2022-23 White County High School Marching Band Student Medical & Health Form

<u>IMPORTANT! PLEASE READ:</u> This form must be submitted by July 25, 2022. This Medical/Health form will be kept with the medical kit at all times in case of a medical emergency involving your student, please put NA in the blank to insure accurate information. **Incomplete forms cannot be accepted.** <u>Please make sure that the primary and secondary contact is someone who can be contacted at anytime while your student is participating in a band activity.</u>

Student Name:	Birth Date:	·
Sex: Grade:(Starting in August) Instru	iment:	
Primary Emergency Conduct*	_ Secondary Emergency Contact*	
Home Phone:	Home Phone:	
Work Phone:	Work Phone:	
Cell Phone:	Cell Phone:	
Email Address:	Email Address:	
*The Primary and Secondary contact must be able to be read attendance.	ched at anytime when the student is part.	icipating in a band activity if the student's Parent/Guardian are not in
Responsible Party (in case hospitalization in required) _		
Home Phone:		
Work Phone:		
Cell Phone:		
	Hoolth History	
1. Operations (within the last year)	<u>Health History</u>	
2. <u>Individual Health Concerns</u> (Hyperventilation, fainting, sei	izures, etc.)	
3. <u>Tetanus</u> (Date of last inoculation)	4. <u>Student's Blood Type</u>	
5. <u>Does the student have, or ever have, any of the following:</u> Rheumatic Fever: Diabetes: Epilepsy:	Asthma: Seizures:	Allergic reactions to stings:
		ommon at band activities. If your student uses an EpiPen,
please provide one to be kept in the medical kit through	out the season.	
7. List ANY medications the student is or will be taking durin	ng the marching season.	
8. Is the student presently under the care of a physician for a	iny reasons?	
9. Medical Exemptions (Blood transfusions, etc.)		
10. Student's Physician	Physician Phone	Hospital
	LIMITED POWER OF ATTOR	NEY
	sary for a physician to attend to your stu	dent before the staff can reach you or your designated physician. al Treatment. (All information below is required for emergency
	IZATION TO PROVIDE MEDICA	
I hereby give the band director or chaperone in charge of my (student's name) r		
Family Insurance Company	Phone Number	Policy Number

__ Parent/Guardian Signature _

Student SSN: ___