



# Assumption Catholic Church

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[assumptionkeyserwv.org](http://assumptionkeyserwv.org)

*May You Find Christ Here...May You Bring Christ To The World!*

***Twenty-second Sunday in Ordinary Time***

**August 30, 2020**



*My soul is thirsting for you.  
O Lord My God.*

**Mass Schedule:**

Saturday, 4:00 p.m.

Sunday, 8:30 a.m.

Wednesday, 6:00 p.m.

Thursday, 12 noon

Friday, 9:00 a.m.

*Mass registration is currently required*

**Fr. Thomas A. Sebastian, Administrator**

[tanatharackal@gmail.com](mailto:tanatharackal@gmail.com), 681.404.2521

**Rev. Larry Hammel, Deacon**

[lmhammel@verizon.net](mailto:lmhammel@verizon.net)

**Kelli Wittman, Office Manager**

**Kelley Kuhn, Director of Religious Education**

**Linda Davis-Kyle, Organist & Choir Director**

**Angela Bowers, Organist**

**Office Hours:**

Monday - Thursday

9 a.m. - 2 p.m.

**Bulletin Deadline:**

Wednesday, 12 noon

## Sunday Reflection – Twenty-second Sunday in Ordinary Time

What is the way to glory and victory in the kingdom of God? Jesus told his disciples that he must first suffer rejection, be crucified, and then rise again on the third day. In so many words he explained that there could be no victory and no glory without the cross. Jesus' prediction of his suffering and death on the cross caused his disciples great dismay and disbelief.

Peter, who was often the first to react to whatever Jesus had to say, wanted to protect Jesus from any threat or harm. That is why he rebuked the very thought of Jesus having to face rejection, condemnation, and crucifixion.

Jesus knew that the cross was the only way he could ransom us from slavery to sin with the price of his blood which was shed for our freedom. Through his sacrificial death on the cross, Jesus defeated Satan who held us in bondage to sin and condemnation. And Jesus defeated the power of death and overcame the grave through his resurrection. His death on the cross, won pardon for the guilty, freedom for the oppressed, healing for the afflicted, and new life for those condemned to death. His death makes possible our freedom to live as the adopted sons and daughters of the merciful Father in heaven. What is the cross which Jesus Christ commands me to take up each day? When my will crosses with his will, then his will must be done! Are we ready to lose all for Jesus Christ in order to gain all with Jesus Christ?

### Readings for Next Sunday,

**September 6, 2020**

Ezekiel 33:7-9

Romans 13:8-10

Matthew 18:15-20



### St. Gregory the Great

Gregory was the prefect of Rome before he was 30. After five years in office he resigned, founded six monasteries on his Sicilian estate, and became a Benedictine monk in his own home.

Ordained a priest, Gregory became one of the pope's seven deacons, and also served six years in the East as papal representative in Constantinople. He was recalled to become abbot, but at the age of 50 was elected pope by the clergy and people of Rome.

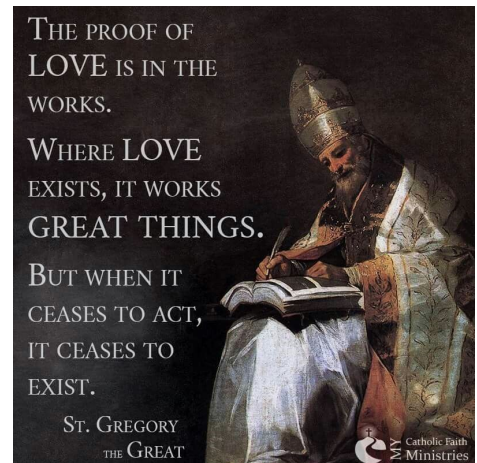
Gregory was direct and firm. He removed unworthy priests from office, forbade taking money for many services, emptied the papal treasury to ransom prisoners of the Lombards and to care for persecuted Jews and the victims of plague and famine. He was very concerned about the conversion of England, sending 40 monks from his own monastery. He is known for his reform of the liturgy, and for strengthening respect for doctrine.

Gregory lived in a time of perpetual strife with invading Lombards and difficult relations with the East. When Rome itself was under attack, he interviewed the Lombard king.

His book, *Pastoral Care*, on the duties and qualities of a bishop, was read for centuries after his death. He described bishops mainly as physicians whose main duties were preaching and the enforcement of discipline. In his own down-to-earth preaching, Gregory was skilled at applying the daily Gospel to the needs of his listeners. Called "the Great," Gregory has been given a place with Augustine, Ambrose, and Jerome, as one of the four key doctors of the Western Church.

He is the patron saint of teachers, musicians, epilepsy, and England.

