

Nathan Joseph Jun  
CURRICULUM VITAE

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## EDUCATION

- 2008 Ph.D., Philosophy & Literature, Purdue University
- 2003 M.A., Philosophy, University of Pennsylvania
- 2001 B.A., Philosophy and English, Loyola University Chicago

## ACADEMIC EMPLOYMENT

- 2014-Present Associate Professor, Midwestern State University
- 2013-2014 Assistant Professor with Tenure, Midwestern State University
- 2008–2013 Assistant Professor, Tenure-track, Midwestern State University
- 2008-Present Philosophy Program Coordinator, Midwestern State University

## BOOKS

- 2020 *The Immortal Idea: An Intellectual History of Anarchism* (Routledge, forthcoming)
- 2011 *Anarchism and Political Modernity* (Bloomsbury)

## EDITED BOOKS

- 2018 *Proletarian Days: A Hippolyte Havel Reader* (AK Press)
- 2018 *Anarchism: A Conceptual Approach*, ed. Nathan Jun, Benjamin Franks, and Leonard Williams (Routledge)
- 2017 *Brill's Companion to Anarchism and Philosophy* (Brill)
- 2016 *Foucault & Deleuze Ekseninde Anarşist Bir Film Teorisi* (Turkish translation of “Toward an Anarchist Film Theory”), ed. and trans. Deniz Kurt (Altikirkbes Basın Yayın 645)
- 2015 Max Baginski, *What Does Syndicalism Want?*, ed. Nathan Jun, trans. Friederike Wiedemann and Yvonne Franke (Kate Sharpley Library)
- 2013 *Without Borders or Limits: An Interdisciplinary Approach to Anarchist Studies*, ed. Nathan Jun and Jorell Meléndez-Badillo (Cambridge Scholars Publishing)
- 2013 *Revolutionary Hope: Essays in Honor of William L. McBride*, ed. Nathan Jun and Shane Wahl (Lexington Books)

- 2011 *Deleuze and Ethics*, ed. Daniel Smith and Nathan Jun (Edinburgh University Press)  
 2010 *New Perspectives on Anarchism*, ed. Nathan Jun and Shane Wahl (Lexington Books)

### PEER-REVIEWED ARTICLES

- 2019 “Anarchism and Democracy,” forthcoming in *Theory in Action* (fall)  
 2019 “From *Artes Liberales* to Anarchism: The Radical Promise of Integral Education,” forthcoming in *Civitas Educationis: Education, Politics, and Culture* (fall)  
 2019 “Anarchism Without Archives,” *American Periodicals: A Journal of History and Criticism* 29, no. 1, pp. 3-5  
 2017 “On Philosophical Anarchism,” *Radical Philosophy Review* 19, no. 2, pp. 551-567  
 2016 “Romantic Anarchism: Asceticism, Aestheticism, and Education,” *Literature Compass* 13, no. 1, pp. 34-43  
 2016 “Come, Let Us Reason Together,” *Défaire/Refraire L’Université: Essai de Tout Dire, Les Cahiers de l’idiotie* 6, pp. 131-140  
 2015 “Political Theory and History: The Case of Anarchism” (with Matthew Adams), *The Journal of Political Ideologies* 20, no. 3, pp. 244-262  
 2015 “Dretske on Introspection and Knowledge,” *Rivista di Filosofia* 106, no. 1, pp. 99-118  
 2014 “Hegel and Anarchist Communism,” *Anarchist Studies* 22, no. 2, pp. 26-52  
 2013 “Rethinking the Anarchist Canon: History, Philosophy, and Interpretation” *Anarchist Developments in Cultural Studies* 3, no. 1, pp. 79-111  
 2010 “Toward an Anarchist Film Theory,” *Anarchist Developments in Cultural Studies* 1, no. 1, pp. 139-161  
 2010 “Deleuze and Normativity,” *Philosophy Today* 53, no. 4, pp. 347-358  
 2009 “Anarchist Philosophy and Working Class Struggle,” *WorkingUSA: The Journal of Labor and Society* 12, no. 3, pp. 505-519  
 2009 Translation (with Jesse Cohn) of Daniel Colson’s “Lectures Anarchistes de Spinoza,” *The Journal of French Philosophy* 17, no. 2, pp. 86-129  
 2007 “Deleuze, Derrida, and Anarchism,” *Anarchist Studies* 15, no. 2, pp. 132-156  
 2007 “Toward a Girardian Politics,” *Studies in Social and Political Thought* 12, pp. 22-42  
 2003 “Fredegisus of Tours’ ‘On the Existence of Nothingness and Shadows’: A New Translation and Commentary,” in *Comitatus* 34, pp. 150-169

### BOOK CHAPTERS

- 2019 “Anarchist Perspectives on Warfare,” in *Comparative Just War Theory*, ed. Luís Cordeiro Rodrigues and Danny Singh (Lexington Books, forthcoming)  
 2019 “Deleuze and the Anarchist Tradition,” in *Deleuze and Anarchism*, ed. Aragorn Eloff and Chantelle Gray van Heerden (Edinburgh University Press), pp. 85-102  
 2018 “Anarchist Concepts of the State,” in *The Palgrave Handbook of Anarchism*, ed. Carl Levy and Matthew Adams (Palgrave Macmillan), pp. 27-45  
 2018 “Anarchist Concepts of Freedom,” in *Anarchism: A Conceptual Approach*, ed. Benjamin Franks, Nathan Jun, and Leonard Williams (Routledge), pp. 44-59  
 2017 “Anarchism and Philosophy: A Critical Introduction,” in *Brill’s Companion to Anarchism*

