



Soaring Eagle Press e-Edition

# Templeton's "Almost Daily" News

Serving the residents of the greater Templeton area since 2000

CALENDAR • November 18-25, 2019 • © Soaring Eagle Press 2019; All Rights Reserved

This edition is brought to you by the folks at



## McPHEE'S

Dedicated to great food and great service

**FRESH SEASONAL MENUS & FINE LOCAL WINES**

416 S. Main in Beautiful, Historic Downtown Templeton  
(805) 434-3204 / [www.mcpheesgrill.com](http://www.mcpheesgrill.com)



**McPHEE'S GRILL • 2019 Impact Award "Business of the Year"**

McPhee's Grill is the home of renowned Chef Ian McPhee and the Central Coast's finest wine country cuisine featuring fresh seasonal menus, local wines, and excellent service. From the oak grilled burgers and delicious barbecued pork sandwiches to the famous 2-bone pork chop, macadamia crusted fresh fish, and wood fired pizzas, McPhee's is the local favorite for fine dining.

**Templeton Recreation Girls Basketball Clinic • November 23-24**

## CALENDAR DIGEST NOV 18-25

### MONDAY, NOV 18

MONDAY, NOVEMBER 18

**NATURE'S NEIGHBOR** with Melanie Blankenship

1:00 pm / KPRL 1230 AM

Food, family, farming and home here on the Central Coast

Questions or Comments? Call the show at (805) 238-5775

**THIS WEEK:** Intro to "The Hive & the Honey Bee" on Tues, Nov 19 at Nature's Touch

Please [CLICK HERE](#) and go to page 6 of the most recent Bulletin Board for more information.

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**MONDAY, NOVEMBER 18**

JOIN IN THE FUN & CAMARADERIE!

Templeton Lions Club **MONDAY NIGHT BINGO**

4:30 pm – Doors Open / 5:30 pm – Play Begins

Templeton American Legion Hall (8<sup>th</sup> & S. Main)

For more information, please contact Joe Watje at (805) 434-2844

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**MONDAY, NOVEMBER 18**

**TWIN CITIES FREE CLASS** – “Baby Care & Infant Safety”

6:00 pm / Morgan Conference Center in the Founder’s Pavilion

To register or for more information, please [CLICK HERE](#)

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**TUESDAY, NOVEMBER 19**

**TUESDAY, NOVEMBER 19**

**ROTARY CLUB** of Templeton

7:00 am / McPhee’s Grill (416 S. Main)

Please visit [www.templetonrotary.com](http://www.templetonrotary.com) for more information

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**TUESDAY, NOVEMBER 19**

San Luis Obispo County **BOARD OF SUPERVISORS** ([agenda](#) / [addendum](#) / [docs](#))

9:00 am / Supervisors Chambers in the SLOC Government Center (1055 Monterey)

The agenda includes [3] [submittal of the study](#) analyzing Monterey Bay Community Power, [37] [an update on state legislative activities](#) including PG&E bankruptcy issues, and Assemblyman Cunningham’s bill (ACA 18) that would designate nuclear power as zero-carbon emitting power, [38] an update on the state of recruitment and retention of County staff, [39] implementation of [County fee schedules](#) for 2020 (A) and 2020-21 (B), [40] amendments to [County Building and Construction ordinances](#) to bring them inline with State codes, [41] [amendments to County Fire code](#) to bring it up to date with State Fire codes, [43] a hearing to consider a resolution modifying [service area and boundaries of the Paso Robles Groundwater Basin](#), and [44] a resolution to [amend the Williamson Act that would allow cannabis activities](#) as allowed uses.

Editor's Note! There are two type of links provided above. The "agenda / addendum / docs" links provide the full agenda, etc. and the other links take the reader directly to staff reports and documents for individual/specific agenda items.

