirelin', hasten!
Lo, here is de ninety and nine,
But dere way off from de sheep fol'
Is dat lil' brack sheep ob mine."
An' de hirelin' frown, "O Shepherd,
De rest ob de sheep am here."
But de Shepherd He smile like de lil' brack sheep
He hol' it de mostes' dear.

An' de Shepherd go out in de darkness,
Where de night was col' and bleak,
An' de lil' brack sheep He fin' it,
An' lay it agains' His cheek.
An' de hirelin' frown, "O Shepherd,
Don't bring dat sheep to me."
But de Shepherd He smile, an He hol' it close,
An' de lil' brack sheep—is me!

BIBLE SCHOOL

DO YOU WANT A BIBLE SCHOOL OF THE APOSTOLIC FAITH?

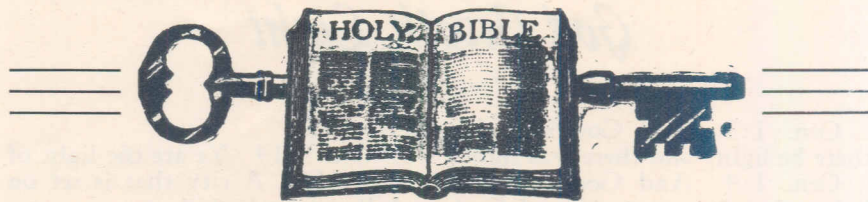
For some time a Bible School has been discussed among the ministry and the laity of the Apostolic Faith. The need is great and the time is NOW. Our young people are desiring a Bible School, many have felt the call of God on their lives and want to enter the evangelistic field but know they need preparation for this. Not only for our young people, but many of the active ministers see the need for deeper study and the coming together that they may get a clearer vision to preach and teach the unsearchable riches of Christ. At a ministers' meeting, during the convening of the Camp Meeting at Webb City, Mo., a Bible School was discussed at length and a Committee was voted on to inquire and look for a suitable location and make all arrangements for a Bible School which would no doubt be held sometime after the first of the year. The Committee consists of Rev. Ben Barker of Laverne, Okla., Chairman; Rev. Gail W. Schultz of Laverne, Okla., Secretary; Rev. Albert Durham of Wichita, Kansas, a member.

The Committee would gladly accept all information concerning a location, suitable building, equipment, or such that would or could be used for a Bible School. As soon as some agreement can be reached all details will be published in this paper. So watch for an announcement of the Bible School.

CONVOCATION

The Apostolic Faith church of Magnolia, Arkansas, desires that a Convocation be held there during the Holidays between Christmas and New Years. This was announced during the Camp Meeting at Webb City, Mo., and the people of Magnolia request each one to make it a matter of prayer. A Convocation there would be of great spiritual help and benefit to the new Church. Rev. J. M. and Vera Scott, Pastors.

Sister Ed Greever is having fasting and prayer service in her home, east of Spearman, Texas, every Thursday from 10 o'clock until



The Secret of Victorious Praying

*"Continuing instant in prayer." Rom. 12:12;
"Prayer without ceasing." 1 Thess. 5:17.*

No doubt by praying we learn to pray, and the more we pray the oftener we can pray, and the better we can pray. He who prays in fits and starts is never likely to attain to that effectual, fervent prayer which availeth much.

Great power in prayer is within our reach, but we must go to work to obtain it. Let us never imagine that Abraham could have interceded so successfully for Sodom if he had not been all his lifetime in the practice of communion with God.

Jacob's all-night at Peniel was not the first occasion upon which he had met his God. We may even look upon our Lord's most choice and wonderful prayer with His disciples before His Passion as the flower and fruit of His many nights of devotion, and of His oft rising up a great while before day to pray.

If a man dreams that he can become mighty in prayer just as he pleases, he labors under a great mistake. The prayer of Elias which shut up heaven and after opening its floodgates, was one of a long series of mighty prevailings with God. Oh, that Christian men would remember this! Perseverance in prayer is necessary to prevalence in prayer.

Those great intercessors, who are not so often mentioned as they ought to be in connection with confessors and martyrs, were nevertheless the grandest benefactors of the Church; but it was only by abiding at the mercy-seat that they attained to be such channels of mercy to men. We must pray to pray, and continue in prayer that our prayers may continue.—C. H. Spurgeon.

4. All interested and desiring help from the Lord is invited to come. All those who would like to send requests or blessed handkerchiefs may do so.

ANNOUNCEMENT

Miss Twanda Kelly and Evangelist Bob Palmer, son of Mr. and Mrs. Goldie Palmer of Webb City, Mo., were united in marriage at a beautiful church wedding at the Frisco Mission in Webb City on Thursday night, August 3. Rev. Glayron Rees and Miss Ruby Neeley were the only attendants. Rev. Gail W. Schultz performed the ceremony. A reception was given the wedding party by the Rev. Otto Busch at the Millers Cafe in Joplin, Mo. The bridal pair are uniting their talents and giving their lives in the service of God in the evangelistic field.

TUNE IN

KOAM—Pittsburg, Kansas to the Fellowship Hour every Sunday afternoon at 2:00 P. M. Different churches of the Tri-State District having program each Sunday. Secretary, Rev. Olen Bachelor, Box 336, Webb City, Mo.

KANS — Wichita, Kansas, to the "Lights of Home" program every Sunday morning, 9:15 to 9:30 A. M. Rev. Albert L. Durham in charge.

KPDN—Pampa, Texas, to the "Gospel of the Kingdom" program every Tuesday 2:00 to 2:30 P. M. Rev. Ralph A. Durham, director.

We need YOU; YOU need us.

God Giveth Light

Lucile Faries

Gen. 1:3 And God said, let there be light: and there was light.

Gen. 1:4 And God saw the light, that it was good and God divided the light from the darkness.

Gen. 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen. 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night; he made the stars also.

Ex. 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days.

Ex. 10:23 They saw not one another, neither rose any from his place for three days; but all the children of Israel had light in their dwellings.

Ex. 14:19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

Ex. 14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

Psalms 27:1 The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

Psalms 37:5 Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass.

Psalms 37:6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Psalms 119:105 Thy word is a lamp unto my feet, and a light unto my path.

Psalms 119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.

Pro. 4:18 But the path of the just is as the shining light, that shineth more and more unto the

perfect day.

Matt. 5:14 Ye are the light of the world. A city that is set on a hill cannot be hid.

Matt. 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

John 1:7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

John 1:8 He was not that Light but was sent to bear witness of that Light.

John 1:9 That was the true Light, which lighteth every man that cometh into the world.