- and Philosophy*, ed. Nathan Jun (Brill), pp. 1-38
- 2017 “On the Spiritual Exploitation of the Poor,” in *Why Don't the Poor Rise Up?*, ed. Michael Truscello and Ajamu Nangwaya (AK Press), pp. 133-144
- 2012 “Paideia for Praxis: Philosophy and Pedagogy as Practices of Liberation,” in *Anarchist Pedagogies*, ed. Robert Haworth (PM Press), pp. 283-302
- 2011 “Deleuze, Derrida, e l’Anarchismo,” in *Pensare Altrimenti: Anarchismo e filosofia radicale del novecento*, ed. Salvo Vaccaro (Eleuthera), pp. 175-207
- 2011 “Reconsidering Post-structuralism and Anarchism,” in *Postanarchism: A Reader*, ed. Duane Rousselle and Süreyya Evren (Pluto Press), pp. 231-249
- 2011 “Deleuze, Values, and Normativity,” in *Deleuze and Ethics*, ed. Daniel Smith and Nathan Jun (Edinburgh University Press), pp. 89-103
- 2010 “Anarchist Philosophy: Past, Problems, and Prospects,” in *Anarchism and Moral Philosophy*, ed. Benjamin Franks and Matthew Wilson (Palgrave Macmillan), pp. 45-68

## BOOK REVIEWS

- 2019 Review of Iwona Janicka, *Theorizing Contemporary Anarchism*, in *Anarchist Studies* 27, no. 1, pp. 115-117
- 2017 Review of Matthew S. Adams, *Kropotkin, Read, and the Intellectual History of British Anarchism: Between Reason and Romanticism*, in *Anarchist Studies* 25, no. 2, pp. 96-98
- 2016 Review of Travis Tomchuck, *Transnational Radicals: Italian Anarchists in Canada and the U.S. 1915-1940* and Kenyon Zimmer *Immigrants Against the State: Yiddish and Italian Anarchism in America*, in *Altreitalia* 52 (January-June), pp. 134-136
- 2014 Review of H.E. Baber and Denise Dimon, eds., *Globalization and International Development*, in *Teaching Philosophy* 37, no. 2, pp. 268-269.
- 2013 “Reply to Saul Newman’s Review of *Anarchism and Political Modernity*,” in *Journal of Political Power* 7, no. 1, pp. 165-166
- 2013 Review of Thomas Nail, *Returning to Revolution: Deleuze, Guattari, and Zapatismo*, in *Notre Dame Philosophical Reviews*, 7 February
- 2013 Review of Kathy Ferguson, *Emma Goldman: Political Thinking in the Streets*, in *Contemporary Political Theory* 12, no. 2, pp. 8-10
- 2012 Review of Benjamin Franks, *Rebel Alliances: The Means and Ends of Contemporary British Anarchisms*, and John Asimakopoulos, Deric Shannon, and Anthony Nocella, eds. *The Accumulation of Freedom: Writings on Anarchist Economics*, in *WorkingUSA: The Journal of Labor and Society* 15, no. 4, pp. 613-616
- 2012 Review of Crispin Sartwell, *Practical Anarchism: Writings of Josiah Warren*, in *Anarchist Studies* 20, no. 1, pp. 115-116
- 2012 Review of Werner Bonefeld, *Subverting the Present, Imagining the Future*, in *Anarchist Studies* 20, no. 1, pp. 127-128
- 2011 Review of Alexandre Christoyannopoulos, *Christian Anarchism: A Political Commentary on the Gospel*, in *Ideas and Action*, December
- 2011 Review of Crispin Sartwell, *Against the State: An Introduction to Anarchist Political Theory*, in *Philosophy and Social Criticism* 37, no. 7, pp. 845-847
- 2010 Review of Angel Smith, *Anarchism, Revolution, and Reaction: Catalan Labour and the*

- Crisis of the Spanish State, 1898-1923*, in *Enterprise and Society: The International Journal of Business History* 11, no. 2, pp. 430-431
- 2009 “Anarchist Philosophy and the *Reductio ad Politicum*” (Review Essay on Crispin Sartwell’s *Against the State: An Introduction to Anarchist Political Theory*), in *Anarchist Studies* 17, no. 2, pp. 108-111
- 2009 Review of Andrej Grubacic and Staughton Lynd, *Wobblies & Zapatistas: Conversations on Anarchism, Marxism, and Radical History*, in *Anarchist Studies* 17, no. 1, p. 118

## OTHER PEER-REVIEWED PUBLICATIONS

- 2018 “Introduction” (with Benjamin Franks and Leonard Williams) to *Anarchism: A Conceptual Approach*, ed. Nathan Jun, Benjamin Franks, and Leonard Williams (Routledge), pp. 1-12
- 2017 “Editor’s Preface” to *Brill’s Companion to Anarchism and Philosophy* (Brill), pp. ix-xviii
- 2015 “Editors’ Introduction” (with Jesse Cohn) to Special Issue on Anarchism and Modernity, *Anarchist Developments in Cultural Studies* 5, no. 1., n.p.
- 2015 “Max Baginski: A Short Introduction,” Introduction to Max Baginski, *What Does Syndicalism Want?*, ed. Nathan Jun, trans. Friederike Wiedemann and Yvonne Franke (Kate Sharpley Library), pp. 1-9
- 2014 “The Current State of Anarchist Studies in France: An Interview,” *Anarchist Developments in Cultural Studies*, [http://www.anarchist-developments.org/index.php/adcs\\_journal/article/view/94/104](http://www.anarchist-developments.org/index.php/adcs_journal/article/view/94/104)
- 2013 “Foreword” to Steve J. Shone, *American Anarchism* (Brill), pp. vii-viii.
- 2013 “Introduction” (with Jorell Meléndez-Badillo) to *Without Borders or Limits: An Interdisciplinary Approach to Anarchist Studies*, ed. Nathan Jun and Jorell Meléndez-Badillo (Cambridge Scholars Publishing), pp. xvii-xx
- 2013 “Introduction” (with Shane Wahl) to *Revolutionary Hope: Essays in Honor of William L. McBride*, ed. Nathan Jun and Shane Wahl (Lexington Books), pp. 1-6
- 2012 “Editor’s Introduction” to Special Issue on the Third Annual North American Anarchist Studies Network Conference, forthcoming in *Theory in Action* 5, no. 4, pp. 1-5
- 2011 “Introduction” (with Daniel Smith) to *Deleuze and Ethics*, ed. Nathan Jun and Daniel Smith (Edinburgh University Press), pp. 1-4
- 2011 “Editor’s Introduction” to Special Issue on the Second North American Anarchist Studies Network Conference, in *Theory In Action* 4, no. 4, pp. 1-8

