

Loving God, through the waters of Baptism you have called us by name and invited us to share in the ministry of Jesus.

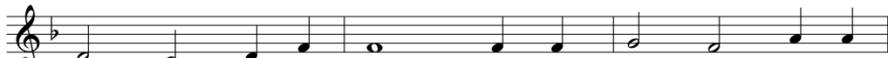
In our human weakness,  
help us to respond in prayer and thanksgiving, to your call  
to be a light to each other and to the world.

Continue to form us in your body centered in your Eucharist.  
We ask you, to give us the vision to know your mission and to make it visible  
in our parish of St. William  
and our sister parish, St. Anthony and to the world.

Sending Lord, Whose Love in Humble Service 1 & 4 HOLY MANNA



1. Lord, whose love in hum-ble serv-ice Bore the  
2. Still your chil-dren wan-der home-less; Still the  
3. As we wor-ship, grant us vi-sion, Till your  
4. Called from wor-ship in-to serv-ice Forth in



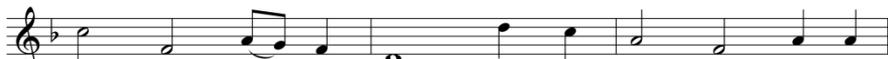
weight of hu-man need, Who did on the Cross for-  
hun-gry cry for bread; Still the cap-tives long for  
love's re-veal-ing light, Till the height and depth and  
your great name we go, To the child, the youth, the



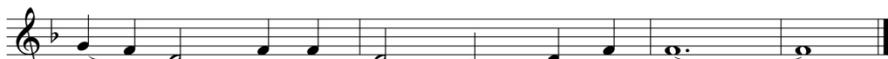
sak-en, Show us mer-cy's per-fect deed;  
free-dom; Still in grief we mourn our dead.  
great-ness Dawns up-on our hu-man sight:  
a-ged, Love in liv-ing deeds to show;



We, your ser-vants, bring the wor-ship Not of  
As, O Lord, your deep com-pas-sion Healed the  
Mak-ing known the needs and bur-dens Your com-  
Hope and health, good-will and com-fort, Coun-sel,



voice a-lone, but heart: Con-se-crat-ing to your  
sick and freed the soul, Use the love your Spir-it  
pas-sion bids us bear, Stir-ring us to faith-ful  
aid, and peace we give That your chil-dren, Lord, in



pur-pose Ev-'ry gift which you im-part.  
kin-dles Still to save and make us whole.  
serv-ice, Your a-bun-dant life to share.  
free-dom, May your mer-cy know and live.

Text: Albert F. Bayly, 1901-1984, © Oxford University Press  
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950

Saint William Catholic Parish 22nd Sunday Ordinary Time 8.30.20

Gathering Song

Lift High the Cross

CRUCIFER



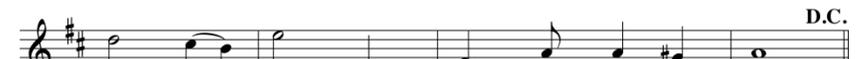
Lift high the cross, the love of Christ pro-claim till



all the world a-dore his sa-cred name.



1. Come, Chris-tians, fol-low where the Mas-ter trod, our  
2. Led on their way by this tri-um-phiant sign, the  
3. Each new-born fol-l'wer of the Cru-ci-fied bears  
4. O Lord, once lift-ed on the glo-rious tree, your  
5. So shall our song of tri-umph ev-er be: praise



D.C.  
King vic-to-rious, Christ, the Son of God.  
hosts of God in con-quer-ing ranks com-bine.  
on the brow the seal of him who died.  
death has bought us life e-ter-nal-ly.  
to the Cru-ci-fied for vic-to-ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.  
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947  
© 1974, Hope Publishing Co.

First Reading Jeremiah 20: 7-9

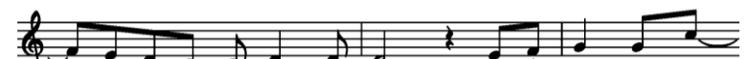
Psalm 63

My Soul Is Thirsting

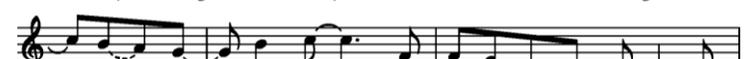
Steve Angrisano



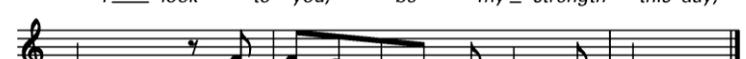
My soul is thirst-ing for you, O Lord, thirst-  
\*As morn-ing breaks I look to you; be



-ing for you, my God. My soul is thirst-  
my strength this day. As morn-ing breaks



-ing for you, O Lord, thirst-ing for you, my God,  
I look to you; be my strength this day,



thirst-ing for you, my God.  
be my strength this day.

Text: Psalm 63:2, 5-9. Refrain text © 1969, 1981, ICEL. Alternate refrain text © 1974, ICEL. All rights reserved.  
Used with permission. Music and verses text © 1997, 1998, Steve Angrisano. Published by OCP.  
All rights reserved.

Second Reading Romans 12: 1-2

Gospel

Matthew 16: 21-27

### Profession of Faith

I believe in one God, the Father Almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the only begotten Son of  
God, born of the Father before all ages,  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third  
day in accordance with the scriptures. He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look  
forward to the resurrection of the dead  
and the life of the world to come. Amen.

### Presentation Song

### I Will Choose Christ

Tom Booth

I will choose Christ, I will choose love, I choose to serve.  
I give my heart, I give my life, I give my all to you.

- How many times must he call my name and show to me that he is God? And as a servant he calls to me, "You must serve too."
- Christ, my teacher and healer, teach my heart and heal my soul.
- And as I walk this road with you, teach me to love.
- As I look upon your cross, so too must I die with you. And with the death of my own desires, I'll rise with you.

© 1991, Tom Booth. Published by Spirit & Song®, a division of OCP. All rights reserved.

### MASS OF GLORY

Ken Canedo and Bob Hurd

Mystery of Faith: We proclaim your Death, O Lord . . .

### Communion Song Blest Are They

Haas

Refrain ♪  
Re - jice and be glad! Bless-ed are you,  
ho - ly are you! Re - jice and be glad!  
Yours is the king-dom of God!

