

NON-LIVESTOCK ENTRY BLANK – Due Saturday, June 9, 2018

Stephenson County Fair – June 27 - July 1, 2018

EXHIBITOR # _____ (OFFICE USE ONLY)

**USE THIS ENTRY FORM FOR DEPARTMENTS J, K, L, M, O & P.
ALL OF THE ABOVE NAMED DEPARTMENTS CAN BE LISTED ON SAME ENTRY BLANK!**

EXHIBITOR'S NAME _____ DATE OF BIRTH (Jr. Open Only) _____

ADDRESS _____ TELEPHONE NUMBER () _____

_____ E-MAIL _____

SOCIAL SECURITY # _____ - _____ - _____

PLEASE NOTE: Due to new exhibitor software all exhibitors **MUST** provide their social security number. You may call or come into the office if you do not want to write it on your entry.

I have read all the General Rules & Department Rules, and I agree to accept and abide by them.

Exhibitor's Signature _____ Date _____

Make checks payable and mail to: **Stephenson County Fair Association**
2250 S Walnut Rd

Department	Class Description	Entry Fee

More entries can be listed on back of entry blank. Please make copies as needed.

Total Number of Entries for Departments J, K, L, M & O Sect 1 _____ @ 50 ¢ each	\$	Office Use Only Amount paid \$ _____ Cash _____ Credit Card: V MC D Check# _____
Total Number of Entries for Department O Sect 2 & P _____ (NO FEE)	\$ 0.00	
Exhibitor's Tickets @ \$15.00 each ONLY 1 EXHIBITOR TICKET MAY BE PURCHASED FOR NON-LIVESTOCK EXHIBITORS	\$	
Season Tickets _____ @ \$20.00 each	\$	
Mailing Fee per exhibitor, if processed entry with exhibitor tags is to be mailed. \$1.00 for 30 entries or less / \$2.00 for 31 entries or more	\$	
TOTAL DUE ON THIS SHEET	\$	