## OTHER PUBLICATIONS

- 2018 “A Few Thoughts on Colson’s Lexicon,” *Anarchist Studies Blog* (28 September), <https://anarchiststudies.noblogs.org/article-a-few-thoughts-on-colsons-lexicon/>
- 2018 “In Memory of Harold Barclay, 3 January 1924 – 20 December 2017” (with Jane Barclay), *Anarchist Studies Blog* (26 March), <https://anarchiststudies.noblogs.org/in-memory-of-harold-barclay/>
- 2014 “What is Anarchist Studies?” *Anarchist Developments in Cultural Studies* (17 May), <https://www.youtube.com/watch?v=TZT3dWQrSxU>

## **WORKS IN PROGRESS**

*The Immortal Idea, Vol. 1: An Intellectual History of Anarchism*

*The Immortal Idea, Vol. 2: A Philosophical Analysis and Defense of Anarchism*

*Rebel Thoughts: The Selected Plays, Poetry, and Prose of Pietro Gori*

*The Max Baginski Reader* (with Dominique Miething)

## **AWARDS AND HONORS**

- 2019 Paul Bice Faculty Sabbatical Fellowship
- 2015 Black Student Leadership Distinguished Faculty Award, Midwestern State University
- 2012 National Society of Collegiate Scholars Distinguished Faculty Award, Midwestern State University
- 2010 Midwestern State University Student Government Association Faculty Member of the Year Award
- 2010 Alpha Chi Distinguished Faculty Member Award, Midwestern State University

## **GRANTS**

- 2018 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2018 Departmental Travel Grant, Department of English, Humanities, and Philosophy
- 2017 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2017 Departmental Travel Grant, Department of English, Humanities, and Philosophy
- 2016 Prothro-Yeager College of Humanities and Social Sciences Supplemental Research Grant
- 2016 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2016 Departmental Travel Grant, Department of English, Humanities, and Philosophy
- 2015 Prothro-Year College of Humanities and Social Sciences Supplemental Research Grant
- 2015 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2015 Departmental Travel Grant, Department of English, Humanities, and Philosophy
- 2014 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2014 Departmental Travel Grant, Department of English, Humanities, and Philosophy
- 2014 EURECA (Enhancing Undergraduate Research Endeavors and Creative Activities) Grant for “The Legacy of Hippolyte Havel,” Midwestern State University
- 2014 Prothro-Yeager College of Humanities and Social Sciences Supplemental Research Grant
- 2013 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2013 Departmental Travel Grant, Department of English, Humanities, and Philosophy
- 2012 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2012 Departmental Travel Grant, Department of English, Humanities, and Philosophy
- 2011 \$10,000 Grant from Libra Foundation for the Libra Lecture in Arts and Sciences, Midwestern State University
- 2011 University Research Grant for “The Anarchist History Project”
- 2011 Prothro-Yeager College of Humanities and Social Sciences Supplemental Research Grant
- 2011 Departmental Travel Grant, Department of English, Humanities, and Philosophy

- 2010 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2010 University Research Grant for “Rebel Thoughts: The Selected Plays, Poetry, and Prose of Pietro Gori”
- 2009 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2009 Departmental Travel Grant, Department of English, Humanities, and Philosophy
- 2009 University Research Grant for “Rebel Thoughts: The Selected Plays, Poetry, and Prose of Pietro Gori,” Midwestern State University
- 2008 Prothro-Yeager College of Humanities and Social Sciences Research Grant
- 2008 Departmental Travel Grant, Department of English, Humanities, and Philosophy

## **INVITED TALKS**

- 2017 “Contemporary Anarchism.” Presented at Pomona College Student Union, 25 October
- 2013 “The Relevance of Anarchist Philosophy in the 21st Century.” Presented at the Dallas Philosophers Forum, 26 March
- 2009 “The Immortal Idea: A Brief History of Anarchist Philosophy.” Presented at the Dallas Philosophers Forum, April 14
- 2009 “Green Thought in Classical Anarchism.” Presented at “Can Capitalism Be ‘Green’?”, the Second Annual Forum on Anarchist History, Theory, and Practice, Purdue University, 25 February

## **CONFERENCE PARTICIPATION**

### **Papers Presented**

- 2018 “Deleuze and the Anarchist Tradition.” Presented at the Fifth Anarchist Studies Network Conference, Loughborough University, 15 September
- 2018 “Anarchism Without Adjectives.” Presented at the Fifth Anarchist Studies Network Conference, Loughborough University, 15 September
- 2018 “Pietro Gori and Romantic Anarchism in the American West, 1896-1900.” Presented at the American Historical Association-Pacific Coast Branch Conference, Santa Clara University, 5 August
- 2018 “Anarchist Concepts of the State.” Presented at the Ninth North American Anarchist Studies Network Conference, Montreal, 2 June
- 2018 “Anarchism and Anti-Fascism.” Presented at the European Social Science History Conference, Belfast, 6 April
- 2017 “The Anti-Anarchist Turn: A Response to Simon Choat.” Presented at the Northeastern Political Science Association Conference, Philadelphia, 9 November
- 2017 “The Urgent Task of Anarchist Philosophy.” Presented at the Seventh North American Anarchist Studies Network Conference,” Mexico City, 29 April
- 2017 “The Anti-Anarchist Turn: A Response to Simon Choat.” Presented at the American Philosophical Association Central Division Conference, Kansas City, 4 March
- 2016 “Rationalism and Irrationalism in Classical Anarchism.” Presented at the Northeastern Political Science Association Conference, Boston, 10 November
- 2016 “Freedom.” Presented at the Fourth Anarchist Studies Network Conference, Loughborough

