

Served By: Fr. Paul Bisson Box 776. Russell. MB R0J 1W0 Phone Office: 204-773-2924 Deacon Darin Douglas: 204-532-2157

Email: stjoewkr@gmail.com Website: www.stjosephrussell.com Archdiocese of Winnipeg www.archwinnipeg.ca



St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 4: Let the light of your face shine on us, O Lord.

St. Theresa's Parish News & St. Joseph The Worker Parish News:

Zoom Along with Us you can use it on your computers, tablets, i-pads & smart-phones We still have Thursday, zoom adoration at 10:30 a.m. followed by Mass at 11:00 a.m. **Daylight savings Time**

Prayer for the Year of St. Joseph

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.

Father Chris Alar, MIC: "In the image of the Divine Mercy we see Jesus's left foot stepping forward as He is coming out of the darkness to come for us. It is also symbolic of Christ's return at the end of time, when He will come for His bride. Unlike the "deities" of many of world's religions, our God is not a transcendent, unapproachable God: He humbled Himself so much that He condescended to become one of us and to be united to us.

Thank you to all who have generously donated to the following at St. Joseph The Worker: The Holy Land - \$903, Dev & Peace - \$335 and the Children collection was \$89. Thank you!

St. Joseph The Worker Parish Council Meeting, Wednesday, April 21st, Meeting 7:00 p.m.

******REMINDER: Please do not use parish donation envelopes from previous years as your 2021 envelope number may have changed! Thank you. *******

Condolences to family and friends of Christine Tanner, she has recently passed away, may she rest in peace in the arms of our Father in heaven.

Staying Spiritually Resilient during this pandemic

The Six Daily Habits

- 1. Start your day by offering it to God.
- 2. Pray with Scripture for 20 minutes.
- 3. Take in something beautiful.
- 4. Do one deliberate good act for others.
- 5. Spiritual Reading for 10 minutes.
- 6. End your day with an evening examen.

The Evening Examen

- 1. Put yourself in the presence of God.
- 2. Recall to mind and thank God for today's blessings.
- 3. Ask the Holy Spirit for inspiration and vision.
- 4. Examine the day and how you fell short.
- 5. Resolve what you will do differently tomorrow.

Mass Intentions For The Week:

Third Sunday of Easter

Saturday April 17 4:00 p.m. Rossburn Mass For All Parishioners reg. Father Paul 7:30 p.m. Russell Mass +Leonard Neumeier reg. Lucy Senek

For All Parishioners req. Father Paul Sunday April 18 9:00 a.m. Russell Mass 11:00 a.m. Rossburn +Wendy Woychyshyn req. David &

family

Monday April 19 Gladys & Family req. Jean Goba Tuesday April 20 For Family req. Mary Shenderevich

Wed. April 21 +Deceased Family reg. Frank & Madeline Mangin Parish Council Meeting 7:00 p.m. St. Joseph's

Thursday April 22 Zoom on-line Adoration 10:30 a.m. & Mass 11:00 a.m. Special intentions req. Albina Kozak

April 23 8:30 a.m. Russell adoration Friday

9:00 a.m. Mass +Bert Horning req. Deacon Darin & Carlene

Fourth Sunday of Easter – World Day of Prayer for Vocations

Saturday April 24 4:00 p.m. Rossburn +Budz Family reg. Nellie Kaskiw

7:30 p.m. Russell For All Parishioners reg. Father Paul

Sunday April 25 9:00 a.m. Russell

11:00 a.m. Rossburn +Adeline Sobie reg. Bernadine Brown

Please remember in your prayers those who are sick in hospitals, care

homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Roe v. Wade Movie

In the Community - We at Life's Vision are thrilled to present the new movie, Roe v. Wade, for streaming right in the comfort of your own home! Roe v. Wade shares the true story of how the modern-day abortion movement began and how one of its founders, Dr. Bernard Nathanson, became pro-life. It is a must-see! Due to COVID-19 restrictions, this incredible movie was not able to have a theatrical release. Thanks to technology, this film can be shown in living rooms across North America until April 26! To stream, please click the following link: https://www.watchroevwade.com/lifesvision.

National Week for Life and the Family Virtual Tridiocesan Catholic Family Conference- May 6-8, 2021

This year for the National week for Life and the Family, we are excited to offer a free, inspiring, three-part Catholic family conference for families: parents, grandparents, children and youth while exploring the theme: "Family, the Domestic Church: a sign of Hope and Life. Walking in the Wilderness, Living in the Light".

May 6 will be an online program for children/teens featuring a faith-filled comedy, perfect for kids, teens, and families. Bring your popcorn! May 6, will also feature a session for young adults (ages 16+), sharing personal inspiring stories of living in Christ's light while tackling modern-day challenges as well as an opportunity for Eucharistic Adoration. May 7, for adults, features moving guest speaker and author, Robert Rogers who shares his tragic life-changing story, how God moved to bring light in his darkest moments. Come listen, learn, discuss, and be inspired! May 8, join us together with your family, and Archbishops LeGatt, Gagnon and Huculak as we pray, sing, dance, explore and share ways we can be light to each other through family worship, activities & sharing as well as a concelebrated Mass!