Matt. 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

John 3:19 And this is the condemnation that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

John 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

John 8:12 I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 9:5 As long as I am in the world, I am the light of the world.

John 12:35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

John 12:36 While ye have light, believe in the light, that ye may be the children of light.

John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Cor. 3: But if our gospel be hid, it is hid to them that are lost.

Cor. 4: In whom the god of

this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ who is the image of God, should shine unto them.

Rom. 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Ep. 5:8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light.

I Cor. 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

I Thess. 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

I Thess. 5:6 Therefore let us not sleep, as do others; but let us watch and be sober.

I John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Rev. 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign forever and ever.

LET'S WORK AND PRAY TOGETHER

We are thankful for those who have the vision of putting the gospel in the printed page to our boys in service as well as those on the home front. They all need encouragement in these dark days with so many husbands, sons, fathers, brothers and sweethearts away from the home.

This issue of the paper represents hundreds of dollars and we sincerely thank every minister, layman and church group who have had a part in it. May God bless you. Your continued prayers and support will keep the gospel going to the front lines of home and battlefield. Let us hear from you!

THE APOSTOLIC FAITH PAPER

Box 300

Baxter Springs, Kansas

REALITY

BEN BARKER

REALITY is a very common word to the Apostolic Faith believers. It is not just an idea or theory, but that which is absolute. The more we compare the Salvation brought to us by Jesus, to the Sacrifices offered by the priest under the law of Moses, the more we appreciate the REALITY of the Lord.

We call your attention to Heb. 10:1-7: "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when He cometh into the world, He saith, sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offering and sacrifices for sin thou hast had no pleasure."

The law was only a shadow, but Salvation is a REALITY. Heb. 10:11, "And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:" Verse 12, "But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God."

The priest in the law was weak and had to minister every year, but Christ was of power and offered Himself once and for all to be a priest for ever after the order of Melchisedec. Then after such a wonderful plan was made, many people refuse Him, but some accept REALITY.

In St. John 1:11, we find these words, "He came unto his own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name."

In St. John 12:32, Jesus said, "And I, if I be lifted up from the earth, will draw All men unto

me." We know that ALL men will not accept Him, but All will be drawn unto Him, the first will be those who through this age have accepted REALITY through Christ. They have been drawn by His spirit and know Him as their Savior, and at the Judgment will hear the words, "Well done, thou good and faithful servant: Thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord. Matt. 25: 21.

The other class will be those who have rejected Christ and felt they could get along without this REALITY in Him. But they too, will be brought before Him, for the scripture reads, "ALL men would be drawn unto Him, and Whosoever was not found written in the book of life was cast into the lake of fire. Rev. 20:15. Many other scriptures teach there is set before us LIFE or death. Let us choose Christ who is the LIFE and live.

TESTIMONIALS

Greetings in Jesus' name.

I am writing to let you know that I received my healing for my body on April 14th. Oh, I have been praising the Lord almost day and night for healing me. I had been sick in body for the past 17 months with a first-class case of asthma. Only myself and God knows what I had suffered, as it had almost run into T. B. of the lungs. When I sent in my request to you folks for prayer, I was suffering so much in body at the time, I said, "Lord, undertake." The dear Lord heard and answered prayer. Oh, I am so happy! I will try to tell you just how it happened. I had fixed supper and just got up from the table, got my Bible, sit down and read two chapters, and as I sat there meditating on what I had read and also about going to Church, as it was church night, all of a sudden I felt a strange movement in my chest, and I said, "Lord, what's happening to me anyway." And I heard a voice say, "You are being healed." Oh, I tell you I never have been so happy, and on Monday following, I received your letter and the blessed handkerchief. I praise the dear Lord and

also thank you folks so very much. A day or two later I picked up the letter to see when it had been mailed and it was the same day I received my healing, on April 14 at 5:00 P. M. the post mark showed, and it was 6:00 P. M. here that I was healed.

I have testified to the unsaved about my healing as I have been sick for so long. Pray for me that I will keep in the center of God's will.

I have had other people to ask for your address since I have received my healing. May God richly bless you is my prayer.

Mrs. W. S. Polk,
Orange Grove, Calif.

Dear Sister Parham:

Greetings and our God bless your lives as you labor for Him.

We received the last issue of the Apostolic Faith Paper and read most all of it through and will read it again. Really do enjoy the sermons and the Boys' testimonies, that are in the Armed Forces and may God help and keep everyone of them.

My, we do appreciate the church there at Baxter, having the boys that have left there and other boys as well as our boys' names on the prayer list. My, it's such a wonderful thing, and Gerald said he had a letter from a lady there and she drew out his name, so she wrote him an encouraging letter and was also praying for him. Archie also had likewise received an encouraging letter from a lady there. My, it's such a help to the boys and I do know our boys really do appreciate it very much, and may God bless you and them and all the dear children of God everywhere.

The anointed hankie, our son, Archie, had you send to us for his baby son, Archie N. Crouse, Jr., I have it pinned in his clothes and he wears it all the time and he is getting so much better and looks better, and has a better color and is eating good. He is just better in every way. Praise God and thanks again for your prayers and the prayers of the saints everywhere.

Mr. and Mrs. N. J. Crouse.



ITEMS OF INTEREST



PALESTINE AFTER 30 YEARS

British Palestine Committee

In 1914 Palestine came into the news . . . No country in modern history has so changed in so short a period. The population has more than doubled, its most progressive element, the Jews, having increased nine-fold. The country has admirable roads. Where there were swamps, there are now well-drained fields. Where there was parched desert, there is now effective irrigation. Cities have grown. New cities have been created. Where there was almost universal illiteracy, there are now excellent schools. Where there was pathetic indolence, there is now eager activity. Where there was a population content to be patient hewers of wood and drawers of water, there is now a large minority inspired by the possibility of a new, free life in the land of their fathers, and a majority better off, better educated, better housed than they have ever been, encouraged by the example of their neighbours to greater effort and more intelligent cooperation. In 1914 Palestine was medieval. In 1944 it is modern.

The new Palestine is the creation of the people, compelled centuries ago to leave the old Palestine to become the world's wanderers. They have taken back with them all the knowledge and experience accumulated during the long wanderings and in the contacts with other peoples, during which they have often been persecuted and still more despised. But there is neither rancour nor gloomy brooding over the past in the mood of the wholesome, healthy Jewish peasants in the Vale of Esdraelon or the busy towns people of Tel Aviv. . . .

The Jews in Palestine have many real grievances, but they have there something that they have nowhere else. By the decree of the nations, formally agreed at Geneva, they are in Palestine by right. They are there as citizens because they are Jews.