- University, 16 September
- 2016 “Anarchism 101” and “Liberating Anarchist Studies from the Tyranny of (A)historicism.” Presented at All Power to the Imagination Conference, New College of Florida, Sarasota, 30 April
- 2016 “Romantic Anarchism: Aestheticism, Asceticism, and Education.” Presented at the Western Political Science Association Conference, San Diego, 26 March
- 2015 “Some Problems with Contemporary Anarchist Political Theory and Intellectual History.” Presented at the Northeastern Political Science Association Conference, Philadelphia, 13 November
- 2015 “Anarchism and Radical Democracy.” Presented at the American Political Science Association Conference, San Francisco, 5 September
- 2015 “Anarchism, Philosophy, and Tradition.” Presented at the Sixth North American Anarchist Studies Network Conference, California Institute for Integral Studies, San Francisco, 19 March
- 2015 “On Philosophical Anarchism.” Presented at the American Philosophical Association Central Division Conference, St. Louis, 20 February
- 2014 “Contemporary Anarchist Philosophy: A Brief Critical Overview.” Presented at the Eleventh Biennial Radical Philosophy Association Conference, SUNY Stony Brook, 6 November
- 2014 “Hegel and Anarchist Communism.” Presented at the Third Anarchist Studies Network Conference, Loughborough University, 5 September
- 2014 “Political Theory and Social History: The Case of Anarchism.” Presented at the Third Anarchist Studies Network Conference, Loughborough University, 4 September
- 2014 “Bill McBride, Anarchist.” Presented at the Diverse Lineages of Existentialism Conference, St. Louis, 19 June
- 2014 “Towards an Anarchist Film Theory.” Presented at the American Philosophical Association Central Division Conference, Chicago, 28 February
- 2014 “The Nature and Function of Political Theory in the Mexican Anarchist Press.” Presented at the Illustrating Anarchy and Revolution Conference, University of Texas at Austin, 7 February
- 2013 “On Philosophical Anarchism.” Presented at the Northeastern Political Science Association Conference, Philadelphia, 15 November
- 2013 “Rethinking the Anarchist Canon: History, Philosophy, and Interpretation.” Presented at the Fourth North American Anarchist Studies Network Conference, New Orleans, 6 January
- 2012 “Anarchist Publishing” Presented at the Second Anarchist Studies Network Conference, Loughborough University, 5 September
- 2011 “Rethinking Romanticism: Tradition, Heroism, and Sacrifice in Italian Anarchism.” Presented at the Third North American Anarchist Studies Network Conference, San Juan, Puerto Rico, 6 January
- 2011 “Ethnographies of Anarchist Cultural Production” (with Michael Truscello, Ted Gournelos, and Jesse Cohn). Presented at the National Communications Association Conference, New Orleans, 18 November
- 2010 “Flowers for the Fallen: The Romantic Anarchism of Pietro Gori.” Presented at the Second North American Anarchist Studies Network Conference, Toronto, 15 January

- 2009 “Anarchism and Philosophy.” Presented at the First North American Anarchist Studies Network Conference, Hartford, 21 November
- 2009 “Anarchist Philosophy and Working Class Struggle: A Brief History and Commentary.” Presented at the Society for Phenomenology and Existential Philosophy Conference, Arlington, 28 October
- 2009 “Participatory Economics, Anarcho-Syndicalism, and the Contemporary Working Class.” Presented at the Working Class Studies Association Conference, University of Pittsburgh, 5 June
- 2008 “New Perspectives on Anarchism.” Presented at “Renewing the Anarchist Tradition,” Institute for Anarchist Studies, Montpelier, 6 November

### **Panel Discussions and Chaired Sessions**

- 2019 Session Chair, Colloquium on “The Distinctiveness of Domestic Violence,” American Philosophical Association Pacific Division Conference, Vancouver, 19 April
- 2017 Session Chair, Colloquium on “Reasonable and Unreasonable Pluralism,” American Philosophical Association Central Division Conference, Kansas City, 4 March
- 2016 Session Chair, “Anarchism: Conceptual Approaches,” Fourth Anarchist Studies Network Conference, Loughborough University, 15 September
- 2015 Convener, “Contemporary Anarchist Thought” Panel, Northeastern Political Science Association Conference, Philadelphia, 12 November
- 2015 Session Chair, Colloquium on “Hegel,” American Philosophical Association Pacific Division Conference, Vancouver, 1 April
- 2015 Session Chair, Colloquium on “The Philosophy of Individualism,” American Philosophical Association Central Division Conference, St. Louis, 20 February
- 2014 Session Co-Chair, Book Session on *Revolutionary Hope: Essays in Honor of William L. McBride*, Diverse Lineages of Existentialism Conference, St. Louis, 19 June
- 2014 Session Chair, Colloquium on “Un-Naturalizing Phenomenology: Making a Case for Transcendental Phenomenology in the 21st Century,” American Philosophical Association Central Division Conference, Chicago, 28 February
- 2010 Session Chair, “Transnational Anarchism in the Americas,” Second North American Anarchist Studies Network Conference, Toronto, 14 January
- 2010 Discussant, “Anarchism in Theory” Session, Western Political Science Association, San Francisco, 4 April
- 2009 “Anarchism In, Around, Between, and Alongside Academic Spaces.” Presented at the “Finding Our Roots” Conference, Roosevelt University, Chicago, 24 April
- 2009 Session Chair, “New Trends in Democratic Theory” Symposium, American Philosophical Association Eastern Division Conference Eastern Division Meeting, New York City, 28 December
- 2009 Discussant, “What is Anarchist Studies?” Symposium (with Luis Fernandez, Cindy Milstein, and Deric Shannon), First North American Anarchist Studies Network Conference, Hartford, 21 November

