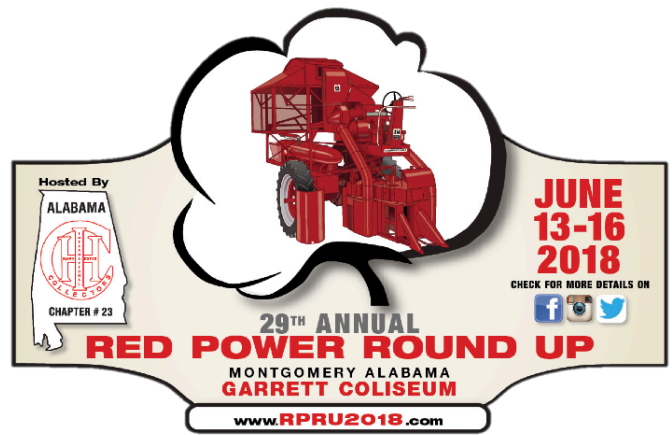


**29<sup>th</sup> National Red Power Round Up**  
**June 13<sup>th</sup>-16<sup>th</sup>, 2018**  
**Garrett Coliseum**  
**Montgomery, Alabama**

**Hosted by**  
**Alabama Chapter #23**



**Exhibitor Registration Form**

Name: \_\_\_\_\_ (Please Print)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ IHC Chapter: \_\_\_\_\_ # \_\_\_\_\_

Are you a member of the National IHC Collectors Club? Yes \_\_\_ No \_\_\_ **National Member #** \_\_\_\_\_  
 (Exhibitors must be a member of the National IH Collectors Club in good standing)

HOW MANY OF EACH ARE YOU BRINGING TO EXHIBIT? (List below)  
 Tractors: \_\_\_ Trucks: \_\_\_ Toys: \_\_\_ Memorabilia: \_\_\_  
 Implements: \_\_\_ Engines: \_\_\_ Tools: \_\_\_ Other: \_\_\_

Exhibitor # (assigned by staff)  
**#**

Year	Item (Tractor, Truck, Implement, Etc.)	Type & Model
A.		
B.		
C.		
D.		

*If you need more space, check here \_\_\_ and use back of form.*

1. All exhibitors must have **Proof of Exhibit** before validation of registration.
2. You must be a member of International Harvester Collectors to display.
3. Displays are not to be used as personal transportation.
4. The only time displays are to be moved is when entering and leaving the show, show book picture, daily parade and part of a demonstration.
5. No steel wheel vehicles on the pavement.
6. Speed limit is 5 mph.
7. No extra riders on tractors unless there is a factory seat installed.

**I have read and understand the above rules. I assume full responsibility for any and all injuries or damages that may occur to myself or to any third person arising out of the use of my display vehicle. I fully and forever release and discharge International Harvester Collectors Club (National), AL Chapter #23 and Garrett Coliseum from any and all claims, demands, damages, right of action, present or future whether the same be known, anticipated or unanticipated resulting from or arising out of the use or intended use of my display vehicle.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

RETURN COMPLETED FORM TO: **Glenda Mims**  
 3156 County Road 37  
 Clanton, AL 35045

OR BY EMAIL AT: **gmims41546@bellsouth.net**