

CURVE DATA TABLE			
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35	150.00	150.00	150.00
36	150.00	150.00	150.00
37	150.00	150.00	150.00

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING COMMISSION  
 THE WITHIN PLAT OF SPANISH FORT ESTATES, TWENTY-SECOND ADDITION, BALDWIN COUNTY, ALABAMA IS HEREBY APPROVED BY THE BALDWIN COUNTY PLANNING COMMISSION, THIS THE 4<sup>TH</sup> DAY OF NOVEMBER, 1999.

*George W. Roberts*  
 PLANNING COMMISSION CHAIRMAN

CERTIFICATE OF APPROVAL BY THE RIVERA UTILITIES  
 THE UNDERSIGNED, AS AUTHORIZED BY THE RIVERA UTILITIES HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS DAY 19<sup>TH</sup> DAY OF OCTOBER, 1999.

*Harold Payne*  
 RIVERA UTILITIES AUTHORIZED SIGNATURE

CERTIFICATE OF APPROVAL BY BELLSOUTH  
 THE UNDERSIGNED, AS AUTHORIZED BY BELLSOUTH HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA THIS THE 17<sup>TH</sup> DAY OF OCTOBER, 1999.

*T. R. Gathman*  
 AFFIDAVIT OF REGISTERED PROFESSIONAL ENGINEER

L. D. JOEL COLEMAN, A REGISTERED PROFESSIONAL ENGINEER, REGISTERED IN THE STATE OF ALABAMA WITH A REGISTRATION NUMBER OF 18542, HEREBY CERTIFY THAT I HAVE DESIGNED THE WITHIN IMPROVEMENTS IN CONFORMANCE WITH APPLICABLE CODES AND LAWS AND WITH THE PRINCIPLES OF GOOD ENGINEERING PRACTICE INCLUDING THE DRAINAGE DESIGN REQUIREMENTS OF THE BALDWIN COUNTY SUBDIVISION REGULATIONS. I FURTHER CERTIFY THAT I HAVE OBSERVED THE CONSTRUCTION TO MY DESIGN, THAT THE WITHIN IS A TRUE AND ACCURATE REPRESENTATION OF IMPROVEMENTS AS INSTALLED.

*D. Joel Coleman* 10/1/99  
 ENGINEER  
 REXTER AND COLEMAN ENGINEERS, INC.  
 FIRM

CERTIFICATION OF FLOOD HAZARD ZONE  
 THIS IS TO CERTIFY THAT WE HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP, PANEL NO. 01500 0325 C, DATED JANUARY 3, 1982, AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS LOCATED IN A ZONE "C" AREA.

*Donald F. Coleman*  
 DONALD F. COLEMAN - REG. NO. 5421

STATE OF ALABAMA  
 COUNTY OF BALDWIN  
 I, DONALD F. COLEMAN, A REGISTERED SURVEYOR OF BALDWIN COUNTY, ALABAMA HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF BLAKELEY DEVELOPMENT CORPORATION, SITUATED IN BALDWIN COUNTY, ALABAMA, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF ALABAMA STATE HIGHWAY NO. 225 WHERE IT IS INTERSECTED BY THE NORTH BOUNDARY OF BLAKELEY FOREST, UNIT TWO, ACCORDING TO THE PLAT RECORDED ON SLIDE NO. 1220-B AND 1221-A OF THE PROBATE COURT RECORDS, BALDWIN COUNTY, ALABAMA; THENCE ALONG SAID EAST RIGHT OF WAY LINE OF ALABAMA STATE HIGHWAY NO. 225 RUN N 00° 14' 05" E 1850.50 FEET TO A POINT; THENCE RUN S 89° 45' 54" E 1070.0 FEET TO A POINT; THENCE RUN N 56° 37' 54" E 125.23 FEET TO A POINT; THENCE RUN N 03° 27' 45" E 130.88 FEET TO A POINT; THENCE RUN N 02° 52' 58" E 200.83 FEET TO A POINT; THENCE RUN N 22° 40' 22" E 108.58 FEET TO A POINT; THENCE RUN N 82° 38' 48" E 210.87 FEET TO A POINT; THENCE CONTINUING N 82° 12' 21" W 118.8 FEET TO A POINT; THENCE RUN N 89° 45' 54" W 1080.78 FEET TO A POINT; THENCE RUN S 00° 14' 05" W 540.0 FEET TO A POINT; THENCE RUN S 89° 45' 54" E 21.82 FEET TO A POINT; THENCE RUN S 00° 14' 05" W 257.81 FEET TO A POINT ON THE ARC OF A 548.59 FOOT RADIUS CURVE CONCAVE SOUTHWESTWARD; THENCE ALONG SAID ARC OF CURVE RUN EASTWARDLY 62.78 FEET TO A POINT; THENCE RUN S 00° 14' 05" W 318.59 FEET TO A POINT ON THE AFORESAID NORTH BOUNDARY OF BLAKELEY FOREST, UNIT TWO; THENCE ALONG SAID NORTH BOUNDARY OF BLAKELEY FOREST, UNIT TWO RUN N 89° 50' 52" E 583.97 FEET TO THE POINT OF BEGINNING, CONTAINING 38,800+1 ACRES.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND EASEMENTS AND ITS NUMBER SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAMES OF THE STREETS, SAID MAP FURTHER SHOWING THE RELATION OF THE LAND SO PLATTED TO THE COUNTY SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED THIS (C) AS HEREON SHOWN; AND FURTHER CERTIFY THAT ALL PARTS OF THIS SURVEY AND AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

