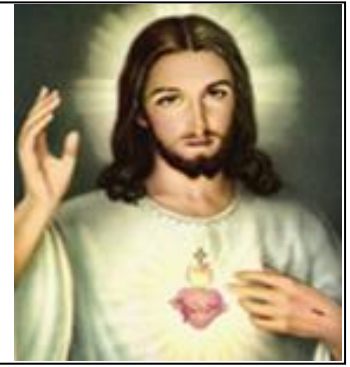




# Sacred Heart Parish Preston



322 Bell St, Preston 3072  
Phone (03) 9480 3398 or (03) 9484 2124  
Email: [preston@cam.org.au](mailto:preston@cam.org.au)  
Website: [www.sacredheartpreston.com.au](http://www.sacredheartpreston.com.au)

## Office Hours:

Mon, Thurs & Fri: 10am -2pm

### Parish Priest:

Fr Aloysius Nato, SVD  
Ph: 0428 715 282

### Italian Community Chaplain:

Fr Albano Da Costa, SVD  
Ph: 0478 963 248

**Parish Office:** Rachel Costa

**School Principal:** Mark Tierney

**School Phone:** 9487 1001

**Sacrament Co-ordinator:** TBA

### Child Safety Committee:

#### Child Safety Officers:

Robert Dullard: 0433 401 958  
Kay Duffy: 0431 376 212

#### Committee Members:

Mary Harb: 0422 891 324  
Teresa Dang : 0434 583 911  
Pauline O'Day: 0497 935 593

### Parish Council Members:

Gerard Grant (chairperson), Kay Duffy (secretary), Ophelia Swai, Anisasio (Pauline) Veamatahau, Mark Tierney, Ben Fortuna and Natalie Baran

### Parish Finance Committee:

Peter Constable (Chair)  
Ph: 0425 779 831

### St. Vincent de Paul Society:

Stephen Costello (President)  
Ph: 0432 405 417

### Parish Mass Schedule

#### Weekend Masses:

**Saturday:** 6:00pm

**Sunday:** 9:00am (*Italian*),  
10:30 am, 6:00 pm

#### Weekday Masses:

**Monday to Friday:** 9.10am

**Healing Mass:** 1st Thursday of the month  
at 1.30pm

#### **Next Healing Mass:**

Thursday 5 May

#### Devotional Practices:

**Adoration of the Blessed Sacrament:**

Wednesday after 9.10am Mass

**Holy Rosary:** Thursday (English)

#### **Reconciliation:**

30 minutes before Mass or by  
appointment

#### **Baptisms & Weddings:**

By appointment only

## *3rd Sunday of Easter (year C) Sunday 1 May 2022*

### The second call of Peter

We make many promises in our lives which are related to either simple or serious matters. What usually happens when we make a promise or a commitment is that we have no idea where it will lead us, or what it will demand of us. It is only after we have begun to deliver on the promise that these things are gradually revealed to us. Moreover, we may think that we are strong, brave and generous. The fact that the going may be easy at the beginning serves to reinforce our belief in our virtues. But as years go by, and the promise begins to make demands on us, we learn some painful and humbling truths about ourselves. We learn that we are self-divided; that we are a mixture of strength and weakness, courage and cowardice, generosity and selfishness. We can never know how we will act under new circumstances. It's easy to renegotiate in difficult times on what we promised in rosier times.

There two calls of Peter related in the Gospels. The first occurred at the start of Jesus' ministry (See Mk 1:16-18). The second occurred after the resurrection, and is related in today's Gospel. Three years separated those two calls. During those three years a lot of things had happened for Peter. He had found out a lot about the Man who called him, the task to which He called him, and above all about himself. When the second call came, Peter was a wiser and humbler man. Therefore, his second 'yes' was far more mature and enlightened than his first 'yes'.

Peter's story is one of calling, falling and recalling. It shows that Christ's call doesn't exclude falls. A vocation is not something one hears once and answers once. The call has to be heard many times, and responded to many times. Every day a part of the chosen path opens up before us, a part we have not travelled before. As one goes on, the call gets deeper, and the response becomes more interior and more personal.

