## "TO BE SEEN OR NOT TO BE SEEN - THAT IS THE MOTIVE"

to have its transforming and sanctifying effect do your thoughts, attitudes and

Because of the incredible capacity of habit we possess, it is possible to live most our lives without consciously being aware of our motives for doing what we do. For example, getting up in the morning, getting dressed, driving to work, or fulfilling everyday normal activities - where are your thoughts? What are you thinking about? Are you conscious of your motive and attitude behind your performance? Does it even matter what your reasons are behind what you do? The following verses make it very clear why it's vital for every Christian to take this matter seriously and determine to discipline their minds to be aware of their motives and attitudes toward everything that is done.

Prov. 21:2

Prov. 24:12

Ps. 7:9 securitte gainoned-bol has sevitor succidir ed belsever eved series eved series ed ed Ps. 44:21 or up ed to testes en entique it tum eV et ew tant its ut effection tum I Chron. 28:9 ve of secure esent viqui of gainimental vituability vi (7:4 gill) securi I Sam. 16:7 ut to ost gainoclears ett e ed as tint (vitalitation mequal to vit) Jer. 17:10 e at fill secend ed brok ed odu as evit es securiq ew med vit ed to vit Ik. 16:15 evot staal tant brawer miss vinc tan lite est eliqued incretib ed il ev its Heb. 4:12-13 ineserq ed at vot bre inemiation socionatains escriba evit escriba evit escriba ed to entropie

"The fear of the Lord is the constant awareness that God is watching and weighing each one of my thoughts, motives, attitudes and actions". Bill Gothard

In the sermon on the mount, Jesus very clearly indicated that our motive makes a big, even eternal difference! At this point read Matt. 6:1-18.

What are the three areas Jesus is using to illustrate this truth concerning our motives?

For what reason does the hypocrite do things? How does he do it?

What is the reward for the hypocrite and where does it come from?

For what reason does the honest person do things? How does he do it?

What is the reward for the honest person and where does it come from?

In this context it's obvious that if we simply live to impress others, to get self glory and glory from men, that is the extent of our reward and it's also sin. On the other hand if we seek to please and glorify God out of a sincere heart of "love motivated" obedience to serve Christ only to be seen of Him, He will reward us openly.

Thomas F. Chambers

The following verses need to be written out and meditated on daily, in order for the Word to have its transforming and sanctifying effect on your thoughts, attitudes and motives.

Eph. 6:6 day.

Cor. 10:31 of edition of the stress of our motives passed of the stress of the stress

Remind yourself daily: WHO am I really living and working for?

The above verses have revealed the righteous motives and God-honoring attitudes that we must cultivate in all that we do. We must discipline ourselves for the purpose of right liness (I Tim. 4:7) by diligently determining to apply these verses to everydev lines (It won't happen automatically). This can be a life transforming factor in your life if you let it. When we purpose to live as unto the Lord, to please HIM in all we do say, we'll be different people. We will not only gain reward that lasts forever, but experience true purpose, satisfaction, contentment and joy in the present!

"The fear of the Lord is the constant awareness that God is watching and weighing each one of my thoughts, motives, attitudes and actions". Bill Gothard

In the sermon on the mount, Jesus very clearly indicated that our motive makes a big. even eternal differencel. At this point read Matt. bil-13.

What are the three areas Jesus is using to illustrate this truth concerning our motives?

For what reason does the hypocrite do things? How does he do it?

Prov. 21:2

What is the reward for the hypocrite and where does it come from?

For what reason does the honest person do things? How does he do it?

What is the reward for the honest person and where steer it come from the true of the true of the come of the come

In this contest is a abvious that if we samply live to impress offers, to get, saif glory and giory from the test of the contest and at a slaw ain. An the other hand if we stock to place to serve the desire of the contest and if we stock to place to serve of the contest and the will remark as opening to be desired to serve only to be seen of Hims Me will remark as opening.

Aparionee time propose landstretich, contentment and for in the presents

Pailowing garges page to be unition set and modificated on delice in order for th