

Associates in Science Degree in Business Administration

CALPAK offers educational assistance and student support to access and Online Associate Degree in Science (AS). The AS degree will enable students to transfer to a four-year university after completing their two years at our partner college, Coastline Community. This degree will also allow them to transfer to a CALPAK partner institution to complete their Bachelor's degree online.

Students are required to complete 60 units which will comprise of General Education Courses as well as courses specific to their major. The General Education (GE) Courses will be different for each four-year University and therefore students must decide on which four year university they wish to transfer to at the start of their Associates Degree program. This will help them select the applicable GE courses.

Total Required Units for the Major: 27.0-28.0

CSU General Education or IGETC Pattern: 37-39 Units

Total Units for Degree: 60 Units

Required Core Courses for Major: 17 Units

Course ID	Course Name	Units
ACCT C101	Financial Accounting	4.0
ACCT C102	Managerial Accounting	4.0
ECON C170	Principles of Micro Economics	3.0
ECON C175	Principles of Macro economics	3.0
BUS C110	Legal Environment of Business	3.0

LIST A – Select **one course from the following – 4 Units**

Course ID	Course Name	Units
MATH C140	Business Calculus	4.0
MATH C150	Finite Mathematics Applications	4.0
MATH C160	Introduction to Statistics	4.0

LIST B – Select two courses from the following – 6 - 7 Units

Any course from LIST A not already taken and/or

Course ID	Course Name	Units
CIS C111	Introduction to Information Systems Programming	3.0
BUS C100	Introduction to Business	3.0
ENGL C136	Business Communications	3.0

GENERAL EDUCATION COURSES

Transfer to CSU, UC or Independent Universities - 31-33+ Units

Students who wish to transfer to California State University, University of California or other independent colleges should select from these course:

<http://documents.coastline.edu/Academics/Degrees/Opt%203.pdf>

