

Sunday Bulletin
May 30, 2021 – The Fifth Sunday of Pascha;
of the Samaritan Woman



Sts. Peter & Paul Orthodox Church
Youngstown, Ohio 44509



May 30, 2021
SUNDAY BULLETIN

SS. Peter & Paul UOC
Святі Петро і Павло
Українська Православна
Церква

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Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
SS. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter

Fr Ivan Tchopko - Editor

Website:

<http://www.stspeterpauluoc.org>

SS. Peter & Paul Ukrainian Orthodox Church



*We invite you to a celebration of
the Resurrection of Christ each week.*

The Fifth Sunday of Pascha; the Samaritan Woman.

Apostle Andronicus of the seventy and his fellow laborer
Junia. Martyrs Solochon, Pamphamer, and Pamphalon at
Chalcedon. St Stephen, archbishop of Constantinople.

Epistle: Acts: 11:19-26, 29-30; **Gospel:** Jn 4:5:42

Troparion (Resurrection) - Tone 4

When the women disciples of the Lord
learned from the angel the joyous message of Your
Resurrection,
they cast away the ancestral curse
and elatedly told the apostles:
“Death is overthrown!
Christ God is risen, //
granting the world great mercy!”

Troparion (Midfeast) - Tone 8

In the middle of the feast, O Savior,
fill my thirsting soul with the waters of piety, as You
cried to all:
“If anyone thirst, let him come to Me and drink!” //
O Christ God, Fountain of our life, glory to You!

Glory to the Father, to the Son, and to the Holy Spirit



Kontakion (Pentecostarion) - Tone 8

The Samaritan Woman came to the well in faith;
she saw You, the Water of wisdom and drank abundantly.//
She inherited the Kingdom on high, and is ever glorified!

Now and Even and to the Ages of Ages. Amen.

Kontakion (Midfeast) - Tone 4

Christ God, the Creator and Master of all,
cried to all in the midst of the feast of the Law:
“Come and draw the water of immortality!”
We fall before You and faithfully cry://
“Grant us Your mercies, for You are the Fountain of our life!”



Prokimen (Pentecostarion) - Tone 3

Sing praises to our God, sing praises! / Sing praises to our King, sing praises! (Ps. 46:6)
Verse: Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps. 46:1)

The Reading is from the Acts of the Apostles 11:19-26, 29-30

Brethren, Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch.

Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Alleluia and Verses Tone 4

Go forth, prosper and reign, for the sake of meekness, righteousness and truth! *(Ps. 44:3b)*

Alleluia, Alleluia, Alleluia

For You love righteousness, and hate iniquity. *(Ps. 44:6)*

Alleluia, Alleluia, Alleluia



The reading is from the Gospel according to St. John 4:5-42

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink."

For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ).

“When He comes, He will tell us all things.” Jesus said to her, “I who speak to you am He.” And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, “What do You seek?” or, “Why are You talking with her?”

The woman then left her waterpot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ? Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” Therefore the disciples said to one another, “Has anyone brought Him anything to eat?” Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work. Do you not say, ‘There are still four months and then comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: ‘One sows and another reaps.’ I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.” And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I ever did.” So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world.”



(Instead of “It is truly meet...,” we sing:)

The Angel cried to the Lady, full of grace:

“Rejoice, O pure Virgin! Again, I say: Rejoice,
your Son is risen from His three days in the tomb!
With Himself He has raised all the dead.”

Rejoice, O ye people!

Shine, shine, O new Jerusalem!
The glory of the Lord has shone on you.
Exult now, and be glad, O Zion!
Be radiant, O pure Theotokos,
in the Resurrection of your Son!



Communion Verses

Receive the body of Christ, taste the Fountain of Immortality.

Alleluia, alleluia, alleluia.

Praise the Lord from the heavens, praise Him in the highest! (*Ps. 148:1*)



PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Fr Gregory Becker, Nancy Racz, Kay Malys,
Pauline Witkowski, Marianne Carmack, Marty Woloschak,
Alice Dobransky, Dorothy Mehalko, Eileen Maluk,
Joe Ewanish, Peter Anderson, Mary Ann Senediak,
Steve Sivilich and all victims Suffering from the Corona
Virus together with nurses, doctors and all who work for
their recovery.



Gr. Martyr and Healer St.
Panteleimon



Sunday, May 30, 2021

9:30AM – DIVINE LITURGY

LIVE-STREAMED ON YOUTUBE

will resume next Sunday



“The presence and love of the Word
had called them into being;
inevitably, therefore when they lost
the knowledge of God, they lost
existence with it; for it is God alone
Who exists, evil is non-being, the
negation and antithesis of good.”

