

THE TWENTY NINTH ANNUAL MARATHON CROSS COUNTRY INVITATIONAL

VISIT OUR WEBSITE @ WWW.TAJAMES.COM

This year's Invitational will be held at the Appleby Elementary School, Saturday, October 21, 2017. Upon arrival, please follow the directions of the parking attendant. Coaches may pick up maps and race packets at the elementary cafeteria upon arrival or at the coaches' meeting. Below is the schedule of events for the invitational.

SCHEDULE OF EVENTS

- 8:45 General Information Posted in Cafeteria
- 9:15 Modified Girls Race (Small)..... (Unlimited)
- 9:35 Modified Boys Race (Large)..... (Unlimited)
- 9:55 Modified Girls Race (Large)..... (Unlimited)
- 10:15 Modified Boys Race (Small)..... (Unlimited)
- 10:35 Boys Varsity Unseeded Race (Limit of 9)
(In order to enter two unseeded teams you must have a seeded team or permission from the meet director)
- 11:00 Boys Varsity Seeded Race (Limit of 9)
- 11:20 Girls Varsity Unseeded (Limit of 9)
(In order to enter two unseeded teams you must have a seeded team or permission from the meet director)
- 11:50 Girls Varsity Seeded (Limit of 9)
(You may run two girls teams in the seeded race or put your 8th runner and up in the girls Unseeded Race)
- 12:15 Boys Junior Varsity (Unlimited)
(In order to enter two a JV Teams you must have a seeded or unseeded team racing or permission from the meet director)
- 12:40 Girls Junior Varsity (Unlimited)
(In order to enter two a JV Teams you must have a seeded or unseeded team racing or permission from the meet director)

REGISTRATION INFORMATION

To allow us the opportunity to continue to offer a quality meet we must limit the total number of schools participating to 50. Entries will be accepted on a first come first serve basis, and must be postmarked by October 13, 2017

FEES

- The entry fee for more than 2 Races \$175
- The entry fee for 2 Races.....\$150
- The entry fee for 1 Race\$125
- Individual runners\$25

Please make check/vouchers payable to: Marathon Cross Country Invitational

AWARDS

TEAM AWARDS FOR ALL RACES

- Team Plaques..... Places 1-3 for Modified, JV, Unseeded Races
- Team Plaques..... Places 1-3 for Two Divisions (Small.Large) in the Seeded Races and Places 1-5 Overall
- Varsity Coed Team Plaques (Combined Total Time of Top 3 Boys & Top 3 Girls) Places 1-3
- Spirit & Sportsmanship Plaque..... Coaches' Vote

INDIVIDUAL AWARDS FOR EACH RACES

	Modified Races	JV Races	Unseeded Races	Seeded Races
Plaques	Places 1-5.....	Places 1-5	Places 1-5.....	Places 1-5
T-Shirts	Places 1-10	Places 1-10	Places 1-10.....	Places 1-20
Elite Patches	Places 1-10.....	N/A.....	Places 1-10.....	Places 1-20
Souvenir Patches.....	Top 50.....	Top 50.....	Top 50	Top 50

QUESTIONS

If you should have any questions regarding the meet please contact Coach Todd A. James at (School) 607-849-3223; (Home) 607-849-6227; (Cell) 607-279-5931

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COACH'S NAME:	SHIRT SIZE: S M L XL XXL
SCHOOL:	SCHOOL ENROLLMENT FROM BEDS:
SCHOOL ADDRESS:	
HOME PHONE #	CELL PHONE #
SCHOOL PHONE #	FAX PHONE #
E-MAIL ADDRESS:	

PLEASE CHECK ONE

Yes, I plan to attend the 29th Annual Marathon Invite
 No, I do not plan to attend but keep me on the mailing list.

OFFICIAL ENTRY FORM

Please check the following races that you wish to compete in and record the estimated number of runners to participate in each race.

Check Race	Name of Race	Estimated Runners
_____	Modified Girls (7-9th Unlimited)	_____
_____	Modified Boys (7-9th Unlimited)	_____
_____	Boys Varsity (Limited to 9 runners)	_____
_____	Girls Varsity (Limited to 9 runners).....	_____
_____	Boys Junior Varsity (Unlimited).....	_____
_____	Girls Junior Varsity (Unlimited).....	_____

ABILITY OF YOUR VARSITY TEAMS-PLEASE CHECK ALL THAT APPLY

Girl's Team:
 Incomplete Do not Seed
 Incomplete but Seed
 Weak
 Average
 Above Average
 Strong

Comments on Ability:

Boy's Team:
 Incomplete Do not Seed
 Incomplete but Seed
 Weak
 Average
 Above Average
 Strong

Comments on Ability:

RETURN REGISTRATION FORM BY OCTOBER 13, 2017

**Marathon Central School C/O Todd A. James, X-C Coach
 PO Box 339, 1 East Main Street, Marathon, New York 13803**