



**OCTOBER 2018**  
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**EMERGENCY NUMBERS: !**

Fire/Ambulance: 911

**For Suspicious Activities CALL 911 first, then call**

GHC Patrol: 727-848-0198

Non-Emergency (Sheriff): **727-847-8102**

Pool #1 727-848-4417 Pool #2 727-845-4804

\*Pool Phones - 911 and Local Calls only\*

**THE COMET**

**EDITOR:** Pat Bourquin: [cometer13@gmail.com](mailto:cometer13@gmail.com)

**DISTRIBUTION:**

**MAILING:** Judy Morgan

**POSTAGE:** \$.65 per issue (USA) \$1.25 per issue  
(Canada) Send check payable to: GHC-COMET

**NEWS DEADLINE: Thursday- Oct. 18, 2018**

**DISTRIBUTION:** Last Friday of month at Office.

Send ALL correspondence to the *Comet* via email.

**Subject Box: COMET.** 1) Event name 2) Date

3) Time 4) Location 5) Price 6) Additional Info./notes

7) Hosts and contact information— include area code.

**The *Comet* is distributed the last Friday of each month.** It goes to businesses that support it as well as all of us. Active Military family member- we provide free mailing to them. Leave name and address at the office. Call the office for FREE email delivery.

**WEBSITE:** Doug Brown:

[www.gulfhARBORScondos.com](http://www.gulfhARBORScondos.com)

**BOARD OF DIRECTORS**

Diane Barkey, President  
Richard Fudge, Vice President  
Rhonda Lee Brown, Secretary  
Fred Moffett, Treasurer  
Robert Bergeron, Director  
Ralph Linton, Director  
Donna Murphy, Director

Susan Bedford Community Assoc. Mgr.

Enjoy the Fall sports scene. We are in the throws of it now. Have a good time in the Fall weather. The sights, sounds and scents of the season are the best! And coming soon... ghosts, goblins and zombies... oh my!

Cool Runnings...keep smiling,  
Pat Bourquin

## RECREATION COMMITTEE

Please view event pictures on our GHC Website noted on pg. 1.

Bill Bourquin: 440-465-5394 OR [gbc.recreation@gmail.com](mailto:gbc.recreation@gmail.com)

## WEEKLY ACTIVITIES

**HAND & FOOT:** Pat Fagerson Wed. 6:30 p.m. CH1

## ACTIVITY NOTES:

**COMING SOON:** The Veterans Day Steak Fry will be held on Saturday Nov. 17<sup>th</sup> at Pool 2. Details to follow in the November Comet.

**SAVE THE DATE:** Please save the date for Chicago @ Show Palace Dinner Theater. Sunday, March 10, 2019 @ 1:00p.m. Due to an increase in ticket prices by Show Palace, the price will be \$50.00 per ticket. For further information, please contact Peggy Cacciola @201-638-1593 or [apcacciola@aol.com](mailto:apcacciola@aol.com)

**BOOK CLUB REMINDER:** Our Reading list is set for next year!! Jan.: Before We Were Yours by Lisa Winegate and The Shoemaker's Wife by Adriani Trigiani Feb.: The Oregon Trail by Rinker Buck and The Right Time by Danielle Steel March: The Paris Architect: A Novel by Charles Belfoure.

**HAND AND FOOT:** Wednesday at 6:30p.m. CH1. If you have a guest feel free to bring them. Hope to see you there. Pat Fagerson

**BOCCE:** Starts Oct. 2<sup>nd</sup> Gunter Thomas 727-845-1754.

## NOTES AND REMEMBRANCE

We note the passing of Larry Row on September 5th. Larry and Jane have been our neighbors for 50 years. He and Jane were former owners of M -106. We will miss that ready smile.

Don and Barb Everly

## NEW OWNERS

**L-208** Stephen Logan of New Port Richey, Fl. formerly owned by Frank & Barbara Simon.

**V8-205** Wallace & Sheryl Daniels of Newport News, Va. formerly owned by E. Abdenour & G. Verruso

**T#1-201** Daniel J. Burke of New Port Richey, Fl. formerly owned by Patricia R. Burke

**T#5-305** Richard DeFelice Jr. of Bridgeport, Ct. formerly owned by Bret & Sarah Wiest

## NOTES FROM THE BOARD

Next Scheduled Meetings: Work Session Thursday **Oct. 18, 2018 10:00 a.m. CH1**

Board Meeting Thursday **Oct. 25, 2018 10:00 a.m. CH1**

\*\*\* **Note** - meetings are scheduled one week later.

The **Strategic Plan (SP)** has been collated and can be [viewed online or at the office.](#)

## Owners Only Website

On the Owners Only Website, read approved Board Meeting Minutes, GHC Financial Statements, SP and much more...

### Steps required - Web Access Authorization sign-up Form

**FIRST step:** Complete and return the form to the office so we have your proper email address and your signed request for access to the new private website – on file.

**SECOND step:** Press the **Owners Only Site button** on our existing website page. You will *be linked to the new private access site*. Click “**sign up**” - if this is your first time.

**LAST step** - enter the email address you included on your form and create your own password. Your Request will be verified against your completed / signed form on file. We can now approve your access to the **Owners Only Site** private section of our website and notify you.

