

DEPARTMENT P

JUNIOR HOME ECONOMICS

Friday • July 22

9:00 a.m.

Amount Offered: \$3,402.00

SUPERINTENDENT

Amy Thompson
(309) 426-2012

RULES & REGULATIONS

ENTRY FEE: \$10 (*Entry fees will be deducted from winners only.*)

PREMIUMS OFFERED: 1st \$15, 2nd \$14, 3rd \$13

RIBBONS OFFERED: Best of Show

- Boys and girls 8 to 19 years of age as of 1/1/16 who live in Warren, Henderson, Mercer, McDonough and Hancock counties are eligible to enter.
- Check in time for exhibits is 7:30 – 9:00 a.m.
- The building will be closed at 9:00 a.m. for judging and no late entries can be accepted.
- All Exhibits must be the work of the exhibitor, and made during the current year.
- “Top Awards” will be given to the top exhibits in Food, Clothing, Home Arts, Handicrafts, Flower Arrangements.
- The entry fees are deducted from winnings.
- Exhibitors are limited to one entry per class.
- Not responsible for accidents or breakage.
- All exhibitors MUST have their social security number to enter this show. This will be enforced.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- All entries will be on display until 5:00 p.m. that evening in the shelter house. Projects are to be **picked up at 5:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. The shelter house must be emptied by 5:30 p.m. Any unclaimed entries will be discarded.

- **Premium checks may be picked up at the fair office on Saturday, July 23rd, after 6:00 p.m. If you can not make it at this time please make other arrangements.** *If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.*

FOODS

- All baked foods should be on **HEAVY CARDBOARD TRAYS OR FOAM PLATES**, and covered with clear plastic ziplock bags. Attach entry tag securely to the bag. **BOXES MAY BE USED FOR CAKES.**
- Name of recipes with ingredient list MUST be included. Recipe instructions not needed.
- Each exhibit must be prepared from a different recipe, per person, per family.
- Bring whole product except where stated: (Ex: 12 cookies)



HAASE EMBROIDERY & PRINTING	400 N. 11th Street Monmouth, IL 61462 (309) 734-7483 Fax: (309) 734-7972 haaseemb@monmouthnet.net
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DEPARTMENT P-L

JUNIOR FLORICULTURE

FLOWER ARRANGEMENTS

In Suitable Container. Labeled for occasion and place to be used.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
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P-L	1	800	Mixed Arrangement
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P-L	1	801	Potted Plant
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FOOD TENT

Wednesday, July 20	Tri-County Cattlemen
Thursday, July 21	Lions Club
Friday, July 22	Roseville Kids Place
Saturday, July 23	Sauced & Smokin'

Serving from 5:00 - 9:00 p.m.

Join us for some great food and
to help support these local not-for-profit groups!

DEPARTMENT P-M

JUNIOR ARTS & CRAFTS

SEWING & STITCHERY

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	1	810	Sewing – Slacks or Skirt
P-M	1	811	Sewing – Blouse or Jacket
P-M	1	812	Sewing – Dress (1 or 2 piece)
P-M	1	813	Sewing – Sleepwear
P-M	1	814	Sewing – Any Other Article Not Listed
P-M	1	815	Knitting
P-M	1	816	Crochet
P-M	1	817	Counted Cross Stitch
P-M	1	818	Latch Hook
P-M	1	819	Tied Fleece Balnket
P-M	1	820	Any Other Article Not Listed



ARTS

All enteries should be matted NOT framed.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	3	830	Sketching (ages 8-12)
P-M	3	831	Sketching (ages 13-19)
P-M	3	832	Painting free hand (ages 8-12)
P-M	3	833	Painting free hand (ages 13-19)
P-M	3	834	Color Photography (people)
P-M	3	835	Color Photography (landscape)
P-M	3	836	Color Photography (flowers)
P-M	3	837	Color Photography (animals)
P-M	3	838	Color Photography (digitally altered)
P-M	3	839	Black & White Photography (people)
P-M	3	840	Black & White Photography (landscape)
P-M	3	841	Black & White Photography (animals)
P-M	3	842	Black & White Photography (digitally altered)
P-M	3	843	Sepia Photography



Open for Public Viewing from 1 – 5 p.m.