INTERESTING FACTS ABOUT PALESTINE

(The Jew and Palestine News)

Out of about 600,000 Jews in Palestine, 47,000 including men and women, have enlisted in various branches of the armed services.

Palestine has in operation 1300 factories essential to the war effort.

The only steel mills in the Middle East are in Palestine.

Palestine has the greatest diamond cutting industry in the world.

Two million tons of oil is the yearly capacity of the oil refining

plant at Haifa, the terminal of the Mosul pipe line.

Vaccines of all kinds for the Russian and Polish forces are being prepared in the laboratories of the Hebrew University.

The cement company "Nesher," near Haifa, reports steadily increased production. The increased demand for cement is partly due to military requirements (fortifications) and partly to the erection of new factories, which will supply the British Army in the East.

Fifty pilots have completed their training in the aviation school near Tel Aviv. Some of the graduates have already secured positions, but others are waiting, hoping to form part of the first all-Jewish air corps serving with the British Army.

Jewish manufacturers have already supplied the British Army with a million pounds worth of assorted goods.

A Church Member Explains

"You see, God, it is like this: We could attend Church much more regularly if Your day just came at some other time. You have chosen a day that comes at the end of a hard week and we are all tired out. Not only that, but it is the day following Saturday night. Saturday evening is the one time when we feel that we should enjoy ourselves so we go to the movies or a party, and often it is after midnight when we reach home. It is almost impossible to get up on Sunday morning. You have chosen the very day we want to sleep late. In fact, the children are often late to Sunday School because it is difficult to get up early enough. Then the breakfast dishes have to be washed. I mean no disrespect, but You must realize that you have picked out the day on which we have the biggest dinner of the week. Not only that, You have fixed the hour of the Church service at the very time we must be preparing for dinner.

"Then, too, we must think of John. He is cooped up in the office all week, and Sunday morning is the only time he has to tinker with the car. There is no time quite so good as Sunday morning for cleaning a car and doing odd jobs around the house. When John gets into his old clothes and gets his hands all greasy, you can hardly expect him to think about going to church.

"I am telling You these things because I want You to see our viewpoint and that it is not our fault that we are not able to get to Church on Sunday morning. We should like to go, and we know that we should go, but it must be clear that the real reason we cannot go is because You have chosen the wrong day. If You will select any other day than Sunday we shall be glad to give the matter further consideration."

WHAT DO YOU SUGGEST?

We always welcome your new ideas which are practical, your suggestions and your constructive criticisms. One can be so close to and so absorbed in his task that sometimes one cannot see "the forest for the trees," and again one may not "see the trees for the forest"—either failure is unfortunate.

For these reasons, we always appreciate it when our friends write us, pointing out some of their needs that we are not meeting. We hope to improve as time goes on, hence we need your help. Should new features or new suggestions come your way, we would be happy to have them. We want our young people and our children interested in this paper, so we are endeavoring to print interesting articles for them.

We may not find it possible to follow all your suggestions, but we do urge you to write us and we promise to give every one of your suggestions and criticisms very careful consideration.

Pauline Parham, Editor.

SNYDER, TEXAS. Rev. and Mrs. Earl Morgan are now in a revival at Snyder, Texas, and will continue to work in that vicinity as the Lord leads.

WICHITA, KANSAS. Sister Ava Durham is doing a splendid work as Pastor of the Hoover Orchard church in west Wichita. Evangelist and Mrs. James Ahrens will be assisting her in the work there, in special tarrying meetings and in the regular services.

BYRON, OKLA. Brother and Sister Willie King will continue on as Pastors of the Willow Glen Church near Byron. God has graciously blessed their ministry there. On September the 3rd, Evangelist and Mrs. Bill Handley will begin a Revival. An invitation is extended to all ministers for special services.

ARNETT, OKLA. Rev. and Mrs. Harold Cooper will assume their pastoral duties at the Apostolic Faith church in Arnett about September the first. They are talented singers and musicians and will prove a blessing to the church and community.

PALM CITY, CALIF. Rev. and Mrs. Wm. Yeakel have recently held a revival at the Silver Strand Country church in Palm City. Interest was good and their ministry proved to be a blessing to the church.

Dear Ones in Christ:

Greetings in Jesus Name:

Just a few lines to tell you that I am still on the battlefield for the Lord and still enjoying His richest blessing in my life.

We held a revival at Leakey, Texas, several months ago, and I received a great blessing there. For sometime I had been praying for healing of others, and I prayed to the place where I felt that I must pray through to victory for my own healing before I could see others healed, that I was burdened for. The thought kept coming to me, "Why pray for healing for others and teach it when you are sick all of the time." Well I began praying for myself and one day God heard my prayers, and the victory came. How I praise Him today. I pulled off my glasses that I had been wearing for eight years. It is wonderful not to have headaches and not to wear glasses. I feel more determined than ever before to earnestly contend for the faith that was once delivered to the saints, so that we, as His children might see the things done that need accomplished in these days.

May the Lord bless as you labor for Him.

Yours in His service,

Lucille Robinson.

NEW CHURCHES

LOGAN, OKLA. A new church is being erected at Logan, Okla. The basement has been finished, a building has been bought and is being remodeled and will be set over the basement. The congregation expect to occupy the new building by the middle of October. Rev. Marcus Adair, Pastor.

VICI, OKLA. Rev. Jake Pletcher recently held a successful revival in Vici and a building has been secured and Brother Pletcher is Pastoring the work.

BAYARD, NEBR. A lovely corner lot, with curbing and concrete paving has been bought just a block and a half from Main St. in Bayard for the erecting of a new church. The people of Bayard are asking the prayers of every one that they will be able to secure a building or be able to build one soon. Brother Ed. and Sister Frances Stork, Pastors.

ENGLEWOOD, KANSAS. Brother and Sister James Hosler, Pastors of the work at Englewood, have secured a lot on Main St., and expect to build a new church there around September the first.

MAGNOLIA, ARK. A lovely lot has been purchased in a good location and a new church is being built. Brother J. M. Scott is overseeing the building of the church. The work is progressing fast and they expect to occupy the new building soon.

PASADENA, CALIF. Rev. Alice Ann Parham, has secured the use of the Pasadena Womans Club House, and has opened a new church there. It is located at 58 S. Sierra Madre St., six blocks from San Gabriel and three doors off Colorado Blvd. A splendid location for a new church. Services will be held every Sunday morning and night and there will be one week night service. On Sunday, September 10, Rev. Rhea Crawford will be the guest speaker. Sunday, September 17 the Rev. Dr. Jardene will be speaking, and on Friday night, September 22, Rev. Phil Kerr and Sol Hoppi will be in a special service, featuring the Gospel in song.

