



PATRIOTS CHALLENGE 2017
WEEKEND SERIES
OFFICIAL ENTRY FORM
936-872-9266

January 14th, February 11th, March 25th, April 1st, May 20th, June 17th,
July 8nd

Championship September 16th

October 14th, November 18th, December 9th

*ALL Money Raised Helps The Outdoor Freedom Network a 501 (c) (3) public
charity. www.outdoorfreedom.net*

TOURNAMENT DATE (S) YOU WANT TO FISH _____

ANGLER ONE _____ PHONE _____

ADDRESS _____ EMAIL _____

ANGLER TWO _____ PHONE _____

ADDRESS _____ EMAIL _____

AMOUNT ENCLOSED _____ \$100 PER TEAM _____ \$10 BIG BASS SIDE POT

I AGREE TO ABIDE BY ALL RULES AND LAWS AND I HAVE READ AND AGREE TO THE
TERMS OF THE TOURNAMENT WAIVER

ANGLER ONE _____

ANGLER TWO _____

Tournament Waiver

In consideration for receiving permission to participate in the Patriot's Challenge fishing tournament, I hereby **RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE**, Jackson Hill Park and Marina, IN Inc., Outdoor Freedom Network, Patriots Challenge or any hosts or sponsors associated with the above mentioned groups or organizations, any State within The United States of America, their officers, agents, servants, volunteers or employees (hereinafter referred to as **RELEASEES**) from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me, or any of the property belonging to me, **WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES**, or otherwise, while participating in such activities, or while in, on or upon the premises where the activity is being conducted. 2. I am fully aware of the unusual risks involved and hazards connected with this activity, including but not limited to travel risks and/or I hereby elect to voluntarily participate in said activity with full knowledge that said activities may be hazardous to me and my property. I **VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH**, that may be sustained by me, or any loss or damage of property owned by me, as a result of being engaged in such activities, **WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES OR OTHERWISE**. 3. I further hereby **AGREE TO INDEMNIFY AND HOLD HARMLESS** the **RELEASEES** from any loss, liability, damage or costs, including court costs and attorney fees, that they may incur due to my participation in said activity, **WHETHER CAUSED BY NEGLIGENCE OF RELEASEES** or otherwise. 4. I understand that Jackson Hill Park and Marina, IN Inc., Outdoor Freedom Network or Patriots Challenge does not maintain any insurance policy covering any circumstance arising from my participation in this event or any activities associated with or facilitating that participation. As such, I am aware that I should review my personal insurance portfolio. 5. It is my express intent that this Waiver of Liability and Hold Harmless Agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a **RELEASE, WAIVER, DISCHARGE AND COVENANT NOT TO SUE** the above-named **RELEASEES**. I hereby further agree that this Waiver of Liability and Hold Harmless Agreement shall be construed in accordance with the laws of the United States of America. 6. **IN SIGNING THIS RELEASE, I ACKNOWLEDGE AND REPRESENT THAT** I have read the foregoing Waiver of Liability and Hold Harmless Agreement, understand it, and sign it voluntarily as my own free act and deed; no oral representations, statements, or inducements, apart from the foregoing written agreement, have been made; I am at least eighteen (18) years of age and fully competent; and I execute this Release for full, adequate and complete consideration fully intending to be bound by same. Jackson Hill Park and Marina, IN Inc., Outdoor Freedom Network, Patriots Challenge or event staff, volunteers or personnel are allowed to seek reasonable and necessary medical treatment for participants during such event or associated activities, and participant agrees to be responsible for any cost of such treatment. By clicking the "Submit" button if registering online, you are considered to be "Signing" this document and agree to be held to this agreement with no expiration date expressed. A copy of this document can be obtained by contacting Jackson Hill Park and Marina 936-872-9266 Thank you for your participation.