### **CAMPUS TALKS**



- 2019 Red River Reading Series, 11 March
- 2017 “The Reformation at 500.” Presented (with Donovan Irven and Tiffany Ziegler), 31 October
- 2016 Red River Reading Series, 3 November
- 2016 Symposium on Race Relations, Department of Social Work, Northwestern State University, 15 March
- 2016 “A Field Guide to Fascism: Conservative Politics in the Age of Trump,” 9 March
- 2015 Campus Climate Forum (with Aisha Siddiqui and Andrea Button), 15 November
- 2015 “From Campus to Community: (Re)Valuing the Liberal Arts and Sciences in the Twenty-First Century. Presented (with Matthew Capps, James Johnston, Ann Leimer, and Charles Watson) in the 2015-2016 Northwestern State University Faculty Forum Series, 10 September
- 2015 “The Immorality of Capitalism and the Necessity of Socialism.” Presented in the 2014-2015 Northwestern State University Faculty Forum Series, 9 April
- 2015 “Gender Equality” (with Michael Vandehey). Presented at the Ninth Annual Honors Program Symposium, 28 March
- 2015 “Justice, Injustice, Progress, and Protest.” Presented (with Linda Veazey and Newman Wong) at Northwestern State University Human Rights Week, 28 January
- 2014 “The Affordable Care Act.” Presented (with Jeff Stambaugh and Kathy Roberts) at the Eighth Annual Honors Program Symposium, 1 March
- 2013 “Anarchy: What It Is and Why We Need It Now,” Stewart-King Lecture Series, Northwestern State University, 18 November
- 2013 “Activism in the Twenty-First Century.” Presented (with Sandra Grant and Mark Farris) at the Seventh Annual Honors Program Symposium, Northwestern State University, 23 March
- 2012 “Philosophy and Religious Belief.” Presented to the Northwestern State University Freethought Alliance, 20 March
- 2013 “Darwin Day: A Celebration of the 154<sup>th</sup> Anniversary of the Publication of *On the Origin of Species*” (with David Rankin, Jon Scales, and Magaly Rincon-Zachary), Northwestern State University, 12 February
- 2012 “Walk the Talk: When Speaking Your Mind is Crossing the Line” (with Jeff Blacklock), Northwestern State University, 1 November
- 2012 “A Brief History of Feminist Philosophy.” Presented to the Honors Program, Northwestern State University, 1 October
- 2012 “The Anarchist History Project.” Presented at the 3<sup>rd</sup> Annual Scholarship Colloquium, 13 April
- 2012 “Should There Be Limits to Privacy?” Presented (with Jeremy Duff and Jeff Stambaugh) at the Sixth Annual Honors Program Symposium, 24 March
- 2011 Invited Presenter, “The Holocaust, Jewish History, and Human Tragedy,” Academic Success Center’s College Connections Speaker Series, 13 September
- 2011 “Philosophy and the Liberal Arts Ideal.” Presented at Greek Fortnight 2011, Northwestern State University, 6 and 11 April
- 2011 Invited Presenter, “Social Justice, Pacifism, and Anarchism in Catholic Social Teaching,” Catholic Campus Center, Northwestern State University, 26 January

- 2010 “Anarchism in the Mexican Revolution.” Presented at “The Centennial of the Mexican Revolution: A Quest for Identity Since 1910,” Midwestern State University, 10 November
- 2010 “The Point is to Change It: Philosophy and Social Justice in an Anxious Age.” Presented as the 2010 Alpha Chi Omega Distinguished Faculty Lecture, Midwestern State University, 23 February
- 2010 “The Immortal Idea: A Brief History of Anarchist Philosophy.” Presented in the 2009-2010 Midwestern State University Faculty Forum Series, 2 March
- 2009 “Charles Darwin At 200.” Presented (with Michael Collins, Norman Horner, Dirk Lindemann, and David Rankin) in the 2009-2010 Midwestern State University Faculty Forum Series, 3 November
- 2009 “The Twilight of the German Left: Anarchists and Socialists Before the Nazis.” Presented in conjunction with the “*Broken Brushes: German Expressionism from the Kaiser to Hitler*” Exhibit, Juanita Harvey Gallery, Midwestern State University, 17 September

## **TEACHING EXPERIENCE**

### **Department of English, Humanities, and Philosophy, Midwestern State University**

- 2019 Introduction to Philosophy (Spring)  
 Ethics (Fall, Spring)  
 Health Care Ethics (Fall)  
 Philosophy of Horror and the Macabre (Spring)  
 Africana Philosophy (Spring)  
 Philosophy and Film (Fall)
- 2018 Philosophy of Sex, Love, and Friendship (Fall)  
 Ethics (Fall)  
 Honors Ethics (Spring)  
 Health Care Ethics (Fall, Spring)  
 Asian Philosophy and Religion (Spring)  
 Ancient Philosophy (Spring)
- 2017 Introduction to Philosophy (Spring)  
 Ethics (Fall)  
 Critical Thinking and Reasoning (Fall, Spring)  
 Existentialism (Fall)  
 Philosophy of Religion (Fall)  
 Special Topics in Philosophy: Race and Racism (Spring)  
 Honors Seminar on the High Middle Ages (Spring)
- 2016 Introduction to Philosophy (Fall, Spring)  
 Critical Thinking and Reasoning Skills (Fall, Spring)  
 Honors Seminar on the Gilded Age (Spring)  
 Philosophy of Sex, Love, and Friendship (Spring)

- Political Philosophy (Fall)  
Feminist Philosophy (Fall)
- 2015 Introduction to Philosophy (Fall, Spring)  
Feminist Philosophy (Spring)  
Special Topics in Philosophy: Jewish Philosophy (Spring)  
Health Care Ethics (Fall)  
Critical Thinking and Reasoning Skills (Fall)  
Ancient Philosophy (Fall)  
Independent Study: Philosophy of Work (Fall)
- 2014 Primary Concerns of Philosophy (Fall, Spring)  
Ethics (Spring)  
Ancient Philosophy (Spring)  
Early Modern Philosophy (Spring)  
Political Philosophy (Fall)  
Nineteenth Century Philosophy (Fall)  
Continental Philosophy (Fall)  
Independent Study: Jewish Philosophy (Spring)  
Independent Study: Neoplatonism (Spring)
- 2013 Primary Concerns of Philosophy (Fall, Spring)  
Ethics (Fall, Spring, Summer I and II)  
Logic (Fall)  
Philosophy of Religion (Spring)  
Classical Philosophy (Fall)  
Special Topics in Philosophy: Pan-African and African American Philosophy (Spring)  
Special Topics in Philosophy: Buddhism (Fall)  
Independent Study: Existentialism (Summer II)  
Independent Study: Anarchism (Spring)
- 2012 Primary Concerns of Philosophy (Fall, Spring)  
Ethics (Fall, Spring, Summer I and II)  
Political Philosophy (Spring)  
Contemporary Philosophy: Capitalism and Its Discontents (Spring)  
Nineteenth-Century Philosophy (Fall)  
Existentialism (Fall)  
Independent Study: Philosophy and Psychology (Spring)
- 2011 Primary Concerns of Philosophy (Fall, Spring)  
Logic (Spring)  
Ethics (Fall, Spring, Summer I and II)  
Classical Philosophy (Spring)  
Early Modern Philosophy (Fall)  
Special Topics in Philosophy: Feminist Philosophy (Fall)

