

## 2019 SUMMER PLAYGROUND

Registration Fee: \$60 per camper (checks made payable to Pitman Recreation)  
Registration: Wednesday, May 22<sup>rd</sup> & Thursday, May 23<sup>rd</sup> from 6:30-8PM in the Memorial School Gym located on Hudson Ave.

- You can also register at Borough Hall through June 7<sup>th</sup>, 2018.

Registration Deadline: Friday, June 7, 2019. **After 6/7/19, Borough Hall will no longer accept registrants. Sign-ups after that date will occur on the Walls School field starting on Tuesday, June 25<sup>th</sup> (the second day of camp), with a LATE REGISTRATION FEE OF \$70.00.**

Playground Dates: Monday, June 24<sup>th</sup> to Thursday, July 18<sup>th</sup>

Times: 9:30 AM to 11:30 AM daily

**Where: Walls School field, drop off/pick up on Cleveland Ave.**

Eligibility: All children from Pitman currently in Pre-k through Fifth grade or children who will be in Pre-K 4 in the fall of 2019. (For pre-K children please bring a **copy** of your birth certificate- we will keep this - to show proof of age. – they should be born before October 1, 2015, same as the school district cut off) **(Pre—k students must be potty trained)**

**IF YOUR CHILD IS ATTENDING SUMMER PANTHER CLUB - PLEASE REGISTER THROUGH THEM**

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Registration Form - Please fill out one form for **each** child.

Child's Name \_\_\_\_\_ Birth date \_\_\_\_\_ M / F

Parent/Guardian's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

School \_\_\_\_\_ **Current** Grade (May 2019) \_\_\_\_\_

Emergency name and Phone (not parent) \_\_\_\_\_

Special needs of your child (medical, friends, etc.)(note: grouping can not be guaranteed) \_\_\_\_\_

I hereby give permission for my child to participate in the Pitman Recreation Commission's Summer Playground. I understand that I will be financially responsible for any injury to my child while traveling to and from the program and while participating in the program. I understand that this program does not carry insurance on the participants.

I also understand that if my child's behavior consistently interferes with others' enjoyment he/she will be removed from the program without reimbursement.

Guardian's signature \_\_\_\_\_ Date \_\_\_\_\_

Office Use

Cash \_\_\_\_\_

Panther Club

Check: # \_\_\_\_\_

# of kids on check: \_\_\_\_\_