



## Application

This project is sponsored by Trinity Church  
3902 Kenwood Drive • Spring Valley, CA 91977  
[www.trinitypres.org](http://www.trinitypres.org)

*If there is not enough space given to answer a question or to provide information, please use the back side of the second page of this application or add an additional sheet of paper. Please indicate that your answer is continued by an arrow. Thank you.*

### About Building Bridges with Our Muslim Neighbors

We have developed a "mission trip" to El Cajon where you can learn about and reach out to our Muslim neighbors who are refugees or new immigrants. You can sleep in your own bed, you don't need a passport, and you don't have to get shots for all kinds of diseases!

You will learn from people who have experienced Muslim culture first hand, who are outstanding communicators, and who love Jesus and have followed Him to the ends of the earth.

You won't be dropped in the pool without first learning how to swim. We have created unique outreach opportunities so you will grow in your cultural learning and experience.

This is not for the faint-hearted. You will be asked to treat this adventure as you would an overseas mission trip. We will learn and work from 8:30 a.m. until around 3:00 p.m.

### Important Information

- **Building Bridges with Our Muslim Neighbors** will be held at First Presbyterian Church of El Cajon in Bailey Hall. The address is 500 Farragut Circle • El Cajon, CA 92020.
- You must be 18 years or older and have medical insurance.
- There is a nonrefundable \$35.00 registration fee due when you hand in the application. This amount **IS** deducted from your total. All applications must be sent in with the registration fee by **September 7, 2018**.
- The remaining total of \$315.00 needs to be paid by **September 14, 2018**.
- Once you have submitted your application and fee, you will be contacted by telephone for a short interview. After our interview and reference check, you will receive an email letting you know if you have been accepted into the program. At that time, if you have been accepted, an account will be created for you. If others wish to help you cover the cost, they can do so by mailing in a check or donating online. All donations can be tax deductible. If you are not accepted into the program, you will also be informed by email. Your registration fee will not be returned to you. See **Payment Information** below.
- A small number of partial scholarships will be available. No full scholarships will be given. For the best chance to receive a scholarship, it is advised to hand in your application and registration fee as soon as possible.
- **For questions or more information**, please contact Rebecca DeBrau, Director of Discipleship, Communications, and Missions at [rdebreau@trinitypres.org](mailto:rdebreau@trinitypres.org) or call 619-465-3011.

**Payment Information:** Make checks out to Trinity Church. Put "BB" and your first initial and last name in the memo line. If you wish to pay online, you may do so at our website, [trinitypres.org](http://trinitypres.org). Click on the red "Give Online Now" button. Under the Event Registration subhead, you will see "2018 Building Bridges Mission." Please enter your amount and then enter your first and last name in the box to the right of the amount.

### Individual Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ You must be 18 years or older to participate. Male ☐ Female ☐ | Single ☐ Married ☐  
Date of Birth \_\_\_\_\_  
Home Church \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Home Church Phone Number \_\_\_\_\_

### Contact Information

Mailing Address \_\_\_\_\_ City/State/ Zip \_\_\_\_\_  
(\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Primary Number Cell ☐ Land Line ☐ Secondary Number Cell ☐ Land Line ☐  
Email Address \_\_\_\_\_

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**Spouse** (if applicable)

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Last Name

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First Name

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( )

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Phone Number

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Email Address

Is spouse attending ***Building Bridges with Our Muslim Neighbors***? Yes ☐ No ☐ If yes, he or she will need to fill out a separate application.

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**Emergency Contacts**

1.

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Name

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Relationship

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( )

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Phone Number

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Email Address

2.

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Name

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Relationship

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( )

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Phone Number

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Email Address

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**Medical**

***Building Bridges with Our Muslim Neighbors*** will include a fair amount of walking. We will be eating foods that may not be familiar to you.

Do you have any physical conditions/allergies the leadership should be aware of which may affect you or your team? Yes ☐ No ☐

If yes, please specify: \_\_\_\_\_

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**MEDICAL INSURANCE:**

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Insurance Carrier

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Policy Number

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Policy Group Number (if applicable)

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Name under which the Policy is written

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Phone number of doctor or medical group

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**Church Background**

Are you a member or regular attendee of Trinity Church? Yes ☐ No ☐ If yes, for how long? \_\_\_\_\_

If you are not a member or regular attendee of Trinity Church, where do you attend church?