JUNIOR HOME ECONOMICS *(continued)*

CRAFTS

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	4	850	Nature Craft
P-M	4	851	Ceramic, hand formed, original, finished greenware
P-M	4	852	Clay, hand formed, original
P-M	4	853	Collectibles (ages 8-12) limit of 5 items
P-M	4	854	Collectibles (ages 13-19) limit of 5 items
P-M	4	855	Metal Craft
P-M	4	856	Duct Tape Craft
P-M	4	857	Shirt Painting (ages 8-19)
P-M	4	858	Scrapbooking (1 page)
P-M	4	859	Scrapbooking (full book)
P-M	4	860	Handmade Greeting Card
P-M	4	861	Beaded Craft
P-M	4	862	Recycled Craft
P-M	4	863	Leather Craft
P-M	4	864	Legos/K'Nex (1 item made from a kit)
P-M	4	865	Do Your Own Thing (ages 8-12)
P-M	4	866	Do Your Own Thing (ages 13-19)



WOODWORKING

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	5	870	Woodwork, small article (ages 8-12)
P-M	5	871	Woodwork, small article (ages 13-19)
P-M	5	872	Woodwork, large article (ages 8-12)
P-M	5	873	Woodwork, large article (ages 13-19)



DEPARTMENT P-0

JUNIOR DAIRY, APIARY & CULINARY

CLASSES

** The items of the 1st place winners will be sold at the Food Auction and the Exhibitor will receive a \$25 cash prize.*

BREADS

Yeast Breads

(*Best of Class 700 & 703 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
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*P-0	...	1 700.....Cinnamon Rolls (12+1)
P-0	...	1 701.....White Bread (1 loaf)
P-0	...	1 702.....Miscellaneous Loaf of Bread
*P-0	...	1	..... 703.....Dinner Rolls (12+1)
P-0	...	1	..... 704.....Misc. Bread Machine Breads

Quick Breads

(*Best of Class 902 & 903 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
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*P-0	...	2900.....Coffee Cake (1 layer)
*P-0	...	2901.....Loaf - Banana/Banana Nut
*P-0	...	2902.....Loaf - Other
*P-0	...	2	.....903.....Muffins (12+1)

CAKES

Cake (Made From Scratch, Frosted)

(*Best of Class 920, 921 & 922 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
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*P-0	...	3920.....Chocolate (2 or more layers)
*P-0	...	3921.....Miscellaneous (2 or more layers)
*P-0	...	3922.....Non-layer cake

Tube Cake (Made From Scratch, Frosted)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
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*P-0	...	3927.....Chiffon or Angel Food
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Decorated Cake (Commercial Cake Mix Permissible)

(*Best of Decorated Cakes will be chosen for the Food Auction)

(*Best of Cupcakes will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
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*P-0	...	3930....."Cut-Up Cake"
*P-0	...	3931....."Uncut Cake"
*P-0	...	3932.....Cupcakes (12+1)

Cake Mixes with Additions

(Extra Ingredients Added to Enhance Taste and Appeal)

(*Best of Cake Mixes... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
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*P-0	...	3935.....Layer Cake (2 or more layers) (1 Cake)
*P-0	...	3936.....Loaf or Non-layer (1 Cake)
*P-0	...	3937.....Bundt (1 Cake)

COOKIES

Spoon Dropped Cookies

(*Best of Spoon Dropped... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
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*P-0	...	4940.....Oatmeal (12+1)
*P-0	...	4941.....Chocolate Chip (12+1)
*P-0	...	4942.....Other (12+1)

Other Cookies

(*Best of Other... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
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*P-0	...	4944.....Sugar (12+1)
*P-0	...	4945.....Miscellaneous (12+1)

Bars

(*Best of Bars... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
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*P-0	...	4946.....Fruit (raisins, nut, etc.) May be iced (12+1)
*P-0	...	4947.....Brownies (Chocolate or Butterscotch) (12+1)
*P-0	...	4	.....948.....Other (12+1)

Open for Public Viewing from 1 – 5 p.m.

JUNIOR HOME ECONOMICS *(continued)*

CANDIES

Best Plate (12 pieces)

(*Best of Class 960, 961 & 962... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	.... 5	.....960	.....Fudge (12+1)
*P-0	.... 5	.....961	.....Cakepops (12+1)
*P-0	.... 5	.....962	.....Other (12+1)

PASTRIES

Fruit (No Cream Fillings or Nut Pies)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	.... 6	.....970	.....Tarts or Turnovers (6+1)
*P-0	.... 6	.....971	.....Cherry Pie (Whole Pie)
*P-0	.... 6	.....972	.....Other Pie (Whole Pie)

SPECIAL CATEGORY

Fair Board President's Favorite

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	.... 7	.....980	.....President's Favorite: Chocolate Cake



**\$25 CASH PRIZE
AWARDED TO FOOD AUCTION WINNERS**