St. Athanasius of Alexandria



Sts. Peter & Paul Liturgical Schedule, Feast Days, Information and Events

Please contact Father Ivan to schedule Panikhidas,
Confessions, request Bulletin Dedications, Announcements
or Prospora Offerings

SERVICE AND FEAST DAY SCHEDULE

- Sunday, May 30, 9:30AM – **Divine Liturgy**, 5th Sunday of Pascha, the Samaritan Woman. **At the Cemetery Chapel, Memorial Service and Lunch.**
- Sunday, June 6, 9:30AM – **Divine Liturgy**, 6th Sunday of Pascha, The Blind Man.
- Wednesday, June 9, 6PM – Great Vespers.
- Thursday, June 10, 9:30AM – **Divine Liturgy**, The Ascension of Our Lord.
- Saturday, June 12, 6PM – Great Vespers.
- Sunday, June 13, 9:30AM – **Divine Liturgy**, Seventh Sunday of Pascha, of the Fathers of the Ecumenical Council. Afterfeast of Ascension.
- Saturday, June 19, 6PM – Great Vespers.
- Sunday, June 20, 9:30AM – **Divine Liturgy**, Eight Sunday of Pascha. Pentecost.
- Monday, June 21, 9:30AM – Akathist, Day of the Holy Spirit.
- Saturday, June 26, 6PM – Great Vespers.
- Sunday, June 27, 9:30AM – **Divine Liturgy**, 1st Sunday after Pentecost. All Saints.



The Parish Council Board

has open the admittance to volunteers for the Centennial Celebration Planning Committee. All ages and groups are welcome. Contact Fr Ivan if you are interested on the planning and organizing.

WAYS TO SEND YOUR WEEKLY OFFERINGS (Envelopes) and RENOVATION DONATIONS

1. BY USPS MAIL TO THE RECTORY (CHURCH)
2. *DONATE ONLINE ON STS. PETER & PAUL* WEBPAGE (SAFE AND SECURE)
3. IN-PERSON AT SUNDAY DIVINE LITURGY: Click on the following URL or paste in your Browser <http://www.stspeterpauluoc.org/> and CLICK ON the DONATE button.

OUR OFFERINGS TO THE LORD AS OF SUNDAY

		May 23
General:		1,276.00
Renovation Fund:		178.00
Online Donations on Tithe.ly		240.00
Renovation Fund Donations to date:		11,067.16*



When shopping on Amazon, support our church using the **Amazon Smile** by choosing “St Peter & Paul Ukrainian Orthodox Church” on the address below:
<https://smile.amazon.com/gp/charity/homepage.html>

FOR YOUR HEALTH AND SAFETY

- All Parish members and visitors are directed to follow CDC and church guidelines. **Visitation or Confessions need to be scheduled**
- please call the rectory at 330 799 3830, so that it can be made possible for you

St Mary's Sisterhood

The sisterhood is looking for volunteers to work at the Monday Bingo kitchen.

Please contact Kathy Battisti or call the rectory at 330-799-3830 for more info.

Thank you very much.

Катерина



...a time to remember those who kept the faith
and died in service to our country...

MEMORIAL DAY



This is how we know what

Love is

Jesus Christ laid down His life for us,
and we ought to lay down our lives
for our brothers and sisters.

1 JOHN 3:16



2021 Memorial Day Statement of the Council of Bishops of the Ukrainian Orthodox Church of the USA

Beloved Clergy and Faithful in our Lord:
CHRIST IS RISEN! INDEED HE IS RISEN!

This weekend our nation observes Memorial Day - a date on the civil calendar when the nation does (and should) honor the men and women who have given their lives in defense of our nation – of us – during their tours of service in the various branches of our USA Armed Forces. They have paid the ultimate sacrifice for the freedoms we enjoy as Americans. They have died so that the world might be more just and peaceful. We remember those who died in the wars of the last three centuries and the armed conflicts of these early decades of the 21st century. These members of our Armed Forces left behind their families, jobs, friends and the safety of their homes to put themselves in harm's way.

They gave their lives to defend the truths that our great nation holds to be self-evident. The truth that all men and women are created equal. The truth that we are all children of one God, endowed by our Creator with inalienable rights - to life, liberty and the pursuit of happiness. The men and women we remember died defending these truths. They died in fields of war for all of us - so that we could gather on this Memorial Day in

peace and in freedom. We owe them a great debt for their sacrifice and for their love. Our Lord and Savior Jesus Christ said that there is no greater love than to lay down your life for your friend. The men and women we remember on Memorial Day were people of such great Love.