\_\_\_\_\_ How long? \_\_\_\_\_

In what classes or small groups do you participate? \_\_\_\_\_

In what ways are you **currently** serving your church/community, and for how long? \_\_\_\_\_

In what ways have you **previously** served your church/community, and for how long? \_\_\_\_\_

Spiritual Status

Briefly share your personal testimony of faith.

Briefly describe your patterns of personal devotion and discipleship.

What has God been teaching you this year?

Why do you want to attend *Building Bridges with Our Muslim Neighbors*, and how has God led you in this direction?

Cross-cultural Experience

List all previous NON-INTERNATIONAL mission trips or cross-cultural experiences.

List all previous INTERNATIONAL experiences. Indicate what countries, for what purpose, and for how long.

References

Please list the names and email addresses of three (3) references who know you well and can comment on your spiritual walk and service. References from immediate family members are not acceptable.

|                     |   |
|---------------------|---|
| REFERENCE #1 • Name | Relationship (i.e., pastor, friend, coworker, supervisor) |
| Email Address       | ( )<br>Phone Number                                       |

|                     |   |
|---------------------|---|
| REFERENCE #2 • Name | Relationship (i.e., pastor, friend, coworker, supervisor) |
| Email Address       | ( )<br>Phone Number                                       |

|                     |   |
|---------------------|---|
| REFERENCE #3 • Name | Relationship (i.e., pastor, friend, coworker, supervisor) |
| Email Address       | ( )<br>Phone Number                                       |

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**Costs** The total cost is \$350.00. A nonrefundable \$35.00 registration fee is due with your application. The remaining \$315.00 is due by September 14, 2018.

How are you planning to cover the cost of this training and outreach (raise support, personal savings, etc.)?

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Some partial scholarships may be available. Would you like us to contact you regarding scholarships? Yes ☐ No ☐

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### Authorization of Consent to Treat

Please initial \_\_\_\_\_

I do hereby authorize Trinity Church leaders as agents for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or specific supervision of any, physician and surgeon licensed under the provision of the Medical Practice Act, whether such diagnosis or treatment is rendered at the office of said physician or at a hospital. It is understood that this authorization is given in advance of any specific diagnosis, treatment, or hospital care being required, but is given to provide authority and power on the part of our aforesaid agents to give specific consent to any and all such diagnosis treatment or hospital care which the aforementioned physician in the exercise of his/her best judgment may deem advisable. This authorization shall remain effective through midnight of October 6, 2018, unless sooner revoked in writing delivered to said agents.

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### Release of Trinity Church & First Presbyterian Church of El Cajon

Please initial \_\_\_\_\_

I understand that I shall indemnify, hold free and harmless, assume liability for, and defend Trinity Church and First Presbyterian Church of El Cajon and their agents, servants, employees, officers, volunteers, and directors from any and all costs and expenses including, but not limited to, attorney's fees, reasonable investigative and discovery costs, court costs, and all other sums which Trinity Church and/or First Presbyterian Church of El Cajon, assertion of liability, or any claim or action found thereon, arising or alleged to have risen out of participant(s) use of real or personal property belonging to Trinity Church and First Presbyterian Church of El Cajon and their agents, servants, employees, officers, and directors, or by action or omission by participant(s).

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### Consent to Take and Publish Photographs, Videos, Audio & Media Recordings

Please initial \_\_\_\_\_

I hereby grant Trinity Church, its agents, and those by whom it is commissioned, unrestricted and unlimited license, right permission and consent to use and reuse, copyright, print, reproduce, publish and republish for any and all trade purposes or commercial or other advertising or public purposes, said media usage depicting me. I warrant that I have not limited or restricted the use of my name or photograph to the use of any organization or person.

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### Acknowledgment of Leadership

Please initial \_\_\_\_\_

I hereby acknowledge the leadership of **Building Bridges with Our Muslim Neighbors**, and will abide by the standards, rules, and requests made by staff. I will treat the other participants, all the trainers, speakers, church staff, and the public with whom I come in contact with love and respect as commanded by Jesus.