SEND US YOUR
NAME
AND
ADDRESS
FOR
MAILING LIST
AT ONCE
THANKS!

**APOSTOLIC FAITH
PUBLISHING CO.**

P. O. Box 300
Baxter Springs, Kansas

Brief Mentions

GAUSE, TEXAS. Sister Annie Bollinger is in charge of the regular services at the Gause church. God is blessing, the Sunday school is growing and the regular attendance is good.

BALKO, OKLA. Rev. and Mrs. Albert (Hap) Watkins have been chosen as Pastors of the work at the Olive School House, near Balko. An invitation is extended to all ministers to come by for services.

MAGNOLIA, ARK. Rev. J. M. and Vera Scott of Magnolia, are now in a tent meeting in the Medlock Community between Stephens and Mt. Holly, Ark.

OAK HILL, MO. Evangelists Lawrence and Beulah Clay and family are now in a brush Arbor meeting on the State line near Oak Hill, Mo. They are expecting different Ministers and Gospel workers to help in this meeting.

PRAIRIE GROVE, ARK. Evangelist Jennie Evans and Wilma Lilly and Catherine Lewis are now in an old time Revival at Prairie Grove. Rev. Charles Dale, Pastor.

RALLS, TEXAS. Rev. Elvis Bishop has been elected Pastor of the Apostolic Faith church. Plans are being made for the remodeling of the church and the building of Sunday School rooms.

BEAVER, OKLA. Rev. and Mrs. Robert Girouard and Rev. and Mrs. Marcus Adair are now in an old time tent revival at Beaver, Okla.

ROCKDALE, TEXAS. Rev. and Mrs. LeVerne Johnson are the newly elected Pastors at the Apostolic Faith Tabernacle in Rockdale. Brother and Sister Johnson are talented musicians and singers and expect to be in special services in the surrounding communities.

EAGLE LAKE, TEXAS. Rev. and Mrs. Amos Watkins will con-

tinue on as Pastors of the Apostolic Faith church until the first of the year. Evangelist and Mrs. George Bollinger and recently closed a revival in Eagle Lake.

HEMPSTEAD, TEXAS. Evangelist and Mrs. Millard Brown have just closed a revival in Hempstead, Texas.

PRAIRIE GROVE, ARK. A very successful tent revival was recently held in Prairie Grove and a work has been started there as a result of the meeting. Regular services every Wednesday and Sunday. Rev. and Mrs. Charles Dale, Pastors.

FAYETTEVILLE, ARK. Rev. and Mrs. Charles Dale are continuing on as Pastors of the Apostolic Faith Mission, as well as working in surrounding communities.

HARDESTY, OKLA. Rev. and Mrs. F. P. Copeland, who recently built the new church at Dumas, Texas, have accepted the Pastorate at Hardesty, Okla.

DUMAS, TEXAS. Rev. and Mrs. Roland Eakens will assume their pastoral duties at Dumas, Texas the first Sunday in September.

BAYARD, NEBR. Rev. Ed. and Frances Stork, Pastors of the work at Bayard, and Brother and Sister Reuben Busch, are now in a tent meeting at Bayard, they are being assisted by Sister Dorcas Crouse and Brother Billy Dearing.

PERRYTON, TEXAS. Evangelist Tica Tabor and family are now in a tent revival in Perryton, Evangelist Lee Brock and family, and Evangelist and Mrs. Bob Palmer, will be assisting in the meeting. Rev. Ralph Durham, Pastor.

SENECA, MO. Rev. and Mrs. Tica Tabor and family will be Pastoring the Mission at Seneca for the winter.

GRANBY, MO. Rev. and Mrs. Darrel Sutton will take over

their duties as Pastors of the Granby Tabernacle after the first of September.

GAGEBY, TEXAS. Rev. Marcus Adair and Rev. Robert Girouard are planning a tent meeting in Gageby shortly after the revival in Beaver, Okla.

PROSPERITY, MO. Brother Lonie Dotson has been conducting the regular services at the Prosperity Mission, and a welcome invitation is extended to all the ministers. Regular services every Wednesday night and Sunday morning and Sunday night. Plans are being made to refinish the Mission inside and rock the outside.

GALVESTON, TEXAS. Evangelist Otto Busch and Brother and Sister Floyd LaMunyon are now conducting an old time Revival at the Mission Hall at 13th and Ave. I in Galveston. Rev. Alford Whitely, Pastor.

JOPLIN, MO. Evangelist Jennie Evans and Wilma Lilly and Catherine Lewis will begin a revival meeting at the Full Gospel Mission, 1314 S. Main St., shortly after the Revival at Prairie Grove, Ark. Rev. Audley Hervey, Pastor.

SPEARMAN, TEXAS. The work of the Lord is going forward here under the direction of Brother and Sister John Modrick. Plans are under way for a new parsonage, which they expect to erect in the near future.

GREENLAND, ARK. Sister Neola Moore is returning to Greenland to Pastor the Community Church. Her work and untiring efforts in the past has been a blessing and inspiration to the people.

RANGE, OKLA. An old time Revival is now going on at Range with Rev. Sidney Rees and wife and Rev. Glayron Rees in charge. A special feature of the meeting will be the special singing every night by Brother and Sister Grady Adcock and Brother Joe Lilly and Paul Harbin. Rev. Leonard Turner, Pastor.

BAXTER SPRINGS, KANS. Sisters Leota and Hallie Chitwood and Sister Lucille Robinson are living in the parsonage and looking after the work at the 5th St. Church in Baxter Springs. The young people have jail service every Friday night in the Court House in Columbus.

GALENA, KANSAS. Sister Lula A. Parham, Pastor of the Spring Grove church has resumed her duties as Pastor after a couple of months of absence, at which time Brother C. O. Bard looked after the services.

MEADE, KANSAS. Rev. Roy Wooster and wife plan to take over the pastorate of the church at Meade, Kansas on the first Sunday in September.

GUYMON, OKLA. Brother and Sister Paul Bollinger are being blessed of the Lord as they labor in their different churches around Guymon. They are looking forward to a Revival to be conducted by Evangelist Bob Russell.

SAN FRANCISCO, CALIF. Brother Ernest Hilliard has been in charge of the regular services during the absence of Sister Pearl Yeakley, Pastor. A new platform has been built greatly helping the appearance of the Mission. Sister Ira Markin, Marie Parrick and Myrna Fay Hall recently conducted a very successful Vacation Bible School.

CENTER POINT, TEXAS. Rev. and Mrs. Paul Bailey have accepted the Pastorate of the Center Point Apostolic Faith Church and began their work for God there on August 13. They expect to work and assist in the different communities around.

