Westshore’s BAR Schedule

 The fall/winter schedule, the Club will be open weekly on Friday @ 6pm. Saturday noon till close - 8pm. Sunday noon till 5. Open trap shooting available on any open days. Also open for most Packer games. Call before coming out, to make sure we are open.

MEMBERSHIP

 2023 memberships are in, please update your membership today and support your club. Reg. Annual Membership $25, Senior $15, Junior $10, Family $40 and Life $500. All memberships expire Dec 31st. Family membership includes a spouse and any siblings that are 17 years of age or younger. It is best for you to stop in, to renew your membership also when the club is not open there are membership forms next to mail slot in the entrance-way, down by the Club house, fill out the form and put money or check with the slip and drop it in the mail slot. Now members can bring a guest by filling out a guest card for $5, remember the guest must be accompany with a current paid member, guest cards are also found in the entrance-way.

MONTHLY MEETINGS

 West Shore’s monthly meetings are held every 2nd Thursday of the month at 7 pm. Come on out, we want to hear your opinion and suggestions. The annual meeting is Sunday January 29th at 2pm.

RANGE HOURS AND RULES

 Please following rules and comments regarding the usage of the range. Using the range, you must be a current paid member. It’s up to us as members to help police this issue. The hours are 9:00 am until dusk daily. 10:00 am until 2:00 pm during the 9 day Gun deer season. Any other range Rules and Closures will be posted on the North side of range house and on the Web page. Note any trap shooting events, the main rifle range is closed. The short yardage range is good for max yards of 25 and 20 yards. Must park vehicle in the parking lot and walk up to the short yardage range. The road going up to the range is open to handicap vehicle access ONLY. Use target stands that are provided. NO ground targets on any of the ranges. Please follow the Rules that are Posted.

Check us out on the web

**www.westshoresportsmansclub.org**

**Facebook - Westshore Sportsmans Club**

NINE DAY GUN DEER- Nov 19th – 27th

 The club will be open for the 9 day gun deer season. Please check web site and Facebook, for the times. Opening weekend 10am – 10pm. Week days

6pm–10 pm .Food drinks and TV will be available. The shooting range is open at 10:00 am until 2:00 pm during the 9 day Gun deer season. Also the deer carcass dumpster will be on the west side of the parking lot, dates will be posted.

25 GUN ANNUAL RAFFLE

 The Club is running its Annual gun raffle. Selling 1000 tickets and $25 per ticket, all contributions will go towards Westshore’s Project Fund. Drawing will take place at Westshore Sportsman’s Club on March 25th at 4pm. Just a thought if all members wound purchase one ticket it would make it easier and faster to sell all tickets, this ticket is also a great Christmas gift. If interested call

Jon Mueller 973-1709. Or just stop in.

ANNUAL CHRISTMAS FOR KIDS LEWIS SHOOT

Saturday December 3rd is the 17th Annual Christmas for Kids benefit Lewis shoot, stat at 11am.The proceeds from this event will go to less fortunate children in our area through Salvation Army. Shooting event is, 50 targets, 25 at the 16 yard line and 25 at handicap line, Lewis classes and high gun and other options available. Entry to participate will be at least 1 new unwrapped toy and $25 for Targets, Lewis and the Benefit. Non shooters are also encouraged to donate. Unwrapped toys may be dropped off prior to the event. Raffles, Food and Drinks will be available.

WINTER TRAP LEAGUE

 Winter Trap League starts Tuesday. Jan. 3rd at 6 pm.

and Saturday January, 7th at 1 pm. The League is 16 Rounds. Ends April 18th. The $40 Sponsorship / registration fee must be paid the first time you shoot. Shooting dates are Tue at 6 pm, Sat at 1 pm and Sun at noon. Any questions call Mike Krizizke 860-0754

3 PERSON HANDICAP TRAP TEAM LEAGUE

 We are having a 3 person handicap trap team league, for this winter, starts in January 3rd ,It will be a 12 week shoot, The $30 Sponsorship / registration fee must be paid the first time you shoot. must shoot all 12 rounds, no subs.

Will start 2 rounds at the 18yd line then the handicap yardage will be figured out after ever 2 rounds. Any question please contact Mike Krizizke, call or text 920.860.0754

**WESTSHORE’S ADDRESS**

Mailing address - **PO Box 521 Two Rivers WI 54241-0521**

Email address**westshoresportsmanclub@hotmail.com**

HUNTER SAFETY

The hunter’s safety program of West Shore is

planning on having classes this Spring, the following dates are May 8th,10th,13th,15th and the17th Evening classes are 6pm to 9pm and the Saturday is from 8am to Noon. Please call Brad 860-3829 for registration or for more information.

