

# POMONA ECHO

BERKS COUNTY POMONA GRANGE #43

AUGUST 2017

## PRESIDENT'S REPORT

By Andrew Kieffer

It has been a busy camp schedule for the Juniors and Youth since the last ECHO came out. We first crowned the new county royalty in May and then the State Royalty in early July. While I give all new royalty a congratulations, I will only list the State royalty from Berks in this article. Congratulations to Autumn Tworkoski and Tanner Davis, State Princess and Prince, and Jacob Mengel, State Youth Ambassador. May you all have a successful and rewarding year representing the Grange. The new outstanding young patron(s) will be named a week after this article goes to press, but I believe Berks will be well represented there also.

I hope you are all planning to help at the Grange Consignment Sale in August. We always appreciate anyone that can give us a few hours of their time. The main areas of focus for needs are: clerks, people to hold up sale items, office and in the food sales. Sale staff also tends to dwindle significantly after 2 p.m., so maybe if you want to come out later in the day we can use your help then. While I understand many wish to leave as quickly as possible, those helping to clean up late Saturday and Monday have put in the long hours, too. However, Thank You to all that do help in any manner.

Have a great summer.

## CONSIGNMENT SALE—August 26, 2017

**Please volunteer!** Help needed clerking, runners, holding up items for the auctioneers, office help, all food stands, out in the field to help load items, and then Monday for clean up. We will also be selling 50/50 raffle tickets.

Pomona food stand will be serving breakfast then switch over to lunch items.

Remember to sign in at the Consignment Sale or at any of the work nights.

Household items will be accepted Thursday and Friday, noon till 8 p.m.

Farm equipment and lawn & garden items will be accepted Thursday, noon till 8 p.m. and then Friday 10 a.m. till 8 p.m. (note time change for Friday!)

Quality titled vehicles can be sold. \$20 cash security deposit will be required per titled vehicle—ATV's, trailers, passenger vehicles, trucks —refundable IF SOLD.

Please go on the county website ([berkscountygrange.org](http://berkscountygrange.org)) for more information, contact people, flyer that you can post throughout the county, etc.

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### Pomona Grange website address:

[berkscountygrange.org](http://berkscountygrange.org)

Contact Jennifer Beamon if you have items to post:

[jennifermarie707@gmail.com](mailto:jennifermarie707@gmail.com)

# Berks County Junior Grange News

## 2017-2018 Berks County Junior Grange Royalty

### Camp Recap

Berks County Junior Grange Prince  
**Tanner Davis**

Berks County Junior Grange Princess  
**Veronica Heckman**

Berks County Junior Grange Mini Prince  
**Logan Eisenhower**

Berks County Junior Grange Mini Princess  
**Emma Seidel**

High Test Scores:  
**Peter Rohrbach, Kaylen Leiby, Coy Koller,  
and Emma Seidel**



Next Junior Team Meeting:

**October 10 at 7pm**

\*This is a change from the county  
calendar\*

All are welcome to attend to help grow  
and develop our Junior Program!

\*\*\* Juniors will be doing the degree for State Session. Please  
stay tuned for more information posted on the Berks County  
Junior Grange Facebook and/or e-mailed out to families\*\*\*

October 21-22 in Scranton, PA

Junior Jam will be \$25



## Jr. Grange news continued...



## Juniors doing Service

At Berks County Junior Grange Camp the juniors participated in several community service projects:

- Donated 392 books to local hospital and homeless shelters
- 100 appreciation bags for local police
- 120 bags of treats to local hospital staff
- 60 busy books for children in hospitals
- \$200 donation to PA Canine Search and Rescue Team
- 30 cards to soldiers



Pomona Sale—Junior Grange ice cream stand sign ups:

August 25 (evening) and August 26 (all day)

Please contact Gail [g\\_switzer09@hotmail.com](mailto:g_switzer09@hotmail.com) to sign up your junior(s). Please also consider assisting in the stand when your junior is working.

## Jr. Grange news continued...



## PA State Junior Grange Camp Report:

Congrats to the new PA Junior Grange royalty both hailing from Ontelaunee Junior Grange:

Autumn Tworkoski and Tanner Davis

Congrats to Lizzie Seidel and Brooke Bickler who were voted camp superlatives in their respective age groups.

Berks County sent 24 campers and 12 helpers/counselors/staff to state camp.