PONTIAC, MICH. Brother and Sister Virgil Peter writes God is blessing the work of the Mission. They have just closed a wonderful Revival under the direction of Sister Betty Lou Dodge, 16 year old Evangelist, Souls were saved and believers were blessed and strengthened.

The Lord is blessing the untiring efforts of Sister Susie Page in Hugo, Colo., as she does personal work and the giving out of tracts and Pastors the Lighthouse Mission.

The Hoover Orchard Church in West Wichita, Kansas, has been sending liberal offerings every month for the Apostolic Faith Paper. This is greatly appreciated and we wish to express our thanks to Sister Ava Durham, Pastor.

Evangelist and Mrs. Albert Janzen are now in an old time tent Revival near Big Cabin, Okla.

Evangelist Homer Coberly and family are now in an old time Revival in Vici, Okla. This is a new work and Rev. Jake Pletcher is Pastor.

Evangelist Dora Spencer and Sister Marion Taylor are planning revival meetings in the vicinity of North Platte, Nebraska.

Rev. George Hindtergardt is conducting services each month in the Red Willow School House about 10 miles from Bayard, Nebr., and God is blessing.

Brother Billy Dearing, gospel worker from Houston, Texas, is assisting Brother and Sister Ed Stork in the work of the Lord in Nebraska.

Evangelist Frances Stork and Sister Dorcas Crouse plan to do Evangelistic work in various places in and around Bayard, Nebraska, and in the North Platte Valley.

Brother and Sister C. E. Orendorff and Sister Idress Fidler expect to be in revival meetings in and around Oregon, Mo.

Calvary Chapel, "The Friendly Church in the Valley," 1100 East Las Tunas Dr., San Gabriel, Calif., is going forward, God has been graciously blessing in special services there. Good News Tabernacle, 2310 W. Jefferson St., in Los Angeles, Calif., has recently had a revival with Rev. Slater Neal in charge. Take the "J" car to Good News Tabernacle. Rev. W. C. and Alice Ann Parham, Pastors.

The Olive Union Sunday School near Balko, Okla., is progressing nicely and good interest is shown. A church board has been appointed consisting of Ermal Barker, Chairman; Clarence Law and Henry Cooper, members. All ministers are invited to have services here.

Brother Raymond Cox is now pastoring the work of the Lord at Norwich, Kansas.

Rev. and Mrs. Gordon P. Walker, has opened up a new church at E. Dayton, Mich., known as the Trinity Gospel Center. The little church has been filled to overflowing, they have just closed a good Revival. The church was dedicated on July 16. We hope sometime to run a picture of the Walkers in the paper.

Brother George Polvado is acting Pastor of the church at Vanderpool, Texas, God is blessing and the church is moving forward in the things of God.

Pfc. R. L. Coberly is now stationed at the Ashburn General Hospital, Ward 108, in McKinney, Texas.

Evangelists Raymond and Etta Mae Peters are now in a Revival in Englewood, Kansas. Rev. James Hosler, Pastor.

Rev. W. C. Parham of Los Angeles, Calif., attended the Tri-State Camp Meeting at Webb City, Mo., and was in special meetings throughout the Tri-State District, also in Wichita, and Cheney, Kansas; Spearman, Texas, Range, Okla., and Guymon, Okla.

Sister Opal Ferry, Pastor of the Apostolic Faith Church in Chicago, Illinois, brought a number of the folk to the Tri-State Camp Meeting. God is graciously approving her work and ministry and the entire church is going forward. The Chicago church always sends an offering every month for the Apostolic Faith paper. May God bless them.

CAMP MEETING REPORTS

The Camp Meeting at Meridian, Miss., held July 6-16, was outstanding in spirituality and blessings. It was quite a distance for a great number to come, but the people of the Snell and Energy communities cooperated and the attendance for the day services was exceptionally good and the night services were well attended.

Meals were served to the campers and every one was well taken care of and Brother Reuben Busch ably handled the cooking end of the Camp Meeting.

The last Sunday was such an outstanding service it will never be forgotten. The power of God was so manifested, the preacher couldn't preach, the entire tent was an altar unto the Lord, as entire families wept their way through to salvation and God's healing power was manifested as definite and complete healings were witnessed. As a result of this meeting Brother and Sister Grady Adcock consecrated their lives to the services of God and are now in the Evangelistic field singing and working for God.

Rev. Otto Busch, in charge of the Camp Meeting, is to be commended for his untiring efforts to make the Camp Meeting a success.

ROCKDALE CAMP MEETING

The Rockdale Camp Meeting, held at the Fair Park, Rockdale, Texas, July 20th through July 30th was well attended by Ministers, Workers and Laity, and was the scene of many times of blessings from the hand of the Eternal God. Prayer was answered in a marvelous way and many received experiences from the Lord in salvation, sanctification, and the Baptism of the Holy Ghost, and several received victories in divine healing.

Ministers attending the Meeting were, Joe Dewees, Geo. Bollinger, Anderson, Viola Modrick, Bro. McAdams, Gail Schultz, Edna Schultz, Paul Harbin, Jacob Regier, Paul Bailey, Robert Girouard, Millard Brown, Louise Sutton, Neola Moore, Frances Stork, Gladys Eakin, Roland Busch, Reuben Busch, J. W. Elliot, Roy

Wooster, Alfred Whitely, Amos Watkins, Anna Boren, Sterly Tucker, Earl Morgan, Le Verne Johnson, Geo. Palvado, Jennie Evans, E. E. Dickson, Claude Pruitt, Alice Williams, Sidney Rees, J. K. Seber, Marion Price, Mrs. J. H. Whitely, Pauline Parham, Murphy Barnes, Piercy Campbell, J. M. Scott, Marcus Adair, Lulu Parham, Homer Coberly, Jack Barker, and Ben Barker.

Messages were given at the various daily services by the Ministers attending, and Bible lessons were under the direction of Gail W. Schultz and Robert Girouard.

The Camp Meeting was conducted by Bro. Roy Wooster and Bro. Alfred Whitely and all details were competently handled by the committee.

All the small camp tents on the camp ground were filled and many stayed in rooms in private homes and in tourist cabins.

God has again proven that He will meet with His people when they gather in His name. Thanks be to God for His unspeakable Gift.