## SPECTRUM TV SERVICE !!

**PLEASE NOTE: Effective October 16, 2018, SPECTRUM** will be turning down the currently provided analog TV services at GHC. Residents at Gulf Harbors will **require a TV Box**, per TV to watch your television after that date. GHC residents are entitled to one free TV Box from Spectrum.

Call Spectrum **from your GH address at 1-855-222-0102** (*corrected telephone number*) and they will connect you to their Bulk TV Team. If you call from a different location, please give the representative **your GHC civic address** as our GHC addresses have been entered into their system to identify you as part of the Bulk TV Service program.

Our Bulk TV service with the TV Box has packages of: *Spectrum TV Basic, TV Select and TV Bronze*. (Bronze is the Silver package listed on their website, without the Movie channels). Additional TV boxes are an additional cost to you as well as other additional channels, movie channels etc. *Internet and Phone rates may change at any time. Exception is our Bulk TV rate on Contract.*

**Note:** If you are advised that your address is not entered in their bulk tv system, please call our GHC office and advise Cindy. The office will contact Spectrum to ensure the address is then added.

## Message from the Community Patrol Security Committee

**Emergencies call 911 Non-Emergencies call 727-847-8102**

**Call the Police first and the community patrol next!**

**At work, at play, let *Safety* lead the way!**

## **MAINTENANCE CORNER'**



**The cardboard dumpster is being picked up weekly now, please break down the boxes.**

**I am seeing gum on the brick pavers at the pools. Please refrain from this practice because it is hard to remove and unsanitary. Any food brought in should be eaten under the canopies and not on the pool deck. Please refrain from putting loose garbage in the cans. Just leaves a mess for the staff to clean up. Please refrain from putting grease down the kitchen sink. That is what clogs the lines and we have to snake them to clean and it cause kitchen sinks to back up.**

**Those with the privilege of having an animal, please clean up their waste, I have given bags to animal owners that did not clean up. Also, don't allow your animal to pee in the same spot all the time. Some think it could kill the grass in that area.**

**The staff has really done a great job at Pool 1 area, in the bathrooms, shuffleboard, under the canopy, the pool edging, scum gutters, and the pool furniture. Hope you enjoy all of our hard work.**

## **CAMS CORNER**

**In the last few Comets, I have been quoting rules that govern this community, rules that are frequently being abused. I still see vehicles backed into open parking and carports. I see people walking to and from the pools without cover-ups. I see vehicles parked on the property without stickers or guest passes. These rules are for a reason, to try to keep harmony in our community. I know that some of them make people crazy, but, needless to say, they are the rules that were approved by your Board of Directors.**

**For those owners that rent their units, please make sure that your tenants read and understand the rules. When anyone is approved to buy and rent in this community, they sign that they have read and understand these rules and agree to be governed by them. The Board of Directors, from time to time, reviews the rules and makes changes if needed.**

**The Board of Directors have an obligation to advise the owners when they will be reviewing rules, so please keep your eye on the bulletin boards in your building, that is where notices for these meetings are posted and what will be discussed at these meeting.**

**These elected directors are working for all of you and need your support.**

## THINGS TO KNOW AT GHC

**\*\*PARKING:** PLEASE DO NOT PARK the front of your vehicle over OUR sidewalks. Residents using Wheelchairs and Scooters - will thank you !!

**\*\*SLOW DOWN ON OUR STREETS AND PARKING AREAS!!**

**\*\*PHONE BOOKS:** Real phone books are still available for pick-up in the office.

**\*\*ALARM:** Defibrillator at CH1. ALARM SOUNDS-CALL OFFICE.

**\*\*RECYCLING:** Cans & Paper - Recycling station for Aluminum CANS, use the can squisher for cans and put them in the receptacle provided. PAPER Recycle: **Please BREAKDOWN all boxes** before throwing them into the bin as it is for all 537 Units to share limited space. Bin emptied twice a month. PLEASE DO NOT leave cardboard next to the BIN. **Both BIN's are located at SIDE PARKING LOT CH3**

**\*\*WATER CONSERVATION:** Repair leaky faucets and toilets...HELP Lower OUR water bills!

**\*\*RESIDENTS:** If you know of anyone who has been ill or has passed away, please notify Pat Fagerson at 727-505-9336.

**\*\*SUGGESTION BOX:** Just inside CH1. Put questions/complaints/suggestions in the box. All entries are read by the Board. The signed ones will be acknowledged. Keep your ideas coming!

**\*\*Wi-Fi:** CH1 and CH3 FREE to Road Runner Customers– email and password needed to log on.

**\*\*VEHICLE WASHING:** **Friday only.** Use carport and open parking areas. Do not wash cars at the Clubhouses or near the pools.

**\*\*ATTENTION SMOKERS:** Use 'Smokers Outpost Stands' located outside CH#1. Don't Litter!

**\*\*GRILL CLEANING:** Grill cleaning materials available for check-out in the office.

**\*\*Card Table and Chairs are available for residents to use.** The tables and chairs are in the office. A refundable deposit of \$10 for a table and \$10 for 4 chairs.

**AVAILABLE TO BORROW:** Baby stroller, high chair, playpen & baby bed in a bag. Pat Fagerson 727-505-9336.

## COMET DISTRIBUTION

The Comet is hand delivered Jan-April (winter months only). Otherwise available in the office, postal delivery, on our website or emailed to you at your request. Pick up copies for your building to help with the delivery!