



# Types of Mentor Texts

#### **IDEA STRUCTURE CRAFT** This mentor text's This mentor text This mentor text provides a structure contains wellunique or interesting idea writers can crafted writing "borrow" to write techniques that can inspires a fresh or unique idea from about their own be analyzed and writers. unique ideas. imitated by writers. Adapted from Corbett Harrison's "The 7 Elements of a Differentiated Writing Lesson"

## June 2017

Scholarly journals and successful classroom practice all point to the benefits of poetry instruction. The LiveBinder at the QR code below includes 35+ scholarly and popular articles on the benefits of poetry instruction.



http://goo.gl/kQtSYC

## **Favorite Poetry Teaching Books**

All books listed are written by poets who teach!

Behn, R., & Twichell, C. (1992). *The Practice of poetry: Writing exercises from poets who teach*. New York, NY: HarperPerennial.

Guernsey, B. (Ed.), (2013). Mapping the line: Poets on teaching. Baltimore: Penyeach Press.

Lasky, D., Luxford, D., & Nathan, J. (2013). *Open the door: How to excite young people about poetry*. San Francisco: McSweenev's Books.

Lockward, D. (2013). The crafty poet: A portable workshop. Nicholasville, KY: Wind Publications.

Potter, D. (2013). A poet's sourcebook: Writings about poetry, from the ancient world to the present. Pittsburgh: Autumn House Press.

Wormser, B., & Cappella, D. (2000). *Teaching the art of poetry: The moves*. Mahwah, NJ: Lawrence Erlbaum Assoc. Wormser, B., & Cappella, D. (2004). *A surge of language: Teaching poetry day by day*. Portsmouth, NH: Heinemann.

# Where I'm From



# Inspiration for George Ella Lyon's "Where I'm From"

The following is from George Ella Lyon's website: http://www.georgeellalyon.com/where.html

"Where I'm From" grew out of my response to a poem from Stories I Ain't Told Nobody Yet (Orchard Books, 1989; Theater Communications Group, 1991) by my friend, Tennessee writer Jo Carson. All of the People Pieces, as Jo calls them, are based on things folks actually said, and number 22 begins, "I want to know when you get to be from a place." Jo's speaker, one of those people "that doesn't have roots like trees," tells us "I am from Interstate 40" and "I am from the work my father did."

In the summer of 1993, I decided to see what would happen if I made my own where-I'm-from lists, which I did, in a black and white speckled composition book. I edited them into a poem — not my usual way of working — but even when that was done I kept on making the lists. The process was too rich and too much fun to give up after only one poem. Realizing this, I decided to try it as an exercise with other writers, and it immediately took off. The list form is simple and familiar, and the question of where you are from reaches deep.

#### 22

I want to know when you get to be from a place, five years, ten, twenty?
What about when you find a place you love?

"But honey, where are you from?"

It is a discriminatory question, and it turns up everywhere including job applications.

I am from three states and six different cities.

I am from Interstate 40.

I am from the neighborhoods where people moved every other year.

I am from the work my father did.

I am from the things I hang on my wall and the bed I get out of in the morning.

I am from that suspicious minority that doesn't have roots like trees.

I have lived here eight years, and the mountain I see when I wake up is imprinted – like a duck, I know my mother when I see her.

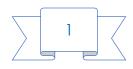
Can you earn being from a place? I work, I vote, I help my neighbors, I pay taxes. Can I pledge allegiance?

People would do better to ask where are you from of Eastman or Nuclear Fuels Services or the waste management company that left the toxic dump in Bumpass Cove.

And if the identity is so precious they should ask it of Kroger and K-Mart and Long John Silver's. But it never goes that far.

I just goes to the property boundary when my neighbor steps back and says, "Oh. You're not from here are you?"

By Jo Carson



# Where I'm From

#### By George Ella Lyon

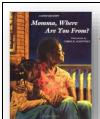
I am from clothespins, from Clorox and carbon-tetrachloride. I am from the dirt under the back porch. (Black, glistening, it tasted like beets.) I am from the forsythia bush the Dutch elm whose long-gone limbs I remember as if they were my own.

I'm from fudge and eyeglasses,
from Imogene and Alafair.
I'm from the know-it-alls
and the pass-it-ons,
from Perk up! and Pipe down!
I'm from He restoreth my soul
with a cottonball lamb
and ten verses I can say myself.