All vocations are vocations to love—love of the Lord, and love of the lambs and the sheep of His flock, that is our brothers and sisters in the community.

Flor McCarthy SDB, New  
Sunday & Holy Day  
Liturgies C.



## Sacred Heart Parish Prayer

Loving God, we honour the heart of Jesus, your beloved Son. We remember how he opened his heart in love to all people. Open our own heart to receive the gifts that continue to flow so richly from the heart of Christ, who lives with you in the unity of the Holy Spirit, one God for ever and ever. Amen.

	<b>Saturday 6:00PM Mass - Readers</b>	<b>Saturday 6:00PM Mass - Ministers of Communion</b>
30-Apr-22	Marlene Vergou Terry Murphy	Charlotte Bainy
07-May-22	Renato Tonini Teresa Dang	Peter Bourke
14-May-22	Celia Lemos Mary Harb	Terry Murphy
	<b>Sunday 10:30AM Mass - Readers</b>	<b>Sunday 10:30AM Mass Ministers of Communion</b>
01-May-22	Ivana Lo Bello Marilene Fortuna	Tony Eley
08-May-22	Jessica Suppiah Ophelia Swai	George McBrien
15-May-22	Jessy Thambiraj Eileen Stevens	Giovanna D' Intino
	<b>Sunday 6:00PM Mass - Readers</b>	<b>Sunday 6:00PM Mass Ministers of Communion</b>
01-May-22	Robert Dullard Volunteer	Margaret Bannan
08-May-22	Carolina Constable Peter Constable	Damian Casamento
15-May-22	Marijana Jurjevic Tim Rankin	Margaret Rankin



### Cleaning Roster: Volunteers

Thank you for your hard work



### WE PRAY FOR:

#### The elderly and the sick

Our parishioners, family members and friends  
That they may be blessed with constant care, attention and respect.

#### Those who have died recently

Antonio Totaro (Rosary 11am, Funeral 11:30am – both Wed 4/5)

Gloria Frost (funeral Thurs 5/5 at 11am)

#### We Commemorate

Nello Regnani (15<sup>th</sup> Anniv)

Michela Gandolfo, Ersilia Regnani

O Lord, may perpetual light shine upon them.

May they rest in peace. Amen.



#### Feasts /Memorials of the week:

Monday 2nd May St Athanasius, Bishop, Doctor

Tuesday 3rd May Ss Philip and James, Apostles



### DATES TO REMEMBER

Thursday 5 May – Healing Mass at 1:30pm

Sunday 8 May – Mother's Day



### Bell Street parking

For safety, it is recommended that you **do not park on Bell Street** at any time. It will be safer to park further away on Clifton Grove and walk a little further to the Church. Thank you

## 🕯️ Welcome before Baptism 🕯️

Dear Parents, as you prepare for your child's Baptism, the people of Sacred Heart rejoice that you have chosen to baptize your child and we pray that in the coming years you and your family will continue to know and grow in the love of God, that is everlasting.

The Parish introduces to the Sacred Heart community

**Matthew Elezovic,**

in preparation for his Baptism on 8 May.



## 🕯️ Baptism Congratulations 🕯️

The community of Sacred Heart Parish congratulates

**Maverick Mendoza &**

**Dante Padula**

for their Baptisms on 30 April 2022 and

**Orlando Farina**

for his Baptism on 1 May 2022



### Last Week's Collection: 24/4/22

1st Collection for our Church: \$715

2nd Collection for support of clergy: \$600

Thank you for your kind generosity!



### THOUGHTS FROM POPE FRANCIS



*If the young open themselves to gratitude for what they have received, and if the elderly take the initiative of relaunching their future, nothing can stop the flourishing of God's blessings among peoples!*



### Two special Masses as we emerge from COVID

Two special Masses will be celebrated by Archbishop Peter Comensoli in May to recognise and remember some of those whose lives have been especially affected by the COVID pandemic:

#### Mass of Thanksgiving for Health and Aged-care Workers

Sunday 1 May 2022, 11am at St Patrick's Cathedral

(Feast of St Joseph the Worker and May Day),

Employees in the aged- and health-care service sectors are invited to attend this Mass at St Patrick's Cathedral, with hospitality to follow.

