## Columbus – Fall River Sno-Blazers Membership Application (2020-2021)

## PO Box 335 Columbus, WI 53925



|   |                              |                                       | Date   |
|---|------------------------------|---------------------------------------|--|
| Primary Membe                             | r Name:                      |                                       |  |
| Membership Ty                             |                              |                                       |  |
|   | Single \$20                  | □Youth \$                             | 510 Donation \$  |
| -   | _                            | Youth Memb                            | per under age 19<br>p type after December 1 <sup>st</sup> *  |
|   |                              |                                       |  |
| ,   | •                            |                                       |  |
| Children Name(s)                          | ):                           |                                       |  |
| Address:                                  | 0.                           | reet or PO Box                        |  |
|   | Sti                          | eet or PU Box                         |  |
| City                                      | State                        | Zip                                   | County   |
| Email Address:                            | rimary Member                |                                       | Spouse   |
|   | •                            |                                       | Spouse   |
|   | nary Member                  |                                       | ouse   |
| Volunteers make                           | our club work! Plea          | se check which                        | n projects you can help with!  |
| Fundraising and                           | Events                       |                                       |  |
| Kick-Off Bash                             | Landown                      | ers Day                               | Fundraising Committee  |
| Scholarship Con                           | mmittee 50 <sup>th</sup> Ann | iversary Celebr                       | ation  |
| Community Trai                            | il Work                      |                                       |  |
| Marking Trail                             | Groomi                       | ng Trail                              | Groomer Maintenance  |
|   | mbia County Mainten          | J                                     | ement  |
| includes a subscrip<br>email with your me | tion to the AWSC mag         | gazine. After sul<br>our card will be | l, beginning at 7:30pm. Membership bmission of application, you will receive an available for pick-up at the monthly 15th monthly. |
| Nomination for 1                          | Election of Officers         | (submit by 7:                         | 00pm September 22 <sup>nd</sup> ):   |
| Vice President:_                          |                              | Se                                    | ecretary:  |
|   |                              |                                       |  |
| Office Use Only: Da                       | te <u>:</u>                  | Paid:                                 | Type:  |