View poster: bit.ly/poster-nwlf-2021. For more info and to register online by Saturday, May 1, visit: lifeandthefamily.com/events/conference or contact: Nadine Fetherston mfl2@archsaintboniface.ca or (204) 594-0295. Free-will donations welcomed (select National week for life & the family): bit.ly/donations-nwlf.

Family, the Domestic Church: A Sign of Hope & Life National Week for Life &

the Family (May 9-16)

Holy Family of Nazareth, as a sign of hope & life, you are the model of a home where Love dwells.

Jesus, Mary & Joseph help my family to be a place where the stranger is welcomed, where the poor are fed & where the lonely find comfort.

In imitation of your loving example may we be empowered by the H. Spirit to live as the domestic church radiating the presence of Jesus & giving glory to God our Father.

Amen.

^{*} Fr. John O'Brien, S.J. 2021 *** More Information To Be Continued in upcoming bulletins

Dear Padre,

I thought detraction was a sin only if what you're saying about someone isn't true, but my priest says it's a sin even if it is true. What do you say?

W e commit the sin of *detraction* when we, "without objectively valid reason, disclose another's faults and failings to persons who did not know them" (*Catechism of the Catholic Church*, 2477).

Part of respecting human dignity is to recognize that others have a right to their good name and reputation. We ought not to damage those goods

carelessly, which is what happens when we engage in detraction. We *slander* or commit *calumny* when we speak or spread negative falsehoods about someone (see *CCC* 2479). But detraction can happen even when we speak the truth.

Sometimes it's objectively necessary to speak harsh truths about another person. For example, when we observe an adult engaged in inappropriate behavior with a child, we report it to the authorities because protection of vulnerable children outweighs concern over any adult's reputation.



So truth-telling when clear communication of the truth is necessary is not detraction, even if it does damage another's reputation. However, carelessly sharing a true story or detail that doesn't need telling is detraction, and it's sinful.

Fr. Matthew Allman, CSsR Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

We know that slander always kills. This "diabolical cancer" that arises from the desire to destroy the reputation of a person also attacks the ecclesial body and seriously damages it when, as a result of malicious interests or to cover up one's own inadequacies, people unite to denigrate someone.

© 2021 Liguori Publications, Liguori, MO 63057-9999. Printed in USA. Imprimatur: "In accordance with CIC 827, permission to publish was granted on August 19, 2020, by the

Most Reverend Mark S. Rivituso, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the New American Bible, revised edition © 2010, 1991, 1986, 1970

Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. To order Liguori Sunday Bulletins, call 800-325-9521, or visit Liguori.org

GENERAL AUDIENCE, SEPTEMBER 25, 2019

Calendar

Monday

APRIL 19
Easter Weekday
Acts 6:8–15
Jn 6:22–29

Tuesday

APRIL 20 Easter Weekday Acts 7:51—8:1a Jn 6:30–35

Wednesday

APRIL 21
Easter Weekday
Acts 8:1b–8
Jn 6:35–40

Thursday

APRIL 22 Easter Weekday Acts 8:26–40 Jn 6:44–51

Friday

APRIL 23
Easter Weekday
Acts 9:1–20
Jn 6:52–59

Saturday

APRIL 24
Easter Weekday
Acts 9:31–42
Jn 6:60–69

Sunday

APRIL 25
Fourth Sunday
of Easter
Acts 4:8–12
1 Jn 3:1–2
Jn 10:11–18





April 18, 2021

Third Sunday of Easter (B)
Acts 3:13–15, 17–19
1 Jn 2:1–5a
Lk 24:35–48

What Will It Take?

What will it take for the early followers of Jesus to recognize him in their midst?

Today's Gospel recounts yet another episode of confusion and unbelief. They had an extraordinary experience that startled and terrified them. Even though other disciples reported having come upon the risen Lord, they didn't realize that it was also he they were encountering. Such an unusual experience might have left them doubtful about the Lord's presence, but the reports of others should have thrown light on the reality of their own experiences. Are they like Thomas, who was unwilling to take the word of others but demanded his own tangible experience of the risen Lord?

However, every account of the risen Lord's appearance reports that his identity is initially hidden. They only knew that it was him when he revealed himself. Mary recognized him when he called her

name (John 20:16); the couple in Emmaus knew him in the breaking of the bread (Luke 24:31); even Paul on the road to Damascus only understood who the Lord was when he revealed his name (Acts 9:3).

And what about us? What will it take for us to recognize the risen Lord in our midst? Do we also need concrete evidence? Will it only happen if we have a meal with him? But isn't that exactly what the Eucharist is—a meal with the risen Lord?

Sr. Dianne Bergant, CSA

For Reflection

- * Our faith tells us that the risen Lord is in our midst. Pray that you might recognize him in your family members or in your workplace.
- * What can you do for the needy in your society with whom Christ identifies?



••• © 2021 Liguori Publications • Liguori, MO 63057-9999 ••••••