#### Mass to commemorate those who have died during the COVID pandemic

Sunday 22 May 2022, 11am at St Patrick's Cathedral

This Mass will be offered for all the departed who could not be mourned properly or whose lives could not be celebrated suitably because of pandemic restrictions.



### Corpus Christi College and Catholic Theological College

#### Good Shepherd Sunday Appeal

Sunday 8 May 2022

Support the training of priests for tomorrow's Church  
Next Sunday we celebrate Good Shepherd Sunday – the World Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.



CATHOLIC  
THEOLOGICAL  
COLLEGE



UNIVERSITY  
OF DIVINITY

Your (tax deductible) donation will support the living arrangements and education for the Corpus Christi College seminarians.

Donate via our website:

<https://ctc.edu.au/community/good-shepherd-sunday-appeal/>





## Accommodation Sought

A family (mother and two children) is anxiously seeking accommodation in Preston that is affordable to their circumstances and accessible for the mother's place of work and children's schools. Please contact Pauline O'Day on 9484 2445 if you are able to advise or refer us to access a unit appropriate to a small family situation.

With thanks,

St Vincent de Paul Preston Conference



### An Invitation for young adults

#### Do you hunger for something more?

Re-Generation is excited to announce its next event: **'Be Filled: A night of food, faith and fellowship'**. Our culture promises love and happiness but often leaves us feeling empty and alone. **We invite young adults** to come and taste the food that truly satisfies: the eternal love of God. Be inspired by sound, teaching, uplifting music and meaningful connections. An evening not to be missed!

**Saturday April 30, 7pm-9pm Our Lady Help of Christians Hall, (entrance off Barkly Street) East Brunswick**

Register now: [www.trybooking.com/BYONZ](http://www.trybooking.com/BYONZ)



### Catholic Theological College

Series of short sessions: online via Zoom

#### Engaging Your Faith

Choose one, choose all, choose what interests you and all for just \$25 per session, running 3 to 28 May 2022. Booking, payment & more information:

[ctc.edu.au/engaging-your-faith/](http://ctc.edu.au/engaging-your-faith/)



CATHOLIC THEOLOGICAL COLLEGE



## One of the weirdest stories from the Book of Acts

Throughout the Easter season, the liturgy takes us through the Acts of the Apostles, the narrative of the early Church as recorded by St Luke. If we approach the text with fresh eyes, what we'll find is a story that is equal parts surprising, dramatic, and deeply challenging to modern sensibilities.

It is also, in no small measure, a very strange book. There are so many incidents, details, adventures, and conversations that we would characterise as nothing less than bizarre. To give you a taste of what's in store when you read the Acts of the Apostles, here is one of its weirdest moments.

### Teleportation? (Acts 8:26-40)

The book of Acts records countless miracles. God was clearly working in powerful, public, and surprising ways. We've read in the stories of St Pio of Pietrelcina (Padre Pio) the phenomenon of bi-location, of being in two places at once. But teleportation? Apparently that's something that happened as well.

The apostle Philip was instructing someone in their understanding of the Scriptures, and after seeing the truth of Jesus Christ they wanted to be baptised. At which point, this happens:

But after they had come up out of the water again Philip was taken away by the Spirit of the Lord, and the eunuch never saw him again but went on his way rejoicing. Philip found that he had reached Azotus and continued his journey proclaiming the Good News in every town as far as Caesarea.' (v.39-40).

Note the word 'again'. Apparently this had happened to Philip before! (WRITTEN BY Melbourne Catholic)



LiveLaudatoSi

Answering Pope Francis' urgent call in Laudato Si. I pledge to:

- Pray for and with creation
- Live more simply
- Advocate to protect our common home.

### LAUDATO SI':

#### ON CARE FOR OUR COMMON HOME

As good Christians and citizens of the world, we want to take care of creation, the gift we have been given by God. We want to manage well the inheritance that will be left to our descendants and truly care for creation.