WEBB CITY, MO. CAMP MEETING

The praises of our God, the shouts of glory and victory are still ringing in the hearts of God's people from the wonderful encampment at Webb City, Mo., August 10-20. It was the largest coming together of the Faith this summer, and far exceeded the expectations of every one. It was greatly commendable, the way the young people as well as all others, worked and prayed at the altars, and God rewarded by saving between twenty and thirty, sanctifying a great number, and about forty were gloriously filled with the Baptism of the Holy Spirit. The Frisco Mission of Webb City served as Host to the campers and cooperated in every way to make the camp comfortable and enjoyable.

The services followed the usual order, with 9 o'clock prayer service, the Bible Lessons were given ever morning at 10:30, by Rev. Ben Barker, who brought the truths of the Gospel with firmness and power. The Children's ser-

vices were conducted by Sisters Leota and Hallie Chitwood and Sister Lucille Robinson. The afternoon service was a general service with different ministers in charge. The Young People's service, each evening at 7 o'clock was in charge of Rev. Albert (Hap) Watkins, who ably conducted and worked in all the young people. A different speaker gave the message each night of the encampment.

The different preachers and gospel workers attending the Camp Meeting were: Rev. Wilfred C. Parham, Earl Morgan, Sister Opal Ferry, Brother R. C. Johnson, Albert Watkins, Otto Busch, Elvis Bishop, Claude Bishop, Ben Barker, Jack Barker, LaVerne Johnson, Albert Janzen, Dora Spencer, Gail Schultz, Edna Schultz, Frances and Ed Stork, Alice Williams, Jennie Evans, Neola Moore, Ralph Durham, Mary King, Odessa Summerford, Etta Mae Peters, Jake Pletcher, Lyle West, Levoid West, Mother Flanery, Brother and Sister Johnny Benson, Jim Royce, W. T. Pratt, Dal Stephens, Lonie Dotson, Bill Briles, Mrs. E. A. Greever, Libbie Campbell, James Ahrens, Pearl Thomas Yeakley, Leota Chitwood, Hallie Chitwood, Lucille Robinson, Wilma Lilly, Catherine Lewis, Joe Lilly, Albert Durham, Ava Durham, Lulu Parham, Pauline Parham, Lee Brock, Paul Bollinger, Dessa Bollinger, Elmer Miller, Earl and Imogene Orendorff, Idress Fidler, Bill Handley, C. O. Bard, James Hosler, Harold Cooper, Irene Dilworth, Charles and Dove Dale, Tica Tabor, Sydney Rees, Paul Harbin, Beulah Clay, John Hockersmith, Homer Coberly, Louise Sutton, Gene Cornell, Darrell Sutton, Audley Hervey, Leonard Turner, Bob Palmer, John Modrick, Madge Robinson, Julinda Lee, Daisy Dickinson, Pearl Busch, Vera Scott, Pearl Menke, Sister Eakens, Marcus Adair, Floyd and Grace Lamunyon, H. L. Watkins, George Hindergardt.

A word of commendation is due the Committee, Rev. Glayron Rees, Rev. Earl Neilson, and Rev. Olen Bachelor, who so ably and untiringly did everything possible to make the Camp Meeting the great success it was.

OUR BOYS IN SERVICE

CHINA

Dear Friends:

Received your very nice letter a few days ago, but had to pack and come to China, so consequently, I hadn't found time to write you till this evening.

I was stationed in India a short time and it is worse than you can imagine. The people there are ignorant, filthy and Pro-Japanese, and you know how that looks to an American. In China it is completely different. We are treated like kings, so naturally I don't mind it here, as bad as overseas sounds.

I will be very happy to receive your Paper and also will assure you of the fact that there will be more than just I, that will read or have a chance to.

So long and may God bless you.
Donald Haddock.



H. H. (Pat) Campbell

H. H. (Pat) Campbell, C. M. 1/c, is the son of Mr. and Mrs. W. H. Campbell of San Leon, Texas. He volunteered in the Seabees in September of 1943 and is now serving somewhere in the West Indies. He received the paper and enjoys it very much and desires the prayers of everyone that he may grow stronger in the Lord.

SOMEWHERE IN ENGLAND

Dear Friends:

Just a line to say how much I appreciate your letters. My, it is good to hear from those that know the Lord. Truly I can say that I never grow tired of the ways of God. I don't know what I would do if I didn't know the Lord. Even tho we may be many miles from home it is a comfort to know Jesus is with us. I find England like most every other place, there are a few people that love the Lord. But, Oh, so many that need Him in their lives. It makes my heart ache to see so many that care so little about the Saviour. In a time when people ought to be on their knees calling on God, you find them at every other place, except the church house. I covet the prayers of all the ones that love the Lord, that I might be a help to some hungry hearted person.

Your Brother in Christ,
Nolan Eiland.

SOLDIER WOUNDED IN ITALIAN CAMPAIGN

Pfc. Thomas Lee Patty, son of the late Rev. Tom Patty was severely wounded last May in the Italian campaign, just before the army reached Rome, according to information received by his mother, Mrs. Louise Patty. He was awarded the purple heart for his outstanding gallantry in action. He served in North Africa and Italy and has been in the service 15 months.

Fredwin Carr, son-in-law of Brother and Sister Virgil Peter of Pontiac, Michigan, is still in the New Hebrides Islands guarding a Hospital Base. A chapel has been built and they are having Fellowship meetings from all over the Island each Thursday night. About 100 boys attend. Sometimes Fred preaches, or leads testimony meeting and prays. They sing choruses and hymns and really enjoy them. Fred has a real pal from Mississippi who is filled with the Holy Spirit, and they are a real comfort to each other.



Clyde Archer

Clyde Archer is a nephew of Mrs. Charles Gilmore of Baxter Springs, Kansas, and has been in the navy over eight years. He desires the prayers of the christian people. The following is an excerpt from his letter:

"I am sure you will be glad to hear that while in church Sunday, the Holy Spirit took possession of the right side of my body where infection had settled in my right hand and eye. I had been in the hospital a month, so this was a most wonderful experience. It seems hard for me to break the habit of smoking but with your prayers I will. I am enclosing a money order for \$30.00, I want you to cash it and use it for the Apostolic Faith Paper. It isn't very much but perhaps it will help some poor soul toward the true light. May the Lord bless you."

IN PACIFIC WATERS

Dear Friends:

Just a line to let you know I am receiving the Paper. It sure is a help to me. There has been three of my buddies saved and more that needs prayer. Thanks again for the Paper and I ask your prayers for the whole crew.

May God bless you and keep you is my every prayer.

Yours in Christ,
LeVaughn Evans.

HAWAII**Dear Friends in Christ:**

I have just received your nice letter. I am always glad to hear from those who are working for Christ.