SHEEPSHEAD TOURNAMENT

Sunday March 12th , 5 Handed, Jack of diamond partner. Registration Noon to 1pm. Will start plating at 1pm. $10 entry fee, 100% pay-out, Food and beverages will be available. Any questions call

Al Krizizke 920-755-2266

CROW SHOOT

23rd Annual Lakeshore Crow shoot, March 18th , Entry fee $30 per team, 3 person team. All entries must be turned in by Friday night at the Club March 17th. Food and beverages will be available. There will be lots of raffles, live music 1:00 to 5:00. All proceeds go towards Westshore’s youth trap shooting program.

Any question call Chris 973-7559.

SHOOT FOR A CURE

Saturday April 1st . The 14th annual Loree Kakuk Memorial shoot. 50 target fundraiser Lewis Trap Shoot. Shooting starts at 11am to 3pm $25 cost to shoot.

Tons of raffle prizes, Multiple gun raffles. All proceeds go to The Loree Kakuk Memorial Fund & Pink Heals of Manitowoc County. Food & beverages available and Fun for all, Please join us and bring a friend. A great day of fun for a good cause! Julie Kakuk 920-905-0518.

ANNUAL GOOD FRIDAY FISH FRY

Fish Fry is Friday April 7th at 4;30 pm. Please come and join us for our traditional Friday night fish fry. Fresh Perch, Breaded Shrimp and chicken tenders.

Proceeds goes towards the youth trap shooting program.

CONCEALED CARRY COURSE

 The Club will be hosting a Free “ donationa are appreciated” Concealed Carry License Training

Course January 28th 1pm – 4pm. This class fulfills the training requirements for Wisconsin concealed carry permit. For more information and/or to Register Please call Michelle 920-323-2280.

The WESTSHORE DEFENSE PISTOL LEAGUE

The Pistol league, Starts in May and runs to September. The days are the 2nd and 4th Wednesday’s and Saturday’s of the month. League days are also available for walk-ins and open shooting. For any questions call Jamie Schley 242-1606

YOUTH TRAP LEAGUE- SCTP

﻿The Club will continue to host the West Shore’s Clay Crushers Youth Trap in the 2023 season. The league will open in March and an informational meeting will be held in February. The league is open to anyone in 5th-12th grade from any school district. If interested in learning more or being added to our emailing list for season updates please contact

Ashley Sand at 920-973-5292.

**Up Coming Events 2022**

Nov 19-27 9 days Gun Deer - Check Web Site

 for open dates and times

Dec 03 Christmas for Kids Shoot

 **2023**

Jan 03 Winter Trap League Starts

Jan 21 2022 Awards/Appreciation Banquet, must Reg

Jan 28 Concealed Carry training course – must Reg.

Jan 29 Annual Meeting 2 P.M

Feb 11 Steak Fry – 125 people max Reservation

Feb 12 Super Bowl Party, Bring dish to pass

Feb 18 Winter Washer Toss – Jason 973-1135

March 11 Town of Two Rivers Fire Dept. Trap Shoot

March 12 Sheepshead Tournament 1 P.M

March 18 Crow Shoot Chris- 323-2087

March 25 25 Gun Raffle Drawing 4pm

April 01 Pink Heals shoot 50 Target Lewis

April 07 Good Friday Perch Fry 4:30 pm

April 08 Easter Egg Shoot 100 Target Lewis

April 29 Shoot for Education 50 Target Lewis 10am till 3pm.

May 02 Start of Summer Trap League

May 5-7 State Wide Youth trap shoot, Fri, Sat, Sunday

Aug 18 Registration nigh, Fishing Tournament

Aug 19 Westshore’s Fishing Tournament

Sept 09 Mosquito Fest 50 Target Lewis - Blind Calcutta

Oct 07 Pumpkin Shoot 100 Target Lewis

Nov 18 - 26 9 day gun deer – open dates will be posted

Dec 02 Christmas for Kids Shoot

**2023 BOARD OF DIRECTORS**

President- Mike Krizizke 860-0754

Vice President- Mike Sand 682-4876

2nd Vice President- Jon Mueller 973-1709

Treasurer- Joe Schepper 323-4030

Secretary - Keith Coenen 323-2909

Events Coordinator – Jimmy Dvorachek 629-5050

Bernard Reed 323-9327

Robert Beeck 973-0356

Ashley Sand 973-5292

Andy Wonderash 794-4178

Bruce Grossheim 323-8365