Following Pope Francis' leadership and the 1.3 billion Catholics who care for creation, [Laudato Si' Movement](#) has come up with 52 ways for you, your family, and community to pray and take action for God's creation this year. Of course, you're welcome to swap out your own ideas, and mix and match. The Holy Spirit gives us the creativity for the common good! During this coming Laudato Si' Circle year we will look at the 52 ways!

#### 1. Start reading or re-read Pope Francis' encyclical [Laudato Si'](#)

If you have not read it yet, start with a page a day for a week. If you've already read it, re-read it and pay attention to which parts stand out that maybe didn't the last time you read it. Think about inviting your friends and family to read it with you as well.

#### 2. Participate in or start a [Laudato Si' Circle](#)

If you have already found sisters and brothers who share your call for an [ecological conversion](#), come together with them and start a [Circle](#). You also could consider inviting other friends and family in your journey. (Laudato Si' Movement)

The Sacred Heart Parish Laudato Si' Circle began last year on the 18<sup>th</sup> May 2021. We would dearly love more members of the parish to join us so that we have a strong action group.



### Sacred Heart Primary School 2023 Enrolments

Enrolments for the 2023 school year are now open and officially close on the 20<sup>th</sup> June. For a school tour, please contact the school principal on 9487 1001 or via the school website

<http://www.shpreston.catholic.edu.au>

At Sacred Heart School, our students are at the heart of every decision we make. Every day is Open Day and prospective students and their families are warmly invited to tour our school.

### Joke Corner

A newly ordained deacon was asked to hold a gravesite service for a parishioner who had just passed away and who had no family or friends.

It was his first official assignment so he readily accepted. Taking his duties very seriously, the deacon left early the next morning for the cemetery. However, he made several wrong turns and got lost. When he finally arrived he was more than an hour late. The hearse was nowhere to be seen and the two workmen were eating lunch nearby.

The young deacon got out of his car, quickly threw on his vestments and hurried over to the freshly dug grave. Looking down into the hole, he saw that the lid was already in place. With a huge sigh, he took out his prayer book and recited a few chosen words.

After he had departed one of the workmen said to the other, "Maybe we should have told him he just blessed a septic tank."

## ENTRANCE ANTIPHON

Cry out with joy to God, all the earth;  
O sing to the glory of his name.

O render him glorious praise, alleluia.

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words, in what I  
have done and in what I have failed to do,  
*And, striking their breast, they say:*  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

## GLORIA

Glory to God in the highest, / and on earth  
peace to people of good will. / We praise  
you, / we bless you, / we adore you, / we  
glorify you, / we give you thanks for your  
great glory, / Lord God, heavenly King, /  
O God, almighty Father. / Lord Jesus  
Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father, / you  
take away the sins of the world, / have  
mercy on us; / you take away the sins of  
the world, / receive our prayer; / you are  
seated at the right hand of the Father, /  
have mercy on us. / For you alone are the  
Holy One, / you alone are the Lord, / you  
alone are the Most High, / Jesus Christ, /  
with the Holy Spirit, / in the glory of God  
the Father. / Amen.

## FIRST READING

*Acts 5:27-32,40-41*

The high priest demanded an explanation  
of the Apostles. 'We gave you a formal  
warning' he said 'not to preach in this  
name, and what have you done? You have  
filled Jerusalem with your teaching, and  
seem determined to fix the guilt of this  
man's death on us.' In reply Peter and the  
apostles said, 'Obedience to God comes  
before obedience to men; it was the God  
of our ancestors who raised up Jesus, but  
it was you who had him executed by  
hanging on a tree. By his own right hand  
God has now raised him up to be leader  
and saviour, to give repentance and  
forgiveness of sins through him to Israel.  
We are witnesses to all this, we and the  
Holy Spirit whom God has given to those  
who obey him.' They warned the apostles  
not to speak in the name of Jesus and  
released them. And so they left the  
presence of the Sanhedrin glad to have  
had the honour of suffering humiliation  
for the sake of the name.

The Word of the Lord

**All: Thanks be to God.**

## RESPONSORIAL PSALM

**Psalm 29(30):2,4-6,11-13**

*The Response Is:*

***I will praise you, Lord, for you have  
rescued me.***

I will praise you, Lord, you have rescued  
me and have not let my enemies rejoice  
over me.