## September Pomona:

Community Service  
Collection:  
“Birthday Boxes”

We will be collecting and assembling items to make birthday boxes for a local food pantry

We need:  
Birthday Cake Box Mixes  
Icing  
Candles  
Aluminum Pan  
(preferably 11x9)



## Upcoming Dates:

Pomona Sale—August 26—Ice cream stand  
September 9th Pomona—Playground fun and birthday boxes  
Mini Golf– September 24th at 1pm, Gennetti’s  
Junior Jam—State Session— Oct. 21-22 Scranton, PA  
Bowling—November 26th at 1:30 pm, Hiesters Lanes  
Hoss’s Junior Fundraiser—December 10



## **PROGRAM COORDINATOR** by Nettie A. Kauffman

Summer seems to be passing quickly and a lot of us might be thinking about the end of the Grange year contest year for Berks County Pomona Grange.

Within the Program Coordinators department, you still have time to complete projects and articles for the State Session in October. The only contest that will need Subordinate elimination is the Photography Contest. All contests and projects can be found on the PA State Grange web-site ([www.pagrang.org](http://www.pagrang.org) under "Departments", then Program Coordinator/Lecturer). The categories and rules for photography I will provide to you.

Categories: A. Flowers B. Sunrise/Sunset C. Baby Animals D. Trains E. Churches

Rules:

1. Frame or "STIFF" backing. NO GLASS coverings. Must come ready for hanging (wire, string, hook, etc.)
2. Prints only, no slides
3. The photographer must select the category for his/her entry and label on back.
4. Must be minimum of 5" x 5" and maximum of 11" x 14", including frame or backing.
5. Photos must have been taken after September 30th and prior to 2017 State Session.
6. Participants may enter all categories, using different photographs.
7. Participants may submit only one entry per category, in the respective division.
8. Only traditionally printed photos will be accepted. No computer enhanced in this category.
9. All first place State winners in each category MAY NOT enter in the same category the following year.

I do hope your Subordinate Grange will have entries and that all your 1st place winners will be taken to the State Session. There is a category for Miscellaneous Photos, please check this information on the PA State Grange web-site.

## **BERKS HEIM** by Doris Evans ([djevu@comcast.net](mailto:djevu@comcast.net)/610-488-6360)

The annual Heim Fest will be held on Saturday, September 9th. As always granges are to supply shoe fly pies for this event. This year the three granges responsible for the pies are: Ontelaunee, Marion, and Fleetwood. Each grange should supply ten (10) pies. They may be delivered to the Heim on Sept. 8th or early Sept. 9th. If there are any concerns regarding the making or delivery of the pies, please contact me.

Also, quilt raffle tickets were distributed at the June Pomona. Any monies collected, with the stubs, should be given to myself, Paul/Dorothy Miller, Grace Reber, or taken to the Heim early Sept. 9th. The proceeds of this annual event provide many items (including purchasing special chairs/equipment) to enhance the lives of the residents.

The Sunday transport schedule for August - October is:

Aug. 6 - Bernville; Aug. 13 - Hamburg; Aug. 20 - Fleetwood; Aug. 27 - Gouglersville

Sept. 3 - Virgenville; Sept. 10 - OPEN; Sept. 17 - Pioneer; Sept. 24 - Kutztown

Oct. 1 - Marion; Oct. 8 - Bernville; Oct. 15 - Hamburg; Oct. 22 - Kutztown; Oct. 29 - OPEN

Your support at the Heim Fest, donating pies, and transporting to Church Services is GREATLY appreciated.



## PROGRAM COORDINATOR—SEPTEMBER POMONA MEETING by Nettie Kauffman

The September 9 county meeting will consist of a Scavenger Hunt – you will be able to “scavenger” the following articles and bring to the September meeting. Get started, compile your items and have fun. You can contact other members of your Grange family to secure the articles.

1. “I’m Proud to be a Granger” pin/button.
2. A wooden or metal whistle.
3. A pin/button from a past National Grange session.
4. A pin/button with the words “Juvenile Grange” on it.
5. An arrowhead.
6. An American Flag lapel pin.
7. Grange jewelry item. (Tie-tac, necklace, earrings, any other jewelry item not on this list.)
8. A 100th Anniversary National Grange 5-cent stamp.
9. A Grange application form.
10. A lapel pin with the National Grange building depicted.
11. A “Fellowship & Kicks at Berks in ‘86” pin/button.
12. A pin/button with the “Real” milk seal on it.
13. A name badge from a past PA State Grange session.
14. Program from a PA State session hosted by Berks County.
15. PA State Grange Centennial Booklet.
16. A Grange youth T-shirt (“Grange Youth” must be on it).
17. A T-shirt from any of the Family Festival gatherings. (“Family Festival” must be on it.)
18. Copy of the “Good DAY!” magazine.
19. Lapel pin from the 125th Anniversary of National Grange.
20. Lapel pin of the state of Pennsylvania with Grange emblem on.