I'm from Artemus and Billie's Branch, fried corn and strong coffee.
From the finger my grandfather lost to the auger, the eye my father shut to keep his sight.

Under my bed was a dress box spilling old pictures, a sift of lost faces to drift beneath my dreams. I am from those moments--snapped before I budded --leaf-fall from the family tree.

I am from	specific ordinary item	, from	product name
and <u>anothe</u>	r item		
I am from the _	home description: o	adjective, adjective, s	sensory detail
I am from the _	plant, flower, natural item		
the	plant, flower, natural de	tail .	
I am from	family tradition	and	family trait
from	name of family member	and	another family name
I am from the _	description of famil	y tendency and _	another one
From	something you were told as	s a child and	another
I am from	represent	tation of religion, or	lack of it
Further descript	ion:		
I'm from	place of birth o	and family ancestry	
two food items re	epresenting your family		
From the	specific family story about a specific person and detail		
the	another detail		
and the	another detail about ar	nother family membe	er
I am from	location	of family pictures, r	nementos, archives
	several more lines indicating t	heir worth	



# Momma, Where Are You From?

# By Marie Bradby

1-2	Momma, where are you from? Where are you from, Momma?
3-4	I'm from Monday mornings, washing loads of clothes in the wringer washer and peach baskets full of
	laundry to hang on the clothesline strung from tree to tree – the sun bleaching the sheets, the wind
	whipping them dry.
5-6	I am from beans – green, lima, and pea – picked, strung, snapped, and shelled into pans, then put on
	the stove to simmer for an hour.
7-8	I am from peddlers, driving a creaky old wagon with a big old horse and calling up and down the
	street: "Fish-man! Fish-man! I've got fresh trout, spots, and croakers today! Fish-man! Fish-man!
	"When did you get them?" my mother would ask. "They're real fresh. They came in the dock early
	this morning." "All right," she'd say, "I'll take some croakers."
9-10	Calling: "Rag-man! Rag-man! Got any rags to sell? Ten cents a pound!" My mother would give him a
	bundle of worn-out clothes and later stash the money in the cookie jar.
11-12	Calling: "Ice-man! Ice-man!" If it was real hot, we would get two blocks of ice. Momma would crack it
	with a pick and give me the chips to suck on.
13-14	Momma, where is that place? Where is that place, Momma?
15-16	It's where the edge of town met the countryside; where the city sidewalks ended and chickens ran
	through yards. Where families grew into a neighborhood as close as a knit sweater; where we threw
	up a hand to everyone we saw. Where I saw Miss Mary passing our house in the morning on her way
	to work and Mr. Thompson coming home from baking bread all night.
17-18	It's where the school bus took my older brothers and sister way across town past school after
	school after school until it came to a school where all the children were brown – some light,
10.00	some dark, some in-between.
19-20	Where days took their time and morning lay on the rolling hills as long as she pleased. Where I played
	under a gum ball tree that took up the whole ski. and wondered why Miss Mary cleaned someone
	else's house why the sidewalks ended at the edge of my neighborhood, and why my brothers and
24.22	sister didn't go to the school right up the street.
21-22	Where afternoons, my brothers delivered newspapers, and I sprinkled and rolled up clothes, while my
	sister pressed with two flat irons – one to use, the other to heat up on the stove and be ready when
	the first went cold. Where everything we wore and used was starched and ironed, even dish towels
22.24	and underwear.
23-24	Where Friday evenings we friend fish outdoors, and my cousins would come over with cherry pie and
	ice cream. We would sit around tubs of iced sodas in the backyard, and Daddy would say to Cousin
25-26	Albert, "What'll you have?"  Where we shildren played "One Two Three Red Light" while the adults listened to hall games on the
23-20	Where we children played "One-Two-Three Red Light," while the adults listened to ball games on the
	radio – the Washington Senators and the Baltimore Orioles. Where Daddy played his old Duke
	Ellington and Count Basie records and we danced in the shadows, switching our hips, popping our
27.20	fingers, and pretending to be adults.
27-28	Momma, can I go there? Can I go there, Momma? Yes. We can travel through roads in my memory:
	Let's see. Up the stairs, sliding down the hall, passing beds full of children, heads full of new dreams,
	nights full of stars.

#### Fifth Grade Autobiography

by Rita Dove

I was four in this photograph fishing with my grandparents at a lake in Michigan. My brother squats in poison ivy. His Davy Crockett cap sits squared on his head so the raccoon tail flounces down the back of his sailor suit.