Source: [franciscanmedia.org](http://franciscanmedia.org)



Feast Day: September 3



## Mass Schedule and Intentions

### Saturday, August 29

4:00 p.m. - Jordan Placka †

### Sunday, August 30

8:30 a.m. - The Dunn & Buhler Family

### Monday, August 31

No Mass

### Tuesday, September 1

No Mass

### Wednesday, September 2

6:00 p.m. - Mary Anne Daskal †

### Thursday, September 3

12 noon - Jean Quinn †

### Friday, September 4

9:00 a.m. - Carmela & Larry DeMasi †

### Saturday, September 5

4:00 p.m. - Herman Wise †

### Sunday, September 6

8:30 a.m. - Ginny Newlin †

### Monday, September 7 (Labor Day)

9:00 a.m. - Our Assumption Parish Family

## Collections & Attendance:

### Week Ending August 23, 2020

Offertory Envelopes ..... \$2,359

Loose Donations ..... \$1,401

**Total ..... \$3,760**

Saturday Attendance ..... 37

Sunday Attendance ..... 27

**Total ..... 64**

THANK YOU!



**Mass in celebration of Labor Day will be held next Monday, September 7, at 9 a.m. at St. Thomas Cemetery.**

*In case of rain, Mass will be held at the church.*

*You can register for this Mass just as you would for other Masses. Face masks, social distancing, and hand sanitization will all still be required. Please bring your own lawn chair.*

## Upcoming Lector/Cantor Schedule

Saturday, September 5 ..... Kenny Brant (L)  
Anita Tetreault (C)

Sunday, September 6 ..... Alan Taylor (L)  
Nancy Starcher (C)

Saturday, September 12 .... Doug Minnich (L)  
Linda Marsh (C)

Sunday, September 13 ..... Kelley Kuhn (L)  
Anita Tetreault (C)

Saturday, September 19 .... Karen Yowler (L)  
Anita Tetreault (C)

Sunday, September 20 ..... Pam Williams (L)  
Nancy Starcher (C)

*If you are unable to fulfill your scheduled date, please arrange for a replacement.*

## MASS REGISTRATION

### Online

<https://signup.com/go/LNZufWb>

### Email

acckwv@gmail.com

### Phone

304.788.2488

*If you have just 10 minutes to spare, please stay after Mass today to help sanitize the church. Thank you!*



**Pledge of Commitment  
To Protect and Heal God's Creation**

*We have come to renew our covenant with God and with one another in Christ Jesus.*

*We have come to help protect God's creation.*

*We have come as followers of Jesus to commit ourselves anew to one another and to heal injustice and poverty.*

*We have come to stand together against all threats to life.*

*We have come to discover some new beauty every day in God's creation: the sunrise and sunset, birds, flowers and trees, rainbows in the sky, the stars, the many forms of life in the forest.*

*We have come to listen to the "music of the universe" - water flowing over rocks, the wind, trees bending in the wind, raindrops pattering the roof.*

*We will remember always that God speaks to us through the beauty of his creation, and we will try our best to answer God's call to reverence all that he has created.*

## Birthday Wishes for Fr. Ivan

Fr. Ivan will celebrate his 89th birthday on Monday, September 7. If you would like to send him a card, his address is:

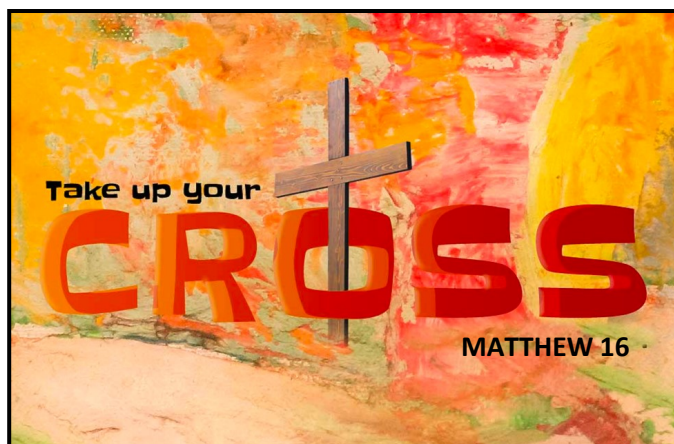
Fr. Ivan Lebar  
P. O. Box 40  
Loretto, PA 15940



## Prayer List

Jennifer Boling	Viola Huffman
Wanda Bruno	Dennis McGann
Bobby Dorsey	Sue Spotts
Joe & Barbara Gratto	Maleigha Taylor
Sue & Mick Greco	Bonnie Whetzel
Helen Holder	

*To have a name added to the prayer list, please call or email the Parish Office, or drop a note in the offertory basket.*



*To confidentially report any incidence of suspected child abuse or neglect, including sexual abuse, contact the West Virginia Bureau for Children and Families Child Protective Services by calling the Child Abuse Hotline at 800.352.6513 or contact local law enforcement. The Diocese of Wheeling-Charleston encourages reporting to the appropriate civil authorities first and foremost as well as to the appropriate church authorities. To report suspected cases of sexual abuse of children by clergy, religious or lay personnel of the Diocese of Wheeling-Charleston to the Diocese, please call the Office of Safe Environment at 304.230.1504. Additional resources can be found on the Diocese website at [dwc.org/accountability](http://dwc.org/accountability).*