**BONUS item** – a Wendell-August metal coaster with Grange Seal.

Have fun and I hope to see a lot of different items at our September meeting.



## FAMILY ACTIVITIES DEPARTMENT—Director is still needed!

Pre-Quarterly meeting on August 21 will have the annual FA department Baking/Cooking Contest. All first-place winners in the Subordinate Granges should bring the entries this evening for judging. This would include the Angel Food Cake (1), Sticky Buns (4 buns), and Potato Candy (6 pieces). Per the rules from State Grange, you will need to attach the recipe. Place all items on a disposable plate or in a plastic container.

September 9 county meeting will be the Needlework judging. Remember, you do not need to have a Subordinate elimination. All articles can be brought to the county judging. Please have your items there by 9:45 a.m. in order for the judging to be completed by Noon.

All first place winners in the Baking/Cooking will need to make their entries again for the annual PA State Grange session. The Needlework contest first place entries will be boxed and taken to the session.

## CALENDAR OF EVENTS

AUGUST—OCTOBER 2017

August 6—12 Reading Fair

August 7 Pioneer Grange Sandwich Sale\*, orders due by July 30th

August 13—19 Kutztown Fair

August 14—19 Virginville Grange will be serving breakfast at the Kutztown Fair, 7 a.m.—10 a.m. Eat-in or take-out. No admission charge to enter the fair during this time frame

August 21 Pre-Quarterly Meeting @Marion, 7:30 p.m.

August 24 and 25 Receive Consignment Items (see article in this ECHO for times)

August 26 Consignment Sale @Leesport Farmer's Market, 8:30 a.m.

August 28 & 29 Post Auction Work Night @Ontelaunee, 7 p.m.

August 28 Kutztown Basket Bingo, 6:45 p.m. \*\*\*

Sept. 4 Labor Day—Fly or display your American Flag

Sept. 9 Pomona Meeting @Marion, 9:45 a.m.

Sept. 10 Grandparent's Day

Sept. 11 Pioneer Grange Sandwich Sale\*, orders due by September 4th

Sept. 16 Hamburg Grange "All You Can Eat" Chicken Pot Pie Dinner, 4—7 p.m. @Hamburg High School (see article for details)

Sept. 24 County Junior Miniature Golf, 1:00 p.m. @Genetti's

Oct. 1 Start of Ontelaunee Grange Breakfasts, 8 a.m.—1 p.m.

Oct. 2 Pioneer Grange Sandwich Sale\*, orders due by September 24th

Oct. 9 Kutztown Basket Bingo, 6:45 p.m.\*\*\*

Oct. 9 Post Auction Meeting @Ontelaunee, 7 p.m.

Oct. 10 ECHO Deadline

Oct. 10 Junior Team Meeting @Ontelaunee, 7p.m. (note date change from calendar)

Oct. 14 Kutztown Pot Pie Dinner, 4—7 p.m.^

Oct. 16 County Officers, Department Chairs Meeting @Ontelaunee, 7 p.m.

Oct. 19-22 State Grange Session @Scranton; Junior Jam October 21/22

Nov. 4 Pioneer Grange Spaghetti Dinner, 4—7 p.m.\*\*

Nov. 5 Daylight Savings Time Ends—clocks back 1 hour

Nov. 5 Ontelaunee Grange Breakfast, 8 a.m.—1 p.m.

Nov. 6 Collate ECHO @Ontelaunee, 3:15 p.m. (Geigertown/Ontelaunee helps)

Nov. 6 Ag-Legislative Meeting @Ag Center, 7:30 p.m.

Nov. 7 ELECTION DAY



\*Ham & Cheese/Turkey & Cheese \$3.50 To order, call Tammy at 610-463-7213. Pick up at the hall from 3—5 p.m.

\*\*Eat-in or take-out \$8, ages 6 and above; \$5, children under age of 5. Call Lisa, 610-682-1774, for tickets.