My grandfather sits to the far right in a folding chair, and I know his left hand is on the tobacco in his pants pocket because I used to wrap it for him every Christmas. Grandmother's hips bulge from the brush, she's leaning into the ice chest, sun through the trees printing her dress with soft luminous paws.

I am staring jealously at my brother; the day before he rode his first horse, alone. I was strapped in a basket behind my grandfather. He smelled of lemons. He's died –

but I remember his hands.

#### **Poetry**

by Sharon Bryan

It's like tuning slowly around our Zenith radio's glowing shortwave dial

as I did as a child, listening for voices from Madagascar, 5 Fiji, and Canary Islands,

I could spend hours like this, eyes closed, ear pressed to the speakers to catch

snatches of language 10 between high-pitched squeals and long patches of static,

and though I can't understand most of the words that do come through, it's clear

what they say is urgent – someone's in love, someone's at war, no one's at peace –

so I do my best to get it down, just in case I can see one day, however belatedly, what it all means.

#### The Base Stealer

by Robert Francis

5

10

15

20

15

Poised between going on and back, pulled
Both ways taut like a tightrope-walker,
Fingertips pointing the opposites,
Now bouncing tiptoe like a dropped ball
Or a kid skipping rope, come on, come on,
Running a scattering of steps sidewise,
How he teeters, skitters, tingles, teases,
Taunts them, hovers like an ecstatic bird,
He's only flirting, crowd him, crowd him,
Delicate, delicate, delicate - now!

#### **The History Teacher**

By Billy Collins

Trying to protect his students' innocence he told them the Ice Age was really just the Chilly Age, a period of a million years when everyone had to wear sweaters.

And the Stone Age became the Gravel Age, 5 named after the long driveways of the time.

The Spanish Inquisition was nothing more than an outbreak of questions such as "How far is it from here to Madrid?"
"What do you call the matador's hat?"

The War of the Roses took place in a garden, and the Enola Gay dropped one tiny atom on Japan.

10

The children would leave his classroom for the playground to torment the weak and the smart, 15 mussing up their hair and breaking their glasses,

while he gathered up his notes and walked home past flower beds and white picket fences, wondering if they would believe that soldiers in the Boer War told long, rambling stories 20 designed to make the enemy nod off.

#### American Gothic John Stone (1998)

Just outside the frame there has to be a dog chickens, cows and hay

and a smokehouse
where a ham in hickory 5
is also being preserved

Here for all time the borders of the Gothic window anticipate the ribs

of the house 10 the tines of the pitchfork repeat the triumph

of his overalls and front and center the long faces, the sober lips 15

above the upright spines of this couple arrested in the name of art

These two by now 20 the sun this high

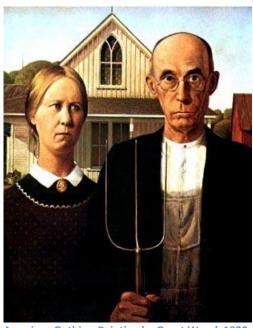
ought to be in mortal time about their businesses

Instead they linger here 25 within the patient fabric of the lives they wove

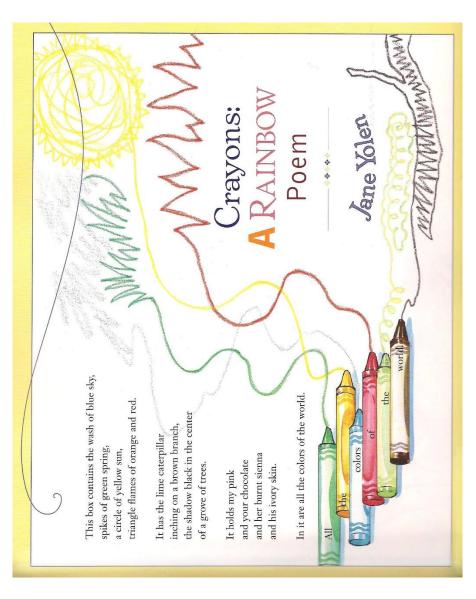
he asking the artist silently how much longer and worrying about the crops 30