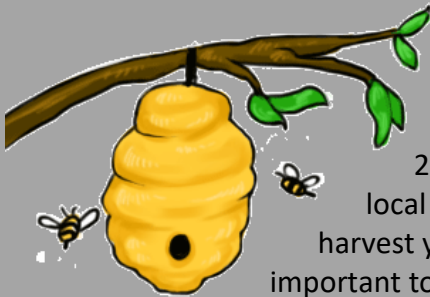
Board of Supervisors meetings are videotaped and can be watched live or accessed through meeting archives. The most recent meeting video is usually available online about 24-hours following the meeting. To watch live and/or access archived videos, please [CLICK HERE](#).

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**TUESDAY, NOVEMBER 19**

### **Intro to "The Hive and the Honey Bee"**

6:00 pm / Nature's Touch Nursery & Harvest (225 S. Main)

Intro Class - \$75 / Call Melanie Blankenship at (805) 712-3478 to register



This introductory class is available on the third Tuesday from October thru December and is required to participate in the full series called "The Art of Keeping Bees" that begins on January 21<sup>st</sup> and runs thru June. The six-month series will be taught by a local beekeeping expert who will explain how to set up, maintain, and harvest your own Apiary (Bee Yard). Well-kept bees are incredibly important to a healthy ecosystem and this series will provide you with all the information necessary to farm your own honey. Participants will learn about (a) flora and fauna, (b) the installation of boxes, (c) bee colony structure and health, (d) how to manage overcrowding, (e) managing bees for honey production, (f) the stacking and sorting of supers, (g) recognizing bee behavior, and (h) the harvesting of honey. Registration for "The Art of Keeping Bees" is \$400. To register or for more information, please call Melanie Blankenship at (805) 712-3478.

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**TUESDAY, NOVEMBER 19**

Templeton Community Services District or TCSD

**BOARD OF DIRECTORS** Meeting ([agenda packet](#))

7:00 pm / TCSD boardroom (5<sup>th</sup> & Crocker next to the Fire Station)

**MELISSA JOHNSON • 2019 Impact Award "Citizen of the Year"**

**CHIEF BILL WHITE • 2019 Impact Award "Public Safety Person of the Year"**

TCSD's agenda includes [9A] a Public Hearing to [update TCSD's Fire Codes](#) and bring them current with State Fire code, [9B] consideration a [request from the Chevron Gas Station](#) in Templeton regarding Community Facilities District annexation, and [9C] a [comprehensive report with recommendations for enhancing communications](#) between TCSD and its constituents.

Editor's Note! A link to the entire agenda and all staff reports can be accessed by using the "agenda packet" link. Links to individual/specific staff reports are given in the "agenda includes" paragraph. Currently, TCSD's board meetings are audio taped and copies can be obtained for a small fee.

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**TUESDAY, NOVEMBER 19**

Templeton **YOUTH SOFTBALL** Advisory Board

6:45 pm / Len's Place (Rec Bldg at 599 S. Main)

For more information, please contact Melissa Johnson at (805) 434-4909 or

[mjohnson@templetoncsd.org](mailto:mjohnson@templetoncsd.org)

**WEDNESDAY, NOV 20**

**WEDNESDAY, NOVEMBER 20**

California Mid-State **FAIR BOARD** ([agenda](#))

9:30 am / CMSF Skybox

Under "Old Business/Strategic Master Plan", **the Board will receive a Conference Center update and will consider an edited MOU (memorandum of understanding) between the Conference Center partners.** Under the section for "Operations Committee Report" we get a slight peek at the general capital improvements for 2020 that include (a) Fort Frontier, (b) Beef Barn electrical, (c) the Marketplace Cement, (d) Skybox elevator, and (c) C-Lot RV expansion. And under "Fair Programs and Marketing Committee" the agenda lists a number of items being done for CMSF's 75<sup>th</sup> Anniversary celebration – including the possibility of another cattle drive. A look at the agenda gives the reader a general idea of what is being done, but without access to minutes and staff reports, there is limited transparency regarding the work being done by this Brown Act body.