\*\*\*Doors open at 5:30 p.m. Tickets \$20 for 25 games includes hot dog and soda. Call 610-683-7975 for tickets

^Includes dessert and beverage. Adults \$9; children, \$4.50

## POMONA HIGHLIGHTS

The June 3, 2017, Pomona meeting was held at Gouglersville Grange hall. Here are the highlights. REMEMBER, we would rather have you in attendance so you can hear first hand what is being said and to GIVE YOUR INPUT!

- ◆ Brian Pinto, from Humane Society of Berks County, spoke and accepted our donations.
- ◆ Stephanie Shirk from the Penn State Extension gave a short presentation
- ◆ We did donate to the Dairy Princess pageant
- ◆ Approved motion to donate \$100 to organizations that the Pomona Grange holds collections for at the quarterly meetings.
- ◆ Attendance: 13 Brothers, 21 Sisters, 1 Guest, 4 Juniors, 1 Mini-Junior = Total of 40
- ◆ Donated \$100 to the State Deaf/Community Service Committee
- ◆ Donated \$100 to the 2017 Farm City Banquet, BARN
- ◆ Membership to date: 1,130
- ◆ Steve Mohn will bid on behalf of the Pomona Grange at the 4-H round up, not to exceed \$400
- ◆ Donated \$100 to the Youth and Junior Department state appeals
- ◆ Donated \$60 for the Berks Nature membership renewal
- ◆ Derek Schroeder was elected to member of the Pomona Executive Committee, 3-year term
- ◆ Kenneth Schlegel was elected to member of the Pomona Finance Committee, 3-year term
- ◆ Approximately \$3,500 was raised from the Lottery calendar fundraiser
- ◆ Lunch was provided for free by the Gouglersville Grange to celebrate their 100th Anniversary
- ◆ Change Pomona Meeting Time to 9:30 a.m.—will need to be voted on at September Pomona
- ◆ Approved Distribution of Guide to Contests and Programs resolution as amended
- ◆ Approved Farm Permits resolution
- ◆ Approved Grain Brokers resolution
- ◆ Approved PA State Grange Awards resolution

## DID YOU KNOW?

... Kutztown Grange will again be selling potato filling and bacon dressing for Thanksgiving—more infor in October 2017 ECHO

...Virginville Grange will have a Benefit Dance for the Ethan Kunkel Family on November 25, 2017. More details in October 2017 ECHO

...A Reminder: The bridge in Leesport at the Post Office will be closed in the near future. Please follow detour signs on Rt. 61 at the Leesport Farmer's Market traffic light; if coming from Rt. 61 North from Reading, use the Cross Keys bridge to get to Ontelaunee Grange.

**TRIP FLYER NEXT PAGE**—This is some additional information concerning the trip.

Departure locations: Ontelaunee, 9:45 a.m. Gouglersville, 10:15 a.m.

Lunch will be at 12:15 p.m. @Shady Maple

Show time: 3:00 p.m.

Return to various locations: 7:00 p.m.—7:30 p.m.





# HAPPY HOLIDAYS

*"...Deck the halls and jingle the bells!"*

## SIGHT & SOUND'S **MIRACLE OF CHRISTMAS** AT THE MILLENNIUM THEATRE

**SATURDAY, NOVEMBER 11, 2017**

**\$120 per adult**

**\$80 per child** (*ages 3-12*)

### PACKAGE INCLUDES:

- \* Meal at Shady Maple Smorgasbord
- \* "Miracle of Christmas" at the Millennium Theatre
- \* Shopping as time allows
- \* Motorcoach transportation
- \* Taxes & meal gratuities

*Witness the story that is central to the season, brought to life with high drama, awe-inspiring special effects and live animals. Rejoice as the true meaning of Christmas unfolds right before your eyes!*

*Lancaster County*

Deposit required with reservation: \$40

Deadline and final deposit: September 25, 2017

### FOR INFORMATION AND RESERVATIONS CONTACT:

Nettie Kauffman  
55 Edinboro Lane  
Reading, PA 19605  
(610) 926-5389

Doris Evans  
232 E. 4th St.  
P.O. Box 556  
Bernville, PA 19506  
(610) 488-6360

Marie Shaeffer  
2050 Old 22  
Lenhartsville, PA 19534  
(484) 256-0496



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## **AGRICULTURE REPORT** by Doug Sattazahn

Milk is milk. Except when it's not milk, right? Sound confusing? There is currently a push for the FDA to set standards of identity for dairy products like milk, cheese, and ice cream. This would prevent soy and almond products from using the term milk for plant-based drinks, etc. Critics contend that plant-based products are not trying to trick people into thinking they are genuine dairy. They are simply another option. My opinion is more from a practical viewpoint.