I have received two of your Papers, which I find very interesting. I hope God will, forever, permit the good work you are doing. It is good to know that someone is praying for those, many miles from home, also the ones that never tried to find Christ. I'm sorry to say that I am one of those. I was never interested, always doing things that God would never permit a saved man to do. After receiving your Paper, which is the only one of any kind since being in the service, and after reading them, I decided it is time for me to start looking to Jesus.

I do hope I will hear from you again and continue getting your fine Paper.

Your Friend,
Eugene Moore.

ALEUTIANS

Hello Dear Ones of the Master's Service:

I received your letter and was very glad to hear from you, and to know that you are still working for great victory for all of us. It will be a great day, when all of the boys can be united with friends and loved ones again. I am looking forward and praying for that day.

I still get the little Paper and surely do love reading it. There are several boys in my outfit, that read it with me. I certainly do appreciate your kindness of sending it.

Keep writing every chance you get. That is a very important thing to us boys up here.

May God bless all. I request all prayers of the Faith for me.

Yours Truly,
Alfred W. Rogers.

Dear Friends:

I'm sorry I haven't written to you before now but just didn't get around to it. I am very grateful to you for sending me the Paper and would like for you to continue it if possible. I'm sending you a free-will offering in a few days.

There are five of us boys in the tent, and they all like to read the Paper. When we finish, we put them in the ships service and let the other boys read them.

I guess you know my folks. I wrote to them when I received the Paper and they were happy to hear that I was getting it. I was really glad to get it and I'm thanking you again for sending it.

Sincerely Yours,
Paul E. Cook.

Dear Ones in the Faith:

I pray God will give you grace and courage to go on for Him in spite of your great sorrow and loss. We know He is still on the Throne to take care of those who love Him.

We thank God for the great work you all are doing in the spreading of the gospel and pray God that you will still be able to continue this great work for Him.

The Paper is a real inspiration to me and I really enjoy reading it from time to time.

Pvt. Gerald W. Crouse.

Dear Parhams:

I want to let you know I got the last Paper you sent and was glad to get it. It sure is a lot of encouragement, especially those verses that were in it, and that is what we all need here in the Army. I'm glad you are having good success in spreading the Paper over the whole earth. I will be glad when the day comes when I can go back home and attend all the good churches again. And I know Mother is praying for us to come back.

Well, thanks again for the Paper.

Your Friend,
P.F.C. Curtis Hinds,
Camp Beale, Calif.

Dear Ones of the Faith:

Received your letter and am glad to say that we in the armed forces are proud of the good work you are doing for us. I receive the paper every month and find it interesting and helpful. I am in combat somewhere in Italy, so remember me in your prayers.

A friend in need of prayer,
P.F.C. James Stewart.

NEW GUINEA**Dear Friends:**

Just a few lines in regards to your welcome letter and Paper I received sometime ago. I truly was very glad to receive your Easter message and I did greatly enjoy your Paper. I truly enjoy reading or receiving any Christian paper for while reading them I find a comfort and a silent peace. My Mother and Dad are very religious for which I am greatly pleased for they can look to the Lord for comfort. I'm sure if it wasn't for the Saviour hearing and answering their prayers they could never endure the suffering many times. While over here in New Guinea I have had cause to remember the old song, "Mother's Prayers Have Followed Me." I'm sure quite a few of the boys over here have their times of silent prayer. Most all have New Testaments given to them by the Chaplain I oft find great comfort in mine when I am so weary and the way seems almost to rough to go on farther. I must close now, so thank you for the Paper. I'd be very glad to hear from you any time. May God richly bless you in your work for Him.

Sincerely Yours,
Ray McGuire.

Dear Friends:

Just a few lines to let you know I received the Paper and enjoy reading it very much, also got your good letter, it sure was a blessing to me as well as the Paper.

I have two of your books you sent me. Sure enjoy reading them. I don't get to go to church as much as I would like to, but I know He does hear and answer prayer. There is a lot of the boys in the service, who don't have the privilege of going to church, so it is good for them to get the Paper. I am sending a little offering so as to make it possible for them to get it.

I still desire your prayers that I may live for Jesus.

Your brother in Christ,
Clyde W. Jones.

Word has been received that Pvt. Milton Smoot with the M. P. Bn. is now stationed in New Guinea.

ITALY

Dear Friends:

I received your letter some time ago, was glad to hear from you. I also have been receiving the Paper, and it certainly has been a great blessing to me. I wish that it were possible to express my gratitude to all the Brothers and Sisters in Christ, for the prayers that they have offered for us boys over here.

I do not know what I would do, if it were not for our dear Saviour to lead me on. Often it looks like there is nothing ahead but darkness, but through trusting our most gracious Lord, who has always given light, I can always find the way.

I can certainly say that the experience here in Italy is one that is never to be forgotten. I have received an experience that will be used for the glory of our risen Saviour.

I know that it has only been through the prayers of my wife and loved ones, as well as Brothers and Sisters in Christ, that I have been able to stay true to Him. I only hope that through my experience here, that I will come back with a more determination to help lost ones to find the way of life eternal.

God has been blessing us in our services here. Tomorrow night is our regular mid-week prayer meeting. Although it has not been too successful, we are holding on to the Lord to bless, and wish that you would remember us in prayer, not only for ourselves but for this service, that the lost boys may be won before it is too late.

May God's richest blessing be upon you and your work.

Your Brother in Christ,
Earl Perkins.

COLUMBUS, MISS.

Dear Friends:

I received your kind and welcome letter.

The other day, while I was blue and down-hearted, everything seemed to be going wrong. After reading your letter, I stopped to think how Christians were treated in the Olden Days. It made me rejoice to think that I was able to suffer a little for my Lord, for after all, He paid all of the cost

that I might live. Praise His dear name. How my heart burns when I see so many turn Him down. It looks to me that anyone could see, that His Second Coming is at hand, and now is the time to prepare to meet Him.

I thank you for the Paper and also for your prayers. They mean more to me than you will ever know. If there ever was a time the boys need help, it is while they are in the army. We meet up with so many trials, it is encouraging to know there are others who care for you. I remain,

Your brother in Christ,
P.F.C. John D. McCullah.

Dear Friends:

I am glad you are sending me the Apostolic Faith Paper. I enjoy reading it a great deal.

I thank God daily for His great love. It is through God's love and power that my sins will be remembered no more against me. I am thankful for praying Christians. I am thankful that believing in Jesus Christ as my Saviour, I shall have everlasting life. I am glad God is no respecter of persons. Whosoever believeth in the Lord Jesus Christ shall have everlasting life. I know I believe in a living Saviour, for there is now, no condemnation in my heart. How much a Christian soldier needs to put on the whole armour of God, to live a victorious Christian Life, through the saving power of our Lord and Saviour, Jesus Christ.