WITNESS MY HAND THIS 17<sup>TH</sup> DAY OF OCT., 1999  
*Donald F. Coleman*  
 DONALD F. COLEMAN, REG. NO. 5421

DEDICATION  
 WE, BLAKELEY DEVELOPMENT CORPORATION, P. O. BOX 1848, MOBILE, ALABAMA 36608 AS PROPRIETORS, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, Laid OUT AND PLATTED TO BE KNOWN AS BLAKELEY FOREST, UNIT SIX, A PORTION OF SECTIONS 17, 20 AND GRANT SECTION 36, T4S-R2E, BALDWIN COUNTY, ALABAMA, AND THE STREETS, DRIVES, ALLEYS, EASEMENTS, ETC. AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

*Joyce L. Gorthon* - PRESIDENT  
 ACKNOWLEDGMENT  
 STATE OF ALABAMA  
 COUNTY OF BALDWIN  
 I, *Joyce L. Gorthon*, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT *Joyce L. Gorthon*, WHOSE NAME AS PRESIDENT OF BLAKELEY DEVELOPMENT CORPORATION IS SHOWN TO BE KNOWN AS BLAKELEY FOREST, UNIT SIX, A PORTION OF SECTIONS 17, 20 AND GRANT SECTION 36, T4S-R2E, BALDWIN COUNTY, ALABAMA, AND THE STREETS, DRIVES, ALLEYS, EASEMENTS, ETC. AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC. INSTRUMENT AND AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.  
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 11<sup>TH</sup> DAY OF OCTOBER, 1999  
*Joyce L. Gorthon*  
 NOTARY PUBLIC

DEDICATION  
 WE, SPANISH FORT INVESTMENT VENTURE, P. O. BOX 1508, MOBILE, ALABAMA 36683 AS LIEBHOLDERS HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, Laid OUT AND PLATTED TO BE KNOWN AS BLAKELEY FOREST, UNIT SIX, A PORTION OF SECTIONS 17, 20 AND GRANT SECTION 36, T4S-R2E, BALDWIN COUNTY, ALABAMA, AND THE STREETS, DRIVES, ALLEYS, EASEMENTS, ETC. AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

*Mary Friedlander*  
 MARY FRIEDLANDER - MANAGING PARTNER  
 ACKNOWLEDGMENT  
 STATE OF ALABAMA  
 COUNTY OF BALDWIN  
 I, *Mary Friedlander*, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT *Mary Friedlander*, WHOSE NAME AS MANAGING PARTNER OF SPANISH FORT INVESTMENT VENTURE IS SHOWN TO BE KNOWN AS BLAKELEY FOREST, UNIT SIX, A PORTION OF SECTIONS 17, 20 AND GRANT SECTION 36, T4S-R2E, BALDWIN COUNTY, ALABAMA, AND THE STREETS, DRIVES, ALLEYS, EASEMENTS, ETC. AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC. INSTRUMENT AND AS SUCH MANAGING PARTNER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.  
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 13<sup>TH</sup> DAY OF OCTOBER, 1999  
*Mary Friedlander*  
 NOTARY PUBLIC