- Honors Seminar on the New Deal (Spring)  
 Independent Study: Philosophy of Law (Fall)  
 Independent Study: African Philosophy (Fall)  
 Independent Study: Kierkegaard (Spring)  
 Independent Study: Philosophy of Science (Spring)
- 2010 Primary Concerns of Philosophy (Fall)  
 Ethics (Fall, Spring, Summer I and II)  
 Political Philosophy (Spring)  
 Philosophy of Religion (Fall)  
 Existentialism (Spring)  
 Special Topics in Philosophy: Philosophy and the Holocaust (Fall)  
 Honors Seminar on the New Deal (Spring)  
 Independent Study: Anarchist Political Philosophy (Fall)  
 Independent Study: Taoism (Spring)
- 2009 Primary Concerns of Philosophy (Fall, Spring)  
 Logic (Spring)  
 Ethics (Fall, Spring, Summer I and II)  
 Nineteenth-Century Philosophy (Fall)  
 Special Topics in Philosophy: Eastern Philosophy and Religion (Fall)  
 Special Topics in Political Philosophy: Anarchism and Socialism (Spring)  
 Independent Study: Aristotle's Metaphysics (Fall)  
 Independent Study: Nietzsche (Fall)
- 2008 Primary Concerns of Philosophy (Fall)  
 Ethics (Fall)  
 Classical Philosophy (Fall)  
 Early Modern Philosophy (Fall)

### **Humanities Department, Wright College**

- 2008 Introduction to Philosophy (Summer)  
 Introduction to Ethics (Spring)

### **Department of English, Purdue University**

- 2007 Intro. Composition, "Writing About Cinema" (Spring)
- 2006 Intro. Composition, "Finding the Self Through Literature" (Summer)  
 Intro. Composition, "Writing About Philosophy, Ethics & Politics" (Fall, Spring)
- 2005 Intro. Composition, "Writing About Philosophy, Ethics & Politics" (Fall)

### **Humanities Department, Hondros College (Columbus, Ohio)**

2004 Critical Thinking & Reasoning Skills (including business ethics, Summer)

2003 Critical Thinking & Reasoning Skills (Fall, Summer)

### **Department of Philosophy, University of Pennsylvania**

2003 Philosophy of Law (teaching assistant)

2002 History of Ancient Philosophy (teaching assistant)

### **AREAS OF TEACHING COMPETENCE**

History of Philosophy (Ancient, Medieval, Early Modern, Nineteenth Century, Twentieth-Century Continental)

Nineteenth and Twentieth-Century Continental Philosophy

Social and Political Philosophy, History of Political Thought

Ethics/Applied Ethics

Feminism

Aesthetics and Philosophy of Literature

Asian Philosophy and Religion

African and African-American Philosophy

Logic and Critical Thinking

Philosophy of Religion

### **SERVICE TO THE PROFESSION**

2019 External Reviewer for Dr. Laurence Davis' Promotion Application, University College Cork, May

2019 External Examiner for Sotorios Frantzas' Doctoral Dissertation Defense, University of Glasgow, 19 January

2018-Present Reviewer, Anthem Press

2018-Present Reviewer, McGill University Press

2017-Present Editorial Board, *Anarchist Studies*

2016-Present Reviewer, *Radical Philosophy Review*

2016-Present Faculty Associate, Anarchist Studies Initiative, SUNY Cortland

2015 Guest Editor (with Jesse Cohn), *Anarchist Developments in Cultural Studies* Issue on "Anarchism and Modernity"

2014-Present Reviewer, *Journal of Political Ideologies*

2014-Present Reviewer, Routledge

2013-Present Reviewer, Bloomsbury

2013-Present Reviewer, Rowman and Littlefield

2013-Present Editorial Advisory Board, *The Journal of Social Justice*

2013 Reviewer, Estonian Science Foundation

- 2012-Present Editorial Advisory Board, *Theory in Action: The Journal of the Transformative Studies Institute*
- 2012 Guest Editor (with Michael Loadenthal) of *Theory in Action: The Journal of the Transformative Studies Institute* 5, no. 4 (October)
- 2011-Present Advisory Board, *Anarchist Developments in Cultural Studies*
- 2011 Guest Editor, *Theory in Action: the Journal of the Transformative Studies Institute* 4, no. 4 (October)
- 2010-Present Co-editor (with Alex Prichard, Uri Gordon, and Laurence Davis) of the “Contemporary Anarchist Studies” Book Series, Manchester University Press
- 2010-Present Reviewer, Continuum Books
- 2010-Present Reviewer, Edinburgh/Columbia University Press
- 2010-Present Reviewer, Oxford University Press
- 2010-Present Reviewer, *Journal for the Study of Radicalism*
- 2009-Present Reviewer, *Anarchist Studies*
- 2009 Co-Organizer (with Deric Shannon, Luis Fernandez, Jesse Cohn, and Abbey Willis), First North American Anarchist Studies Network Conference, Charter Oak Cultural Center, Hartford, 21-23 November 2009

## UNIVERSITY SERVICE

- 2019 Chairperson Search Committee, Department of English, Humanities, and Philosophy
- 2018-Present University Tenure and Promotion Committee (Alternate)
- 2017 Organizer, English, Humanities, and Philosophy Information Session, 9 February
- 2016-Present University Celebration of Scholarship Committee
- 2016-2018 Artist-Lecture Series Committee
- 2016-2019 Academic Appeals Committee
- 2016-Present Faculty Senate
- 2016-Present University Assessment Committee
- 2016 Philosophy Search Committee, Department of English, Humanities, and Philosophy
- 2016 Humanities Search Committee, Department of English, Humanities, and Philosophy
- 2015-2017 Liberal Arts Task Force
- 2014-2015 Creative Writing Search Committee (Chair), Department of English, Humanities, and Philosophy
- 2014-Present Marketing and Promotion Committee, Department of English, Humanities, and Philosophy
- 2014-Present Tenure and Promotion Committee, Department of English, Humanities, and Philosophy
- 2014 Tenure and Promotion Policy Committee, Department of English, Humanities, and Philosophy
- 2014 Philosophy Search Committee, Department of English, Humanities, and Philosophy
- Spring 2014 Organizer/Sponsor, lecture by Dr. Peter Boghossian, 1 May
- 2014-2015 Faculty Advisor, Students for a Democratic Society
- 2013-2014 Curriculum and Personnel Committee, Department of English, Humanities,

and Philosophy

Spring 2013 Organizer/Sponsor, “Marx in Soho,” performance by Robert Weick, 8 April