X \_\_\_\_\_  
Signature Date

Please submit your completed application by September 7, 2018 with nonrefundable \$35.00 registration fee to:



Trinity Church • Attn: Rebecca DeBrau  
3902 Kenwood Drive • Spring Valley, CA 91977



## STATEMENT OF BELIEFS OF TRINITY CHURCH

- I. God has revealed himself to be the living and true God, perfect in love and righteous in all his ways, one in essence, existing eternally in the three persons of the Trinity: Father, Son, and Holy Spirit.
- II. God, who discloses himself to humankind through his creation, has savingly spoken in the words and events of redemptive history. This history is fulfilled in Jesus Christ, the incarnate Word, who is made known to us by the Holy Spirit in sacred Scripture.
- III. Scripture is an essential part and trustworthy record of this divine self-disclosure. All the books of the Old and New Testaments, given by divine inspiration, are the written word of God, the only infallible rule of faith and practice. They are to be interpreted according to their context and purpose and in reverent obedience to the Lord who speaks through them in living power.
- IV. God, by his word and for his glory, freely created the world out of nothing. He made man and woman in his own image, as the crown of creation, that they might have fellowship with him. Tempted by Satan, they rebelled against God. Being estranged from their Maker, yet responsible to him, they became subject to divine wrath, inwardly depraved and, apart from grace, incapable of returning to God.
- V. The only mediator between God and humankind is Christ Jesus our Lord, God's eternal son, who, being conceived by the Holy Spirit and born of the Virgin Mary, fully shared and fulfilled our humanity in a life of perfect obedience. By his death in our stead, he revealed the divine love and upheld divine justice, removing our guilt and reconciling us to God. Having redeemed us from sin, the third day he rose bodily from the grave, victorious over death and the powers of darkness. He ascended into heaven where, at God's right hand, he intercedes for his people and rules as Lord over all.
- VI. The Holy Spirit, through the proclamation of the gospel, renews our hearts, persuading us to repent of our sins and confess Jesus as Lord. By the same Spirit we are led to trust in divine mercy, whereby we are forgiven all our sins, justified by faith alone through the merit of Christ our Savior, and granted the free gift of eternal life.
- VII. God graciously adopts us into his family and enables us to call him Father. As we are led by the Spirit, we grow in the knowledge of the Lord, freely keeping his commandments and endeavoring so to live in the world that all may see our good works and glorify our Father who is in heaven.
- VIII. God, by his Word and Spirit creates the one holy catholic and apostolic Church, calling sinners out of the whole human race into the fellowship of Christ's Body. By the same Word and Spirit, he guides and preserves for eternity that new, redeemed humanity, which, being formed in every culture, is spiritually one with the people of God in all ages.
- IX. The Church is summoned by Christ to offer acceptable worship to God and to serve him by preaching the gospel and making disciples of all nations, by tending the flock through the ministry of the word and sacraments and through daily pastoral care, by striving for social justice, and by relieving human distress and need.
- X. God's redemptive purpose will be consummated by the return of Christ to raise the dead, to judge all people, and to establish his glorious kingdom. The unjustified shall be separated from God's presence, but the righteous, in glorified bodies, shall live and reign with him forever.



## MISSIONAL CONVICTIONS OF TRINITY CHURCH

1. We believe that God is calling His people to join Him in a passion for seeing His Name proclaimed among every tribe, tongue, and nation of the earth.
2. We believe that the Gospel itself is the true source of motivation and power in giving ourselves for the cause of global missions.
3. We believe that God is uniting His children, and calling us to welcome and embrace people from every ethnicity and culture, striving to show no partiality, by the grace of God.
4. We believe that in this day, God is forging ministry from everywhere to everywhere, calling us to humble partnership, both serving and being served, teaching and learning from others.
5. We believe that God cares about all needs, including spiritual, physical, social, and psychological, with an emphasis on seeing souls regenerated to eternal life.
6. We believe that every child of God is included in the Lord's Great Commission to go or send into all the world and proclaim the Gospel in word and deed.
7. We believe that in our own strength we are powerless to affect God's kingdom and thus are to be prayerfully dependent on the power and love of a God who is eager to answer and empower.
8. We believe that God is calling us to step out of our comfort zones and trust Him to do more than we can ask or think.
9. We believe that God is a relational God who knows us intimately and thus calls us, not to an ambiguous cause, but to minister as individuals and to individuals.
10. We believe that missions is ultimately about the global worship of the triune God, which will expand from now to the return of Christ, and will continue through His eternal rule and reign in the New Heavens and the New Earth.