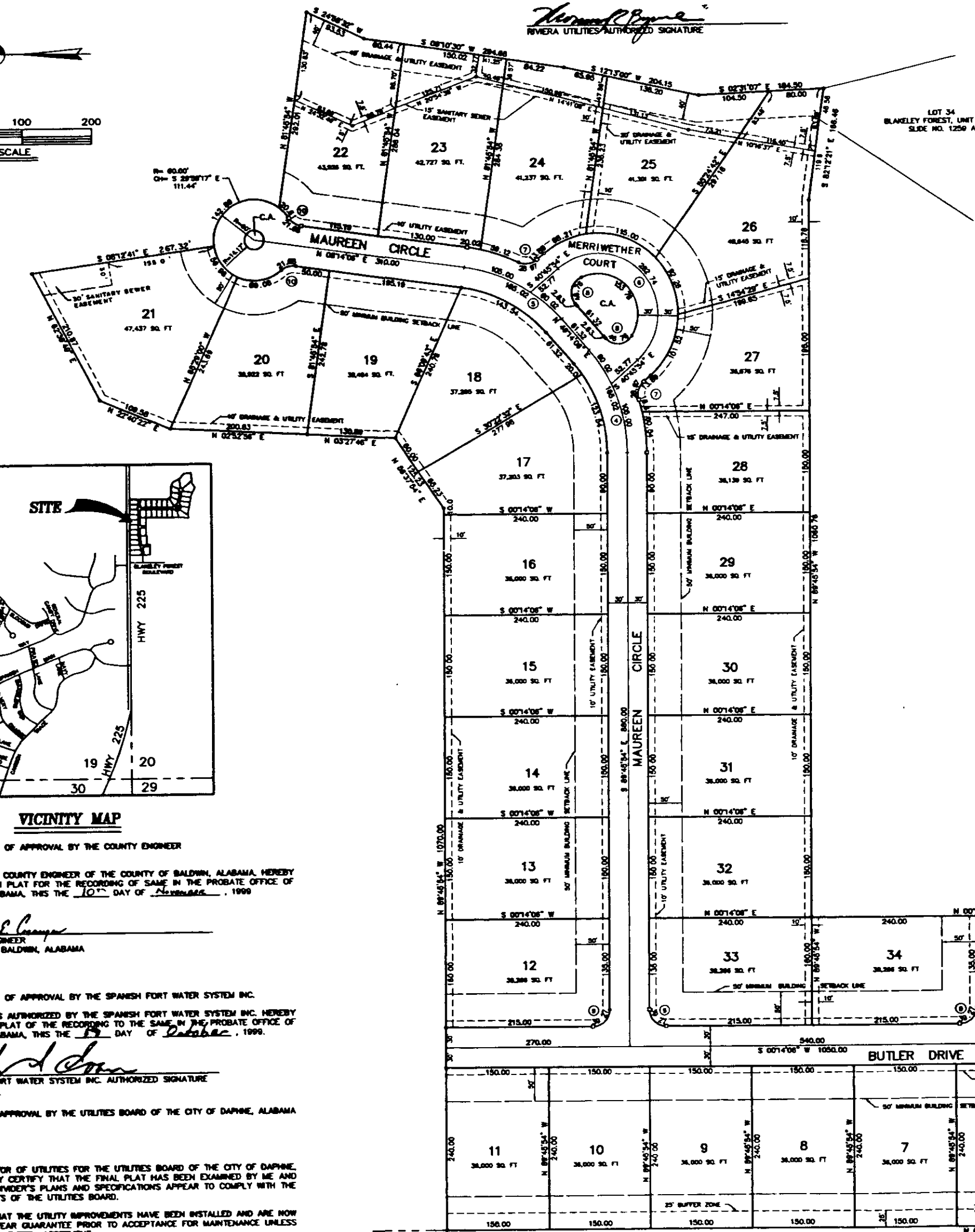
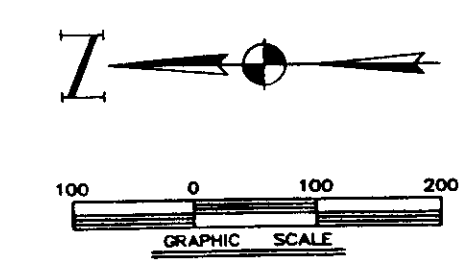
DEDICATION  
 WE, SOUTHTRUST BANK OF MOBILE, P. O. BOX 1508, MOBILE, ALABAMA 36683 AS LIEBHOLDERS HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, Laid OUT AND PLATTED TO BE KNOWN AS BLAKELEY FOREST, UNIT SIX, A PORTION OF SECTIONS 17, 20 AND GRANT SECTION 36, T4S-R2E, BALDWIN COUNTY, ALABAMA, AND THE STREETS, DRIVES, ALLEYS, EASEMENTS, ETC. AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

*Nicole Campbell*  
 NICOLE CAMPBELL - VICE PRESIDENT OF SOUTHTRUST BANK OF MOBILE  
 ACKNOWLEDGMENT  
 STATE OF ALABAMA  
 COUNTY OF BALDWIN  
 I, *Nicole Campbell*, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT *Nicole Campbell*, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST BANK OF MOBILE IS SHOWN TO BE KNOWN AS BLAKELEY FOREST, UNIT SIX, A PORTION OF SECTIONS 17, 20 AND GRANT SECTION 36, T4S-R2E, BALDWIN COUNTY, ALABAMA, AND THE STREETS, DRIVES, ALLEYS, EASEMENTS, ETC. AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC. INSTRUMENT AND AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR SOUTHTRUST BANK OF MOBILE.  
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 12<sup>TH</sup> DAY OF OCTOBER, 1999  
*Nicole Campbell*  
 NOTARY PUBLIC