2013-2015 Faculty Advisor, Philosophy Club

2013-2014 Faculty Forum Committee

2012-2013 University Tenure and Promotion Policy Review Committee

2012-2015 Faculty Co-Advisor, Freethought Alliance

2012-2014 College Research Committee

2011-2013 Undergraduate Research Colloquium Committee

2011-2012 Faculty Advisor, National Society of Collegiate Scholars

2011-Present Fringe Benefits Committee

2011-2014 Vice-President, Texas Association of College Teacher

2011-Present Founder and Co-Director, Libra Lecture in Arts & Sciences

2011 Organizer, Third Annual Jewish Heritage and Holocaust Remembrance Month

2011 Comparative/World Literature Search Committee, Department of English, Humanities, and Philosophy

2011 Co-Organizer/Sponsor (with Center for Study of Reform, Office of the Provost, Office of University of Advancement and Student Affairs), lecture by Glenn Greenwald, “Reforming U.S. Foreign Policy,” 10 March

2011 Classical Latin Tutor for Prothro-Yeager College of Humanities and Social Sciences

2010 Co-organizer/sponsor (with Department of History and Prothro-Yeager College of Humanities and Social Sciences), lecture by Kenyon Zimmer (History, University of Texas at Arlington), “Anarchism in the U.S.A.: Immigrants and American Radicalism, 1880s-1940s,” 19 November

2010 Co-organizer (with University Coordinator of Multicultural Affairs), Interfaith Discussion of Religious Tolerance: Islam, Judaism, and Christianity

2010-2011 Speakers and Issues Lecture Series Steering Committee

2010-Present Honors Committee

2010-2014 Faculty Senate

2010 Organizer, Second Annual Jewish Heritage and Holocaust Remembrance Month

2009-2014 Travel Committee, Department of English, Humanities, and Philosophy

2009-Present Awards Committee, Department of English, Humanities, and Philosophy

2009-2014 Faculty Advisor, Alpha Lambda Delta & Phi Eta Sigma Honor Society

2009-2013 Faculty Advisor, Pagan Student Union

2009 Organizer, First Annual Jewish Heritage and Holocaust Remembrance Month

2008-2014 Bookstore Advisory Committee

2008-Present Library Liason

## LANGUAGES

Italian (advanced reading)

Latin (advanced reading)

French (intermediate reading)

## **PROFESSIONAL AND ACADEMIC AFFILIATIONS**

American Philosophical Association  
Society for Phenomenology and Existential Philosophy  
Association for Political Theory  
Radical Philosophy Association  
North American Society for Social Philosophy  
Western Political Science Association  
Northeastern Political Science Association  
Anarchist Studies Network  
North American Anarchist Studies Network  
Labor and Working Class History Association  
Working Class Studies Association

## **REFERENCES AVAILABLE UPON REQUEST**



Current Book Project  
The Immortal Idea: An Intellectual History of Anarchism  
Nathan J. Jun, Midwestern State University

*Research and Contribution*

Although anarchism has been ignored, dismissed, and vilified for most of its history, there is a growing sense that the tide is turning in its favor. Since the late 1990s, the stunning resurgence of anarchist and anarchist-inspired politics that originated—or, at the very least, was first recognized—in the context of the anti-globalization movement has continued to grow in strength and influence. In so doing, it has had a far-reaching and transformative impact on other political movements throughout the world, including the Arab Spring (2010-2012), the global Occupy movement (2011-2012), the *Indignados* movement in Spain (2011-present), the Quebec student protests (2012), and the *Nuit Debout* movement in France (2016).

The political resurgence of anarchism has been accompanied by an explosion of academic interest in the subject, as is made clear by the enormous volume of anarchism-related research published in the last five years alone.<sup>1</sup> While this research has contributed significantly to our understanding of the social, cultural, and political history of anarchism, only a handful of recently-published studies deal explicitly with its intellectual history, and these have tended to replicate the shortcomings of older accounts—for example, focusing inordinately on theoretical texts to the exclusion of other forms of anarchist intellectual and cultural production; misunderstanding or mischaracterizing the historical, intellectual, and political connections that exist between anarchism and other political-theoretical currents; privileging the intellectual contributions of white, middle class, European males while simultaneously ignoring or downplaying those of female, non-white, non-European, and working class actors; and paying insufficient attention to the relationship between anarchist ideas and anarchist practices as well as the various ways these practices and ideas originate within, and evolve in response to, different contexts. In their tendency to identify anarchism with a fixed set of beliefs, principles or values, moreover, they have consistently relied on definitions that are either too broad (which makes anarchism an incoherent jumble of ideas that from other perspectives) or too narrow (which makes anarchism a static, homogeneous belief system that marginalizes or altogether excludes historically significant tendencies). As such, they fail to explain what makes anarchism a shared intellectual tradition while simultaneously accounting for the existence of diverse anarchist perspectives.

*The Immortal Idea* provides a much more nuanced and methodologically sound analysis of the historical origins and development of anarchist ideas. Drawing upon Michael Freeden's theory of ideology, the volume argues that intellectual traditions should be understood not as fixed belief systems but as complex conceptual formations that evolve and change over time in response to shifting internal and external contexts. According to my view, intellectual traditions are analogous to ideologies insofar as both seek to “decontest”—i.e., to ascribe particular meanings to the concepts they include. Although every tradition is defined by a particular set of so-called core concepts, each is capable of accommodating a diverse range of perspectives that differ with regard to the adjacent and peripheral concepts they recognize. By treating anarchism as an intellectual tradition in this

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<sup>1</sup> For a representative bibliography, see Ruth Kinna, ed., *The Bloomsbury Companion to Anarchism* (Bloomsbury, 2010).

sense—that is, a complex and evolving conceptual cluster—the *Immortal Idea* circumvents the definitional pitfalls that have beset other studies. In so doing, it will address the confusion surrounding contemporary anarchism and its relationship with other political ideologies, including earlier iterations of anarchism itself, as well as to shed light on the overall place of anarchism in the history of political thought. In this way it promises to make a significant and original contribution that will prove valuable to historians, political theorists, and other scholars in a wide range of humanities disciplines and provide a firm foundation for other investigations of the topic going forward.