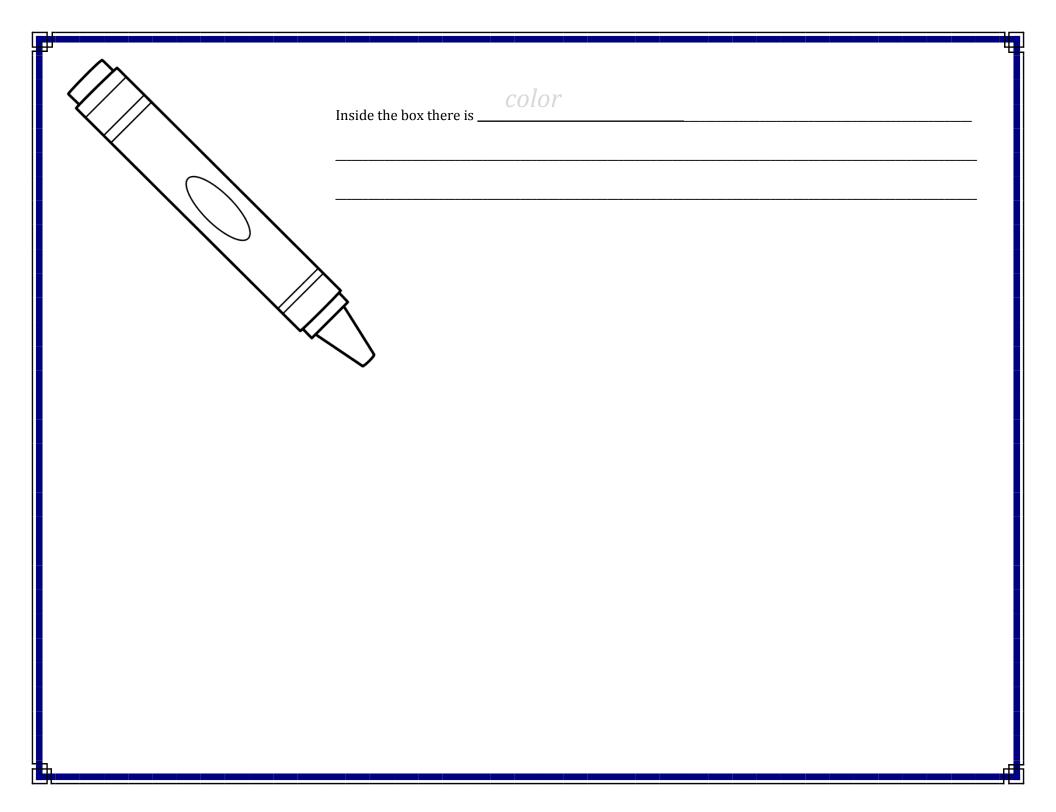
she no less concerned about the crops but more to the point just now whether she remembered

to turn off the stove.



American Gothic – Painting by Grant Wood, 1930





### Poetry Minilesson: Using Specific Language - Proper Nouns

#### **NOTICE**

- > use of specific language proper nouns
  - "Zenith radio" ["Poetry", Bryan, line 2]
  - "Madagascar, / Fiji, and Canary Islands" ["Poetry", Bryan, lines 5-6]
  - "Davy Crockett cap" ["Fifth Grade Autobiography", Dove, line 4]
  - "Gothic window" ["American Gothic", Stone, line 8]
  - Multiple examples of specific historical events in "The History Teacher" by Billy Collins.

#### INSIGHTS ON CRAFT

Proper nouns provide your reader with a specific image. In the examples above, the naming of "Madagascar, Fiji, and Canary Islands" in the Sharon Bryan poem makes the exotic locations she is invoking very concrete. A Gothic window gives, with one word, information about the shape and style of architecture being described. You may wish to use a proper noun to instantly sharpen a visual image for your reader. In three words ("Davy Crockett cap"), Rita Dove gives us an easily understood and immediately identifiable image.

### Poetry Minilesson: Using Repetition

#### **NOTICE**

Look at these examples of repetition:

- come on, come on
  ["The Base Stealer", Francis, line 5]
- crowd him, crowd him
  ["The Base Stealer", Francis, line 9]

•

• Delicate, delicate, delicate, delicate ["The Base Stealer", Francis, line 10]

#### INSIGHTS ON CRAFT

All the examples of repetition above come from the same poem. However, they are working in that poem to create a sense of urgency. In this case, the persona's voice speaks urgently, almost pleadingly, to the subject of the poem. Repetition can also work like an echo or a reminder in the way memories return to us over and over. Careful not to overuse this one. Repetition isn't subtle, so you want to be careful not to overpower other well-crafted portions of your poem with repetition.