O Lord, you have raised my soul from the  
dead, restored me to life from those who  
sink into the grave.

***I will praise you, Lord, for you have  
rescued me.***

Sing psalms to the Lord, you who love  
him, give thanks to his holy name.

His anger lasts a moment; his favour all  
through life.

At night there are tears, but joy comes  
with dawn.

***I will praise you, Lord, for you have  
rescued me.***

The Lord listened and had pity.

The Lord came to my help.

For me you have changed my mourning  
into dancing:

O Lord my God, I will thank you for ever.

***I will praise you, Lord, for you have  
rescued me.***

## SECOND READING

*Apocalypse 5:11-14*

In my vision, I, John, heard the sound of  
an immense number of angels gathered  
around the throne and the animals and the  
elders; there were ten thousand times ten  
thousand of them and thousands upon  
thousands, shouting, 'The Lamb that was  
sacrificed is worthy to be given power,  
riches, wisdom, strength, honour, glory  
and blessing.' Then I heard all the living  
things in creation – everything that lives in  
the air, and on the ground, and under the  
ground, and in the sea, crying, 'To the  
One who is sitting on the throne and to the  
Lamb, be all praise, honour, glory and  
power, for ever and ever.' And the four  
animals said, 'Amen'; and the elders  
prostrated themselves to worship.

The Word of the Lord

**All: Thanks be to God.**

*Please stand for the Gospel Acclamation.*

## GOSPEL ACCLAMATION

***Alleluia, alleluia!***

Lord Jesus, make your word plain to us:

make our hearts burn with love when you  
speak.

Alleluia!

## GOSPEL

*John 21:1-14*

Jesus showed himself again to the  
disciples. It was by the Sea of Tiberias,  
and it happened like this: Simon Peter,  
Thomas called the Twin, Nathanael from  
Cana in Galilee, the sons of Zebedee and  
two more of his disciples were together.  
Simon Peter said, 'I'm going fishing.'  
They replied, 'We'll come with you.'  
They went out and got into the boat but  
caught nothing that night.

It was light by now and there stood Jesus  
on the shore, though the disciples did not  
realise that it was Jesus. Jesus called out,  
'Have you caught anything, friends?' And  
when they answered, 'No', he said,  
'Throw the net out to starboard and you'll

find something.' So they dropped the net,  
and there were so many fish that they  
could not haul it in. The disciple Jesus  
loved said to Peter, 'It is the Lord.' At  
these words 'It is the Lord', Simon Peter,  
who had practically nothing on, wrapped  
his cloak round him and jumped into the  
water. The other disciples came on in the  
boat, towing the net and the fish; they  
were only about a hundred yards from  
land.

As soon as they came ashore they saw that  
there was some bread there, and a charcoal  
fire with fish cooking on it. Jesus said,  
'Bring some of the fish you have just  
caught.' Simon Peter went aboard and  
dragged the net to the shore, full of big  
fish, one hundred and fifty-three of them;  
and in spite of there being so many the net  
was not broken. Jesus said to them, 'Come  
and have breakfast.' None of the disciples  
was bold enough to ask, 'Who are you?';  
they knew quite well it was the Lord.  
Jesus then stepped forward, took the bread  
and gave it to them, and the same with the  
fish. This was the third time that Jesus  
showed himself to the disciples after rising  
from the dead.

The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

*APOSTLES' CREED*

I believe in God, / the Father almighty, /  
Creator of heaven and earth, / and in Jesus  
Christ, his only Son, our lord, / who was  
conceived by the Holy Spirit, / born of the  
Virgin Mary, / suffered under Pontius  
Pilate, / was crucified, died and was  
buried; / he descended into hell; / on the  
third day he rose again from the dead; / he  
ascended into heaven, / and is seated at the  
right hand of God the Father almighty; /  
from there he will come to judge the living  
and the dead. / I believe in the Holy Spirit,  
/ the holy catholic Church, / the  
communion of saints, / the forgiveness of  
sins, / the resurrection of the body, / and  
life everlasting. Amen.

## COMMUNION ANTIPHON

The disciples recognized the Lord Jesus  
in the breaking of the bread, alleluia.