Milk is defined as the white liquid produced by the mammary glands of mammals. It carries an inherent goodness that plant-based products are capitalizing off of. I feel it should be reserved for dairy products. I understand lactose-intolerant folks might prefer these drinks but there are new dairy options like the Fairlife milk that remove the lactose.

Stay tuned as both sides make their case for the definition of milk.

## **HAMBURG GRANGE NEWS**

Hamburg Grange will hold an "All You Can Eat" Chicken Pot Pie Dinner on Saturday, September 16, 2017, from 4 to 7 p.m. at the Hamburg High School, Windsor Street. Tickets are \$9 for adults, ages 9 and up; \$5 for children, ages 3—8; and FREE for children 2 and under. Dinner includes: chicken pot pie, corn, applesauce, pickles, lettuce with bacon dressing and a drink. There will be a bake sale and takeout is available (meals or quarts of pot pie)

Next dinner will be held November 18, 2017. All active duty or retired military (with ID) will receive a free meal at this dinner. If any questions or to purchase tickets, contact Michael Adams, 610-562-5933.

## **BERKS COUNTY YOUTH** by Robert Beamon

This past quarter the Berks county Youth members were busy. Members served as counselors and helpers at the County Junior Grange camp at Camp Swatara. The youth were excited and served well in this capacity.

The weekend of June 30th, Berks County youth members travelled to Camp Sylvan Hills in Howard, PA, to attend the State Youth camp. The theme was Master Chef: Youth Camp Edition. The weekend was spent with the campers competing in cooking competitions and presenting meals to guest judges. The weekend was highlighted by the announcement of our new PA State Grange Youth Ambassadors, Grace Wadsworth (Goshen Grange) and Jacob Mengel (Kutztown Grange, Berks County). Immediately following Youth camp some youth members served as counselors and helpers for the State Junior camp.

## **YOUTH FRENCH FRY STAND**

by Robert Beamon

Help is needed for the French fry stand at the consignment sale on August 26th. Please contact Robert or Jennifer Beamon via Facebook or email Robert at [chemrob21@gmail.com](mailto:chemrob21@gmail.com) if you can help. An hour, two hours, all day—whatever help you can give will be appreciated.

## **ALL-GRANGER PICNIC**

Thanks to all who came out on Father's Day. Next year's picnic date is June 17, 2018!

## **VIRGINVILLE GRANGE COMMUNITY SERVICE**

The committee graciously "thanks" everyone for supporting our fundraisers.

On Sunday, June 4, 2017, we held our Annual Benefit Kauffman's Chicken Bar-B-Que. We SOLD OUT the 1,000 tickets! This is the most dinners we've ever sold in our Benefit Chicken Dinner history. The 2 premature born babies, Lily (Zook) Wolf and Lily (Haag) Seigfried were the benefactors of this successful sale. We cannot "Thank You", Pomona Grange members enough. You have supported us time and time again and we, VGCSC THANK You from the bottom of our hearts.

Come November 12, 2017, we will again be holding our Benefit Fall Bingo, this time it is for a Hamburg Math teacher, Tina Argot, who is currently battling Breast Cancer. More info in the October 2017 ECHO.

AGAIN, we'd just like to say "thank you" to ALL Grangers for supporting our fund raisers. We couldn't do it without you!

## WERNERSVILLE STATE HOSPITAL CHRISTMAS PROJECT

The Pomona Grange Youth will be accepting donations from the Subordinate Granges for this worthwhile project. Please send your donations by October 15th to Berks County Grange Youth, c/o Robert Beamon, 230 Chestnut Street, Lebanon, PA 17042.

Checks should be made payable to **BERKS COUNTY GRANGE YOUTH**, the memo line should indicate "Wernersville Hospital Project", and donations should be mailed to Robert so that the Youth can go shopping for the Christmas gifts. Due to confusion that occurred last year with the donations, please mail checks Robert PRIOR to October 15th. Post cards will also be given to Subordinate Presidents in the beginning of September. Thank you in advance for any contribution your Grange can give.

## COMMUNITY SERVICE by Carlene Kleckner

Hi everyone. Hope everybody is having a good summer. Thank you to all that brought something or gave money to the Berks County Human Society. For our next meeting, we are supporting the Hope Rescue Mission of Berks County. Here is a list of items they need:

Deodorant	Dining table cloths, placemats
Razors	Pasta
Shaving Cream	Vegetables
Towels	Breakfast items
New men's athletic socks	Pens, pencils and notebook
New underwear (all gender)	Cleaning supplies
New men's undershirts	Tote Bags
Large sizes of shirts or pants	
Coats/Jackets	You can also donate money if you
Boots	forget to bring anything to the
Hats, gloves, and scarves	meeting. Hope to see a lot of items.
Shower shoes/new sandals	See you September 9th!

## LEGISLATIVE REPORT by Kenneth Schlegel

I didn't write about the Game Commission lately! So what's happening? The GC is millions and millions of dollars in the hole. So what else is new? Our legislature will not consider a license increase until the GC is audited. It's been scheduled for a long time, but the state auditor is way behind. Who knows when it will happen!

They say we have not had a license increase for 20 years. What they don't say is that we had an added fee for other hunting privileges such as bow,, flintloch, bear, and now pheasant! Plus, the GC has received a lot of money for oil and gas rights. Where's the money?

CWD is a big concern in the south central part of the state. So the GC sent sharp shooters out to shoot 30 suspicious looking deer. It turned out ONE tested positive. Seems like that was a big mistake. So it's back to the drawing board!

Another concern, our native bird the "ruffed grouse", the state bird. Population is way down. Some areas it is almost nil. The reason - West Nile Virus. The Game Commission is working on it!!

Pennsylvania is one of the few states that does not allow Sunday hunting. Our neighbor, West Virginia, has just passed a bill to allow Sunday hunting. Will Pennsylvania be next?

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Well, we had Obama, and I was very critical with his executive orders. He probably cleared fifty of them!

Now, President Trump hit the ground running with his own executive orders and they are all over the place! So I'm doing some rethinking. Obama was no dummie. He served in Congress, and he saw how slow things work there. So you propose an executive order and until Congress figures out what hit them, you can make some hay!

One of the first Obama laws was Child Labor Laws. Congress repealed that law! One of the next laws was WOTUS, "Waters of the United States". Congress was way too slow reacting to this situation. So along comes a Trump executive order putting WOTUS out the window. So now you are reading headlines like WOTUS Repeal Clears the Way for Better Farm Management!



## CONTEST CORNER

Please bring your completed contest form to the September Pomona meeting. You must be present to win!

**NAME** \_\_\_\_\_ **GRANGE** \_\_\_\_\_

The National Grange's 150th Birthday is approaching – test your Grange knowledge

The National Grange was founded on what date? \_\_\_\_\_

What two items are needed to hold an official Grange meeting? \_\_\_\_\_

Name a current or former President of the US that was a member of the Grange \_\_\_\_\_

Who is the current National Grange Master? \_\_\_\_\_

How many members constitute a quorum? \_\_\_\_\_

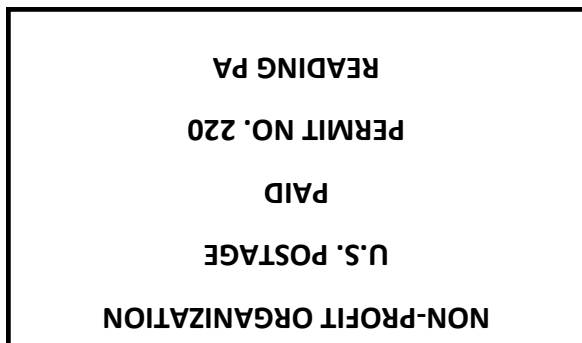
Who is in charge of the secret work of all Degrees of the Order? \_\_\_\_\_

How long is the charter draped? \_\_\_\_\_

The color of the National Grange? \_\_\_\_\_

One of the founders who served as the first Secretary of the Grange? \_\_\_\_\_

Answers from last issue: 1) Sheriff; 2); Sportswriter; 3) Sawmill Operator; 4) Housekeeper; 5) Earl of Grantham; 6) Farmer; 7) Gravedigger; 8) Lord of Winterfell; 9) Hardware Store Owner; and 10) Shoe Salesman. Congratulations to the winner: Andrew Kieffer, Marion Grange.



**BERKS COUNTY POMONA GRANGE #43**  
c/o Fern E Kulp  
11 Gilmore Road  
Kutztown PA 19530  
RETURN SERVICE REQUESTED