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**WEDNESDAY, NOVEMBER 20**

**PAWS 4 SIGHT** – Guide Dogs for the Blind

3:30 pm / Avila Valley Farm

The group will meet for an outing with their "puppies in training" for new experiences

New members are always welcome!  
For more information, please contact Susan King at (805) 239-3391

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**WEDNESDAY, NOVEMBER 20**  
**PASO BASIN COOPERATIVE COMMITTEE** ([agenda](#))  
4:00 pm / Paso Robles City Council Chambers

The primary objective of this special meeting of the Paso Basin Cooperative Committee is to move forward with the adoption of the Paso Groundwater Basin Sustainability Plan. To review the Executive Summary and GSP, please [CLICK HERE](#).

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**WEDNESDAY, NOVEMBER 20**  
Templeton High School **WINTER SPORTS PARENT MEETING**  
6:30 pm / B-Wing Classrooms  
For more information, please contact THS at (805) 434-4909

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**WEDNESDAY, NOVEMBER 20**  
SLOC QHA or San Luis Obispo County **QUARTER HORSE ASSOC.**  
6:00 pm / Paso Robles Golf & Country Club (1600 Country Club Drive  
As of press time, this meeting was UNCONFIRMED

**THURSDAY, NOV 21**

**THURSDAY, NOVEMBER 21**  
SLO County Local Agency Formation District or LAFCO  
**LAFCO COMMISSIONERS MEETING** ([agenda](#) / [staff reports](#))  
9:00 am / Supervisors Chambers in the SLOC Government Center (1055 Monterey)

The meeting will begin with a Budget Status Report and moves into [B-1] a request to [detach properties from the Estrella El Pomar Creston Water District](#). That will be followed by [B-2] consideration of the [Sphere of Influence, Municipal Service Review and a Memorandum of Agreement with the City of Atascadero](#). The Commissioners will also hear a Legislative Update and a CALAFCO Report.

**THURSDAY, NOVEMBER 21**

## **Vermicompost Facility Tour**

10:00 am – 12:00 pm / Black Diamond Vermicompost Facility  
(5326 Broken Spur Place)



UPPER SALINAS-LAS TABLAS  
**RESOURCE**  
CONSERVATION DISTRICT

The Upper Salinas-Las Tablas Resource Conservation District (US-LT RCD) has received a grant from the California Department of Food and Agriculture to fund a 3-year study into the effects of vermicompost application on vineyards with respect to greenhouse gas sequestration and overall health characteristics. This project is in collaboration with Mesa Vineyard Management, Castoro Cellars, Cal Poly, and Black Diamond Vermicompost. This workshop will demonstrate the process of vermicompost production on site at the Black Diamond Vermicompost Facility. The presenters include Cristy Christie, owner of Black Diamond Vermicompost, Andrew Johnson, Program Manager for US-LT RCD, and a representative from Cal Poly Soil Science. This workshop is FREE to attend, but participants are asked to register in advance. To register online, please [CLICK HERE](#).

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**THURSDAY, NOVEMBER 21**

Templeton Cemetery District

## **BOARD OF DIRECTORS Meeting – CANCELLED**

The next regularly scheduled meeting will be held in January 2020

*Editor's Note! Templeton Cemetery office will be closed November 28-29 for Thanksgiving*

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**THURSDAY, NOVEMBER 21**

## **TWIN CITIES FREE CLASS – “Understanding Pregnancy”**

6:00 pm / Morgan Conference Center in the Founder's Pavilion

To register or for more information, please [CLICK HERE](#)

<https://www.tenethealthcentralcoast.com/events#2718>

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**THURSDAY, NOVEMBER 21**

Templeton Area Advisory Group or TAAG

TAAG BOARD MEETING (agenda)

7:00 pm / Templeton CSD boardroom (5<sup>th</sup> & Crocker next to the Fire Station)

Unfortunately, the TAAG website has not been updated to include a link to this month's meeting agenda as of Wednesday night at 7:30 pm. The TAAG board has lost two more members and now has a total of two delegate vacancies and two alternate vacancies. If you have an interest in planning, building, roads, etc. please consider stepping forward to help.