We are forever grateful for the sacrifice of the deceased members of the Armed Forces who were members of the Ukrainian Orthodox Church of the USA. May we never take for granted the freedoms for which they fought. Instead, may we honor the memory of these generous men and women by making some personal sacrifice of our own on this Memorial Day: an act of kindness or service, a commemoration, or a prayer. Together let us always strive to be citizens mindful and respectful of those who paid the ultimate price.

With prayers, from the Spiritual Center (Metropolia) of the Ukrainian Orthodox Church of the USA in South Bound Brook, NJ

+Antony, Metropolitan

+Daniel, Archbishop

Звернення Собору Єпископів Української Православної Церкви США в національний День Пам'яті США

Улюблені у Христі всечасні отці та парафіяни:

ХРИСТОС ВОСКРЕС! ВОІСТИНУ ВОСКРЕС!

У ці вихідні наша країна відзначає День Пам'яті - той час, коли нація вшановує (*і повинна вшановувати*) тих чоловіків та жінок, котрі віддали своє життя за захист нашої нації - а тим самим і нас - під час своєї служби у різних підрозділах наших Збройних Сил США. Вони віддали себе в жертву за свободу, котрою ми як американці користуємось. Вони померли, щоб світ був більш справедливим і мирним. Ми пам'ятаємо тих, хто загинув у війнах останніх трьох століть та у збройних конфліктах цих перших десятиліть 21-го століття. Ці захисники наших Збройних Сил залишили свої сім'ї, роботу, друзів та безпеку своїх домівок, наражаючи себе на небезпеку.

Вони віддали своє життя, захищаючи ті істини, котрі наша велика нація вважає очевидними. Істина в тому, що всі чоловіки та жінки створені рівними. Істина в тому, що ми всі є дітьми одного Бога, наділені нашим Творцем невід'ємними

правами: на життя, свободу та прагнення до щастя. Чоловіки та жінки, яких ми пам'ятаємо, загинули, захищаючи ці істини. Вони загинули на полі бою для всіх нас - щоб ми могли зібратися в цей День Пам'яті в мирі та на свободі. Ми завдячуємо їм, адже є у великому боргу перед ними за їхню жертву та любов. Наш Господь і Спаситель Ісус Христос сказав, що немає більшої любові, ніж покласти своє життя за свого ближнього. Чоловіки та жінки, яких ми пам'ятаємо в День Пам'яті, були людьми тої великої Любові.

Ми вічно будемо вдячні усім учасникам Збройних Сил що належали до Української Православної Церкви США і віддали своє життя за волю та незалежність нашої нації. Ніколи не сприймаймо за належне ту свободу, за яку вони боролись. Натомість вшануймо пам'ять цих щедрих чоловіків і жінок, принісши в цей День Пам'яті власну жертву: діло милосердя чи служіння, вшанування пам'яті чи молитву. Стараймось завжди бути уважними та шанобливими громадянами до тих, хто заплатив таку велику жертву.

З молитвами, з Духовного Осередку (Митрополії) Української Православної Церкви США в Саут-Баунд-Брук, Нью-Джерсі