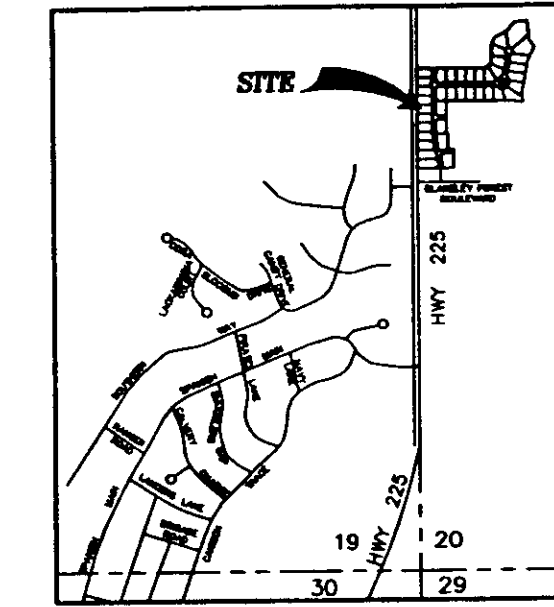
- NOTES:
- 50' MINIMUM BUILDING SETBACK FROM ALL STREETS.
  - 10' MINIMUM BUILDING SETBACK FROM ALL SIDE LOT LINES, EXCEPT AS SHOWN.
  - 30' MINIMUM BUILDING SETBACK FROM ALL REAR LOT LINES, EXCEPT AS SHOWN.
  - 10' EASEMENT IS RESERVED ACROSS THE FRONT OF ALL LOTS FOR UTILITIES.
  - SEE COVENANTS AND RESTRICTIONS FOR ADDITIONAL BUILDING SETBACKS.
  - ALL LOTS TO BE USED FOR SINGLE FAMILY RESIDENCE.
  - DENOTES CONCRETE MONUMENT.
  - R & C CAPPED REBAR LOCATED AT ALL CORNERS EXCEPT WHERE CONCRETE MONUMENTS ARE SHOWN.
  - LOTS 1 - 11 SHALL NOT HAVE DIRECT ACCESS TO HIGHWAY 225 AND SHALL ACCESS THE INTERIOR SUBDIVISION STREETS ONLY.
  - TOTAL ACRES = 38,800+1
  - SMALLEST LOT SIZE = 38,000 SQ. FT.
  - TOTAL NUMBER OF LOTS = 37
  - LINEAR FEET IN STREETS = 4,058.88 FEET
  - C.A. INDICATES COMMON AREA, TO BE MAINTAINED BY THE PROPERTY OWNER'S ASSOCIATION AND NOT BY BALDWIN COUNTY.

BLAKELEY FOREST  
 UNIT SIX  
 REXTER AND COLEMAN  
 ENGINEERS, INC.  
 66 MIDTOWN PARK WEST MOBILE, ALABAMA 36606-4148  
 TELEPHONE NO. (334)-479-4518  
 FAX NO. (334)-479-4522

DWG. BY:	DATE:	REVISIONS:	SCALE:
R.A.T.	9/16/99	BY: DATE BY: DATE BY: DATE	1"=100'
CHKD. BY:	DATE:		FILE NO.
L.C.A.	9/16/99		S-97



01948-A  
 State of Alabama, Baldwin County  
 I certify this instrument was filed and fees collected on:  
 1999 November -12 10:25AM  
 Instrument Number: 519899 Pages: 1  
 Recording Fee: 78-50 Mortgage  
 Index Fee: 1.00  
 Notary: John T. Johns, Judge of Probate



CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER  
 THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF BALDWIN, ALABAMA, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 10<sup>TH</sup> DAY OF NOVEMBER, 1999.  
*Thomas L. Casper*  
 COUNTY ENGINEER  
 COUNTY OF BALDWIN, ALABAMA  
 C.E.D.

CERTIFICATE OF APPROVAL BY THE SPANISH FORT WATER SYSTEM INC.  
 THE UNDERSIGNED, AS AUTHORIZED BY THE SPANISH FORT WATER SYSTEM INC. HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 15<sup>TH</sup> DAY OF OCTOBER, 1999.  
*John D. Jones*  
 SPANISH FORT WATER SYSTEM INC. AUTHORIZED SIGNATURE

CERTIFICATE OF APPROVAL BY THE UTILITIES BOARD OF THE CITY OF DAPHