

Info and Prices for food

We are NUT FREE at AHS

****Bring a nut free, packed lunch to eat on the bus ride up to Bay City**

Suggested amount of money for food expenses – \$25-\$35

Things to spend \$ on:

1. Food

You must have a concession ticket to buy any food for Friday and Saturday.

Concession tickets are \$1.00 each. See Below.

2. There is a MMTAF T-shirt this year if you wish to purchase one the cost is \$15. This is NOT the show shirt it is new. Black shirt with the names of the participating schools and MMTAF title. This is separate and not part of the usual package.

Friday-

BRING A LUNCH FOR THE BUS RIDE TO BAY CITY.

Pizza/Concessions will be served during three intermissions; between shows on Friday: 6:00, 7:15, and 8:30pm

Pizza slice - \$2.00 = 2 tickets

Large soda bottle - \$2.00= 2 tickets

Saturday- Depart/check-out hotel at 8:30am (eat breakfast first) going to Garber High School

We leave the hotel PROMPTLY at 8:30am! So be down stairs at 8:15

Breakfast – At the hotel cost is approx. \$5-\$15 (breakfast buffet w/beverage \$20)Also you can bring some food for the room.

The hotel serves breakfast starting at 6am you can also bring breakfast cereals or bagels/donut JUST NO NUTS

Lunch- This year we are asking for you to eat at the lunch buffet. The cost is \$7 and should be included in your original order.

Dinner - We will get Jimmy Johns subs for the ride home make sure to fill out the form provided.

It is a good idea to bring some snacks for you to keep in our homeroom at Garber High School on Saturday and for the trip. NO nuts, peanut butter crackers, etc. Remember we are NUT FREE .

You can bring any type of pain reliever in its original bottle/package, like Tylenol, Motrin, cold medicine, etc. for your own use, we are not allowed to supply you with any type of medication, even over the counter. If you need to take medication you will need to fill out the proper form or copy your medical action plan.

We will bring some bottled water to keep in our homeroom for the day of our performance for you. BUT suggest that you bring a water bottle to refill.

While watching other schools perform, REMEMBER you may be sitting right next to their peers, director or parent. Only positive comments should be heard from you, nothing bad or negative "I didn't like it", "it was bad", etc. If you do feel the need to critique someone else's performance, keep it to our homeroom only! We will be performing eventually and we would want the same respect from everyone else.

Last and most important bring a smile and a good attitude to have a great time. PLEASE remember that we are representing Adams High School Theatre at all times; on the bus, in the hotel and at Love Fest. Presenting yourselves well enables us to return to Love Fest next year!! I know you guys will be AWESOME!!

- All shows performing Friday, February 3 must be unloaded and in place by 2:30 p.m. Problem: from 3:15 until 3:30 busses will be loading students from the junior and senior high schools, so please avoid unloading sets during this fifteen minute time period. Everyone should plan on attending the 2:45 p.m. meeting in the auditorium.
- Saturday shows may unload on Friday after the last show has performed or they may load-in on Saturday between 7:00 A.M. and 8:45 A.M. **ALL SHOWS PERFORMING SATURDAY, FEBRUARY 6 MUST BE UNLOADED AND IN PLACE BY 8:45 A.M.**
- Homerooms will not be available until 4:00 p.m. due to classes being in session. When your school arrives, please proceed to the ticket table to pick-up your Hello name tags and find seating in the auditorium. I have promised my principal theatre students would be in the auditorium when Garber students were dismissed from class.
- A program listing credits is vitally important for the adjudicators. Please bring one.
- Once you have finished your show, the set will move off stage right into the hallway and then loaded onto your truck; you will then have your critique. (Your show will not begin until your truck is in place outside the loading door.) The total time frame for this process is 20 minutes.
- This only allows for 20 minutes to move your set off and the next show to move on. It can be done, we will really need to be focused and in a spirit of anticipation. I have realized long ago that I am not in charge on whether we stay on schedule...you are. The schedule will work if we all follow the plan. When we are "IN THE FLOW," it is a great feeling and everything works perfect! Please arrive ready to be "IN THE FLOW" of the festival.

You MAY BRING CELL PHONES FOR PICTURE PURPOSES you may only make calls or texts in the home rooms.

We will have performances on Wednesday February 1 and Thursday February 2. The cost is \$5 per show or \$10 for both. This will help fund our production.

Friday, February 3 Students are exempt from class this day

8:30 AM STUDENTS ARRIVE FOR FINAL RUN DO NOT BE LATE!

9:45 SECURITY BAG CHECK FOR ALL STUDENTS

10:00am: Load bus and Depart AHS for Doubletree Hotel-Bay City

11-1pm: Eat packed lunch on the bus BRING A NUT FREE LUNCH

12:30pm: Arrive at Hotel and check-in

2:30: Depart Hotel for Garber High School

3:15 Meeting at Garber High School for all participants

3:34pm: Opening of festival

10:45pm: Depart Garber HS for Doubletree Hotel

11:00pm Arrive Hotel

12:00: Room Check and lights out

Tour Information ADAMS High School

Wednesday and Thursday February 1 and 2

Students in the show arrive at 4:30 for hair and makeup. First show is at 7pm (Charlie Brown) audience should arrive by 6:45 at the latest for seats. Second show: Actors arrive by 6:15 show is at 8:15 (Cagebirds) audience should arrive by 8pm at the latest.

THURSDAY night all students attending love fest are required to load the truck at 9

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8:40 pm Your'e a Good Man Charlie Brown Room 4 everyone else room 16

10:45pm: Depart Garber HS for Doubletree Hotel

11:15pm Arrive Hotel

12:00: Room Check and lights out

Saturday, February 4

8:45am: Hotel check-out and depart for Garber HS
9:15 am: Garber HS; General Meeting for all schools
9:30 am Morning performances begin
11:25am Adams High performance time CAGE BIRDS room 4
everyone else room 16
1:30 pm Make sure you have your Lunch Buffet Ticket. YOU WILL
NOT BE ALLOWED TO LEAVE THE SCHOOL FOR ANY REASON.
8pm-9pm Depart Garber HS
We order Jimmy Johns to eat for the ride home. See form for money and
ordering
9:30-11pm: Arrive ADAMS High **YOU WILL NEED TO BE PICKED UP
FROM ADAMS HIGH STUDENTS MAY CALL HOME TO LET YOU
KNOW WHEN WE WILL ARRIVE.**

Contacts:

Jo Anna Pillsbury 248-561-4558

All of this info is at www.adamstheatre.com under ITS too

Doubletree Hotel-Bay City (989-891-6000)

Garber High School (989-894-9710)

MID-MICHIGAN THEATRE ARTS FESTIVAL - 2017

FRIDAY, FEBRUARY 3, 2017

RESPONDER – TBA	2:45 P.M. 3:10 P.M.	MEETING GARBER'S DANCE TEAM	HOMEROOMS
1.	3:15 P.M.	WOODHAVEN HIGH SCHOOL	Band Room
2.	4:20 P.M.	LINCOLN HIGH SCHOOL <i>The Importance of Being Earnest</i>	Room 9
3.	5:25 P.M.	HOLLAND CHRISTIAN HIGH SCHOOL <i>Lend Me a Tenor</i>	Room 10
4.	6:30 P.M.	NORTH BRANCH HIGH SCHOOL	Room 11
5.	7:35 P.M.	HERITAGE HIGH SCHOOL <i>The Women of Lockerbie</i>	Room 3
6.	8:40 P.M.	ADAMS HIGH SCHOOL (SHOW 1) <i>Charlie Brown</i>	Room 16
7.	9:45 P.M.	JOHN GLENN HIGH SCHOOL <i>Second Samuel</i>	Room 2

(ADMISSION: \$10.00, INCLUDING PLAYS ONE THROUGH SEVEN)

SATURDAY, FEBRUARY 4, 2016

	9:00 A.M.	GENERAL MEETING	Auditorium
8.	9:15 A.M.	SAGINAW ARTS & SCIENCES ACADEMY <i>All I Need to Know I Learned in Kindergarten</i>	Room 13
9.	10:20 P.M.	CLINTONDALE YOUNG PEOPLES THEATRE <i>The Hysterical History of Troy</i>	Room 14
10.	11:25 P.M.	ADAMS HIGH SCHOOL (SHOW 2) <i>Cagebirds</i>	Room 4
11.	12:30 P.M.	GULL LAKE HIGH SCHOOL	Room 2
	1:15 P.M.	Lunch	
12.	2:15 P.M.	ROCHESTER HIGH SCHOOL	Room 6
13.	3:20 P.M.	MIDLAND HIGH SCHOOL <i>The Crucible</i>	Room 8
14.	4:25 P.M.	STONEY CREEK HIGH SCHOOL	Room 7
15.	5:30 P.M.	ALL SAINTS HIGH SCHOOL	Room 5
16.	6:35 P.M.	GARBER HIGH SCHOOL <i>Peter and the Star Catcher</i>	Room 31
	7:15 P.M. – 8:00 P.M.	Awards	Auditorium

(ADMISSION: \$10.00, INCLUDING PLAYS EIGHT THROUGH SIXTEEN)

**ROCHESTER COMMUNITY SCHOOLS
FIELD TRIP TRANSPORTATION
PARENTAL/GUARDIAN CONSENT
EMERGENCY CONTACT INFORMATION FORM**

METHOD OF TRANSPORTATION

_____ District Owned or Leased Vehicles _____ Non-District Owned Vehicles

Field trip transportation for Rochester Community Schools students may be provided using District owned or leased vehicles, private transportation, parent/guardian drivers, or student drivers.

MEDICAL TREATMENT

If any emergency medical procedures or treatment are required during the field trip, I consent to the field trip coordinator taking, arranging for, and consenting to the procedures or treatment in the coordinator's discretion. I will pay the costs of any such medical procedures or treatment.

WAIVER OF LIABILITY

I release and waive any, and further agree to indemnify, hold harmless or reimburse the Board of Education, the individual members, agents, employees, and representatives thereof, as well as field trip coordinators, from and against, any claim which I, any other parent or guardian, any sibling, the student, or any other person, firm or corporation may have or claim to have, known or unknown, directly or indirectly, for any losses, damages or injuries arising out of, during, or in connection with the student's participation in the trip and related activities or the rendering of emergency medical procedures or treatment, if any.

CONSENT

I request that the student named below be allowed to participate in the field trip planned and specifically consent to the student's participation.

I hereby give permission for my son/daughter _____
to participate in the following school sponsored field trip to: _____

EMERGENCY CONTACT INFORMATION

Name/Relationship: _____	Name/Relationship: _____
_____	_____
1 _____	1 _____
2 _____	2 _____

MAP(MEDICAL ACTION PLAN): Yes No

PERMISSION FOR PRESCRIBED MEDICATION: Yes No

PERMISSION FOR OVER-THE-COUNTER (OTC) MEDICATION: Yes No

If yes, to any of the above, copies of your students MAP and/or permission forms **MUST** be included with this form. All medications must be kept with adult chaperone and dispensed according to Regulation 5330 Attachment A.

Departure Date: Feb. 3 Departure Time: 10am

Return Date: Feb. 4 Return Time: 10pm

Field Trip Coordinator: Jo Anne Pillsbury

Signature of Parent/Guardian: _____

Date: _____

Chaperone Names and Phone #: Jo Anne Pillsbury 2485614558