May I request your prayers that I may, through the love and power of our Lord and Saviour, be ever found true to Him.

May God wonderfully bless you in your work.

A Friend in Christ,
John J. Silvey.

Rev. and Mrs. Earl Neilson are planning to be in a Revival meeting at the Cave Springs Mission in Cave Springs, Arkansas, around September the first.

Rev. and Mrs. E. W. Dickson are in an old time tent Revival at Thorndale, Texas. Different musicians and singers are assisting in the meeting.

SOLDIER'S SPECIAL

S ubmission to Christ brings rest of soul.

O bedience to Christ secures His friendship.

L ove to Christ means love to others.

D welling in Christ makes a fruitful life.

I nstruction from Christ gives success in toil.

E ndurance for Christ shows the Christ-like spirit.

R esting on Christ insures power for service.

S uffering for Christ means reigning with Him.

—Sent to a mother by an Army Chaplain.

Dear Friends:

I will now try my very best to write and let you know I have received your Paper. It is something I look forward to. It seems to give me new strength to press on. After reading the wonderful stories, one can't help but feel what it means to live right. One can never pray too much. That is one thing you can't get too much of. One can never get too much of God. He is such a helper in times when we need Him, so we must stay close to Him.

A Brother in Christ,
William David Alley, Jr.

The North Hill Mission, 1701 N. Washington, in Roswell, New Mexico has sent in a request for a new Pastor. They are desirous of one that has never been there before, and should any feel led to answer this request they may write to the above address. They are redecorating the church and parsonage and praying God will lead someone there.

Evangelist Bob Russell and wife and their daughter, Sister Lenora Peck, have just closed a good revival at Clayton, New Mexico and are praying and trusting the Lord to lead in the building of a church there. They are now in an old time tent meeting at Boise City, Okla.

Rev. Olen Bachelor has been elected Pastor of the Frisco Mission in Webb City, Mo., for the coming year.

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PAULINE E. PARHAM, Editor
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The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

OBITUARY

ADDIE SYLVANIA LAWSON was born September 15, 1864, in Ritchie County, West Virginia. She was married at the age of 19 to Enoch Marsh McGinnis. Their three children, Rex O., Delsie Vertie, and Kittie Vivian were born during their residence in West Virginia.

In the Spring of 1893 the family moved to Austin, Texas, where they lived for two years, coming to Fort Bend County in February, 1895. Three years later Mr. McGinnis and his family homesteaded a tract six miles south of Katy, which remained the family home until the parents reached old age.

Mrs. McGinnis departed this life Thursday, June 22nd, 8:38 A. M. She is survived by her children, of whom R. O. McGinnis and Mrs. Charles Stockdick live at Katy. Mrs. Delsie V. Lovejoy resides in Houston. Also surviving are five grandchildren: Maureen and Charles David McGinnis, Rex E. Lovejoy, Mrs. J. Alan King, and Donna Ruth Lovejoy. Also, three great grandchildren: Paul Gordon Lovejoy, Sylvia Joyce Lovejoy and Darrell Kay King; one brother, L. L. Lawson of Clayton, New Mexico; three sisters, Mrs. John R. Doak of Pennsboro, W. Va.; Mrs. James Keenan of Downey, California; and Mrs. Roxie Fleet of Downey, California.

The funeral services were held at the Fogle-West Chapel in Houston, with Dr. Paul Quillian and Rev. James S. Jackson officiating, Friday, June 23rd. Another service was held at the Apostolic Faith Church in Katy, Texas, Sunday afternoon, June 25th. Rev. A. B. Stanberry officiating. Burial was in Katy Cemetery.

Mrs. Grace May Hall, beloved wife of Henry C. Hall, was born August 26, 1886, and departed this life in Cheney, Kansas, on June 26 at the age of 47 years and 10 months. She was converted in the Apostolic Faith Mission in Cheney a number of years

ago and was an outstanding Christian character. She was a faithful helper to her husband in the **gospel work ministering throughout many states.** She is survived by her husband, Henry C. Hall, a son, Clarence H. Hall and a daughter, Mrs. Jerold Morrison, all of Cheney; her mother Mrs. Mary Sutliff of Denver, Colo.; six brothers, Alan, Alva, James, George, and Howard and Elmer Sutliff of Denver Colo. Two sisters, Mrs. Carrie McDaniel and Mrs. Minnie Iambing of Denver; three grandchildren survive also. Funeral services were held at the Mission in Cheney with Rev. Robert Girouard and Rev. Pearl Menke officiating. Interment was in Fairview Cemetery.

Mrs. Leonora Scott, widow of J. W. Scott, 74 years of age, passed away at her home in Magnolia, Ark., July 30, after a few days illness. She is survived by one daughter, Mrs. Willow Mae Sumner of Magnolia; two sons, J. M. Scott of Magnolia; and L. A. Scott of Carthage, Texas. Mrs. Scott had embraced the gospel of Holiness for 30 years.

Funeral services were held at Haynesville, La., with the Rev. Stonecipher in charge, and burial was in the Haynesville Cemetery.

Mrs. Della Schrimpf, widow of E. A. Schrimpf, and daughter of Mr. and Mrs. Wm. S. Berry, was born November 12, 1880 at Paris, Texas, and departed this life August 13 at Colorado Springs, Colo. She leaves eight children, four sons; Andrew N.; Rev. Lloyd A.; Theodore C.; Julius V. and four daughters: Mrs. Lois Tice, Mrs. Bonnie Lee Pearson; Mrs. Elsa Mims and Mrs. Pauline Johnson, all living in Colorado except Mrs. Mims who lives in Wellington, Texas. One son, Julius is in the Naval service at Dutch Harbor, Unilaska Island, Alaska. Another son served in the first world War in the famous Rainbow Division, being gassed and wounded in the Argonne Forest battle, and through this son, Lloyd A. Schrimpf the Apostolic Faith teachings came into the family, several of whom received in it full.

She was converted when a girl and joined the Missionary Baptist church and in later years she saw deeper teachings from the word of God. A brother, Fred Berry of Kingfisher, Okla., was by her side until the last. She was laid to rest by her husband's side at Colorado Springs, Colorado.

PRAYER LIST

Sgt. Lora L. Lee	Martha Grant
Tina Rush	Mae Watson and sons
Margaret Griffith	Mildred Blackman
Geneva Robey	Joe McQuerry
Johnny Curtis	Mrs. R. H. Hatcher
Libby Gosch	K. M. Reid
R. A. White	Amos Bozarth and
Mrs. S. V. Moore	family