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**THURSDAY, NOVEMBER 21**

Templeton LIONS CLUB

7:00 pm / Templeton Community Center (Women's Clubhouse at 601 S. Main)

The Lions will meet for dinner and a business meeting on Thursday night. Guest speaker Jim Fotinakes (former, long-time THS Principal) who is on the board for the Templeton Performing Arts Center Foundation will share the mission and work of the relatively new foundation with members of the Lions Club. Guests are always welcome!

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**THURSDAY, NOVEMBER 21**

DRAMA BOOSTERS – UNCONFIRMED

**FRIDAY, NOV 22**

**FRIDAY, NOVEMBER 22**

NOTHING WAS SUBMITTED FOR THIS DATE

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**SATURDAY, NOV 23**

**SAT & SUN, NOVEMBER 23-24**

Templeton Recreation & Templeton Youth Basketball League present

**"Girls Basketball Clinic"**

Templeton High School Thorndyke Gym

Fee is \$75 per player with a \$10 sibling discount



Work with Coaches Anthony Rietkerk and Mike Sudbrink to dust off the rust and get in gear for the season! Fine tune your skills with comprehensive drills, competitive games, and fun prizes! Includes a Camp Shirt and Swag! Division times include: 3<sup>rd</sup> & 4<sup>th</sup> graders from 9 to 10:45 am, 5<sup>th</sup> & 6<sup>th</sup> graders from 11 am to 12:45 pm, and 7<sup>th</sup> & 8<sup>th</sup> graders from 1 to 3 pm. Register at the Templeton Recreation office (599 S. Main) on Tuesday thru Friday from 9 am to 6 pm. For more information, please contact Templeton Recreation at (805) 434-4909 or email

kzink@templetoncsd.org. Proceeds benefit Templeton Girls Basketball and Templeton Recreation.

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**SATURDAY, NOVEMBER 23**

**FARMERS MARKET**

9:00 am to 12:30 pm / Templeton Park

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**SATURDAY, NOVEMBER 23**

**Central Coast Lupus & Auto-Immune Diseases Support Group**

10:30 to 11:45 am / Nature's Touch Nursery & Harvest (225 S. Main)

Please join us for the next meeting of our LOCAL support group for Lupus and auto-immune diseases. Open to patients, family members and support people from around the Central Coast. Our goals are to create an environment of support for patients and families; increase awareness of under-recognized diseases; and educate patients about how to live with their disease and live the most fulfilling life possible.

For more information and to RSVP, please contact Volunteer Facilitator Jaime Umphenour at (805) 462-1022 or email her at pamperedjaime@yahoo.com.

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**SUNDAY, NOV 24**

**SUNDAY, NOVEMBER 24**

November **YOGA BRUNCH**

8:45 am Check In / 9:00 am Start / Castoro Cellars (Bethel Road)

Registration \$40 / \$30 for Wine Club Members

For more information or to register, please [CLICK HERE](#)

<https://castorocellars.com/events/yoga/november-yoga-brunch>

**MONDAY, NOV 25**    **THANKSGIVING VACATION • NO SCHOOL NOV 25-29**

**MONDAY, NOVEMBER 25**

**NATURE'S NEIGHBOR** with Melanie Blankenship

1:00 pm / KPRL 1230 AM

Food, family, farming and home here on the Central Coast

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**MONDAY, NOVEMBER 25**

Templeton Lions Club **MONDAY NIGHT BINGO**

4:30 pm – Doors Open / 5:30 pm – Play Begins

Templeton American Legion Hall (8<sup>th</sup> & S. Main)

For more information, please contact Joe Watje at (805) 434-2844

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