### *Methods and Work Plan*

Central to the view I am urging, the intellectual history of anarchism is primarily concerned with how its distinctive concepts originate as well as how they evolve over time. As such, the proposed study has three fundamental tasks, each of which corresponds to a major part of the text—first, to determine what these concepts are (identification); second, to explain where, when, and how they came about (origination); and third, to examine the various ways they have changed (evolution). The first task is not simply a matter of determining which concepts factor most prominently in the anarchist tradition, but also of explaining the unique ways that anarchists have decontested these concepts historically. On the basis of a thoroughgoing examination of a wide range of anarchist intellectual and cultural discourses, I will argue in part one that there are at least three core concepts that define the anarchist tradition as such—namely, freedom, equality, and solidarity—as well as a range of adjacent and peripheral concepts including, but not limited to, direct action, revolution, federalism, communism, environmentalism, feminism, and pacifism.

The second task, which is in many respects the most challenging, involves investigating the historical circumstances under which particular concepts begin to take on the meanings ascribed to them by the anarchist tradition. As I will argue in part two, a uniquely anarchist decontestation of the three concepts cited above emerges in the late eighteenth century and continues to evolve in the early nineteenth century until finally assuming its mature shape in the late 1840s. As anarchism begins to distinguish itself from other traditions in the 1860s and 70s, it gradually gives rise to adjacent and peripheral concepts whose positions relative to the core are constantly shifting in response to internal and external factors.

The third task is largely a matter of identifying and explaining the most crucial shifts as they occur over time. It is here, in part 3, that a careful consideration of print history and transnational migration history becomes especially important, as changes in the overall conceptual formation of anarchism are often related to the dissemination of anarchist ideas and practices through various kinds of networks.

The proposed volume will be at least 80,000 words in length inclusive of front matter, bibliography, and index. As noted above, it is divided into three parts. Part 1 (“The Conceptual Morphology of Anarchist Thought”), which is concerned with identifying the core, adjacent, and peripheral concepts that populate the complex and evolving core of anarchist thought, includes the following chapters: Chapter 1: Approaches to the History of Political Thought; Chapter 2: Ideological Analysis and the History of Political Thought; Chapter 3: Core Concepts of Anarchist Thought; Chapter 4: Adjacent Concepts of Anarchist Thought; and Chapter 5: Peripheral Concepts of Anarchist Thought. Part 2 (“The Historical Origins of Anarchist Thought”), which seeks to

explain where, when, and how the concepts identified in part 1 came about, includes the following chapters: Chapter 6: Proto-Anarchist Ideas in the History of Political Thought; Chapter 7: The Enlightenment and the French Revolution; Chapter 8: Hegel, Romanticism, and Early Socialism; Chapter 9: Materialism and Positivism; and Chapter 10: Marxism and Beyond. Part 3 (“The Historical Evolution of Anarchist Thought”), which examines the various ways that anarchist concepts have changed over time as well as the social, political, cultural and intellectual mechanisms by which these changes were brought about, consists of the following chapters: Chapter 11: Liberty, Equality, Fraternity, 1770-1840; Chapter 12: The Age of Anarchy, 1840-1865; Chapter 13: The Age of Anarchism, 1865-1890; Chapter 14: Anarchism in the World, 1890-1939; and Chapter 15: Anarchism Since 1939.

### *Competencies, Skills and Access*

Anarchism has been the overarching focus of my scholarly career. In addition to a monograph and several edited volumes, I have published more than 2 dozen articles, book chapters, and reviews on the subject. I have also presented my work at approximately twenty-four conferences since 2008. My earlier writings—which reflect my training as a philosopher and political theorist—were mainly concerned with identifying and critically analyzing anarchism’s basic philosophical commitments as well as exploring the historical and intellectual relationships that exist between anarchism and various strands of recent European philosophy.<sup>2</sup> Since at least 2012, the principal aim of my research has been to examine and understand the place of anarchist texts, thinkers, and theories within the broader history of political thought.<sup>3</sup> In the course of pursuing this aim, I have gained valuable experience in archival research as well as proficiency in translating French and Italian sources. The proposed project represents the culmination of this work and sets the stage for its next stage: a comprehensive philosophical analysis of anarchist political theory in historical context.

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2 See, for example, N. Jun, “Deleuze, Derrida, and Anarchism,” *Anarchist Studies* 15:2 (2007): 132-156; N. Jun, “Anarchist Philosophy and Working Class Struggle: A Brief History and Commentary,” *Working USA: The Journal of Labor and Society* 12 (2009): 505-519; N. Jun, “Anarchist Philosophy: Past, Problems, and Prospects,” in *Anarchism and Moral Philosophy*, eds. B. Franks and M. Wilson (Palgrave Macmillan, 2010), 46-68; N. Jun, “Reconsidering Post-structuralism and Anarchism,” in *Postanarchism: A Reader*, eds. D. Rousselle and S. Evren (Pluto, 2011), 231-249; N. Jun, *Anarchism and Political Modernity* (Bloomsbury, 2012).

3 See, for example, N. Jun, “Rethinking the Anarchist Canon,” *Anarchist Developments in Cultural Studies* 3:1 (2013): 79-111; N. Jun, “Hegel and Anarchist Communism,” *Anarchist Studies* 22:2 (2014): 26-52; N. Jun, “Political Theory and History: The Case of Anarchism” (with M. Adams), *The Journal of Political Ideologies* 20:3 (2015): 244-262; N. Jun, “Romantic Anarchism: Asceticism, Aestheticism, and Education,” *Literature Compass* 13:1 (2016): 34-43.