+ Антоній, Митрополит

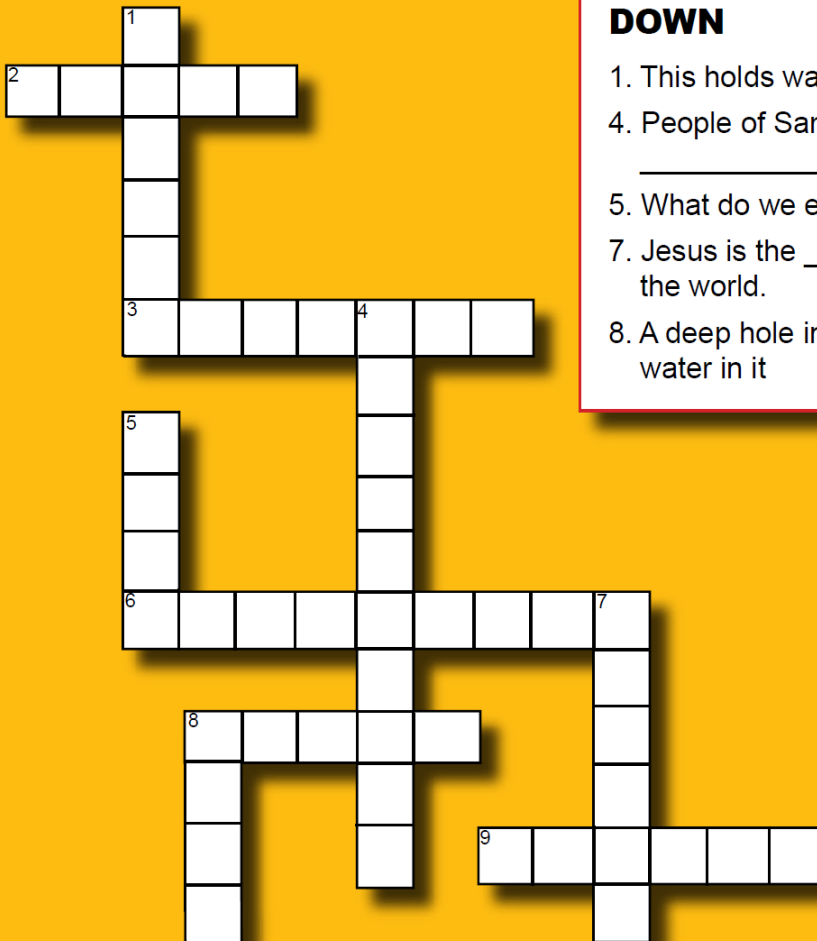
+ Даниїл, Архієпископ



Sunday of the Samaritan Woman



The Woman at the Well Crossword Puzzle



ACROSS

2. Jesus said that those who worship God must "must worship in spirit and _____."
3. When we want something to drink, we are _____.
6. Jesus' companions
8. Opposite of man
9. All _____ are important to Jesus.

DOWN

1. This holds water or sand.
4. People of Samaria are known as _____.
5. What do we eat?
7. Jesus is the _____ of the world.
8. A deep hole in the ground with water in it

ALL SAINTS CAMP 2021

HOME OF THE UKRAINIAN ORTHODOX CHURCH CAMPING MINISTRY



WE are BACK!

Planned Summer Schedule

- June 28 - July 2 Virtual Programs for DCSC/TC
- July 5 - 9 Diocesan Church School Camp
- July 12 - 16 Teenage Conference
- August 8 - 10 Mommy/Daddy & Me
- August 13-15 St. Nicholas Program
- September 3-6 Family Fest



Dates are subject to change or cancellation based on current health mandates.

Registration will open on staggered dates. Spaces are limited.

For more information concerning how camp will look this year and registration schedule, please visit www.uocyouth.org.



WHY YOU SHOULD TAKE THE YOUTH MINISTRY SURVEY



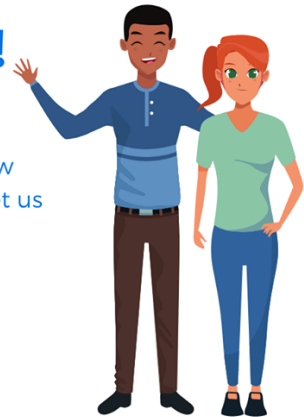
Ukrainian Orthodox Church of the USA
Office of Youth & Young Adult Ministry



Let your voice be heard!

Youth, teens & young adults - we want to know what you think! This is YOUR opportunity to let us know:

- what you need from the church?
- what has helped you in your faith and relationship with Christ?
- how can you give your talents back?



Help us raise saints!

Clergy & youth workers - we want to know what YOU think! This is your opportunity to let us know:

- what you need to grow your ministry?
- what is working for your parish?
- what are your struggles?





WHY YOU SHOULD TAKE THE YOUTH MINISTRY SURVEY



**Ukrainian Orthodox Church of the USA
Office of Youth & Young Adult Ministry**



Help us support you!

Parents - we want to know what YOU think! This is your opportunity to let us know:

- What supports does your family need in raising saints?
- How can we aid your family in participating in the life of the church?
- What supports do YOU need as an Orthodox parent?

Are you ready to take your survey?

Visit the OYM website to learn more and take the survey!

UOCCYOUTH.ORG



Sunday, May 30, 2021
Cemetery Chapel grounds
SS. Peter and Paul UOC Cemetery
9:30 AM –Divine Liturgy
***Memorial Service and Blessing
of Graves***

Annual Memorial Day & Lunch

Food will be provided, no pot luck

Free will donations can be made to:

Sts. Peter & Paul Ukrainian Orthodox Church

Due to the weather the service will be at the Cemetery Chapel, but there will be a tent available for those who want follow the service and keep distancing.

Thank you for all the members that are making this possible, and for all people participating at the fellowship.



2021 Upcoming events



June 6th – Honoring the Graduates

Light refreshments will be served at the Orthodox Center after Divine Liturgy

June 19th – Drive through Ukie Food Festival

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