A Family-Friendly Event to Senefit the Union Co. 4-H Foundation

119,

SATURDAY, SEPTEMBER 26th 11AM TO 4PM

Union Co. Agricultural & Conference Center 3230 Presson Rd. (off Hwy 74) Monroe, NC

❷ FOOD VENDORS

Food vendors are accepted on a first-come, first-served basis. A maximum of 2 vendors per category will be accepted.

Requirements: Must have self-contained concession unit, all necessary permits, licenses and insurance. **THIS IS AN OUTDOOR EVENT.** COST: \$85

❷ RETAIL VENDORS

Retail vendors may set up a retail space to market or sell merchandise. Each space includes one 10'x10' space with 1 8' table.

Requirements: Must have all necessary permits, licenses and insurance. **THIS IS AN OUTDOOR EVENT.** COST: \$45

© CRAFT VENDORS

Vendor App. for Early Bird

Discounts!!

Vendors selling handmade/ homemade items ONLY. Includes one 10' x 10' space with 1 8' table.

CRAFTERS WILL BE PLACED INSIDE

COST: \$40

© NON-PROFIT VENDORS

Non-profit organizations may set up a booth to market or distribute information about their organization. Includes one 10' x 10' space with 1 8' table. **THIS IS AN OUTDOOR EVENT.** COST: FREE



FOR ADDITIONAL INFORMATION CONTACT: Crystal Starkes, 4-H Program Assistant

Tel: 704-283-3735

Email: crystal starkes@ncsu.edu

vww.union4Hfoundation.com



UNION CO. 4-H & YOUTH DEVELOPMENT FOUNDATION

2015 **FALL** Pestival

VENDOR APPLICATION Event Date: Saturday, September 26, 2015					
AME: DATE:					_
BUSINESS NAME:					_
ADDRESS:					_
CITY:		STATE	_ STATE: ZIP:		
E-MAIL:			PHONE:		
			E S ARE 10' x 10 lude one (1) 8' ta		
Please specify if you	u have ter	nt	trailer		
Type of Vendor:	Food	_Retail	Crafter	Non-Profit	
Do you require a po (Additional fee for e		Yes	No		
				ISE, CRAFT OR SER	_
EXHIBIT RATES					_
BEFORE SEPTEMBER 11 TH		4	AFTER SEPTEMBER 11 TH		
Craft Vendor \$30.00		-	Craft Vendor \$40.00		
Retail Vendor \$35.00		-	Retail Vendor \$45.00		
Food Vendor \$75.00		-	Food Vendor \$85.00		
Non-F	Profit (FREE)				
Power	Supply \$10.00	-	Power Su	oply \$12.00	
	TOTAL EN	NCLOSED:			
				I may require in addition understand my area m	
X			DA ⁻	TE	
	CATIONS ARE AC		IS LIMITED!! ON A FIRST-CO	ME, FIRST-SERVED	BASIS.
	Please retu	rn complete	ed application <u>wi</u>	<u>th</u> entry fee	

(checks made payable to Union 4-H Foundation) to:

Union 4-H Foundation | P.O. Box 293 | Wingate, NC 28174

YOU MAY ALSO PAY ONLINE WITH VISA, MASTERCARD & DISCOVER www.union4Hfoundation.com (go to the EVENTS tab) *Questions?* Contact Crystal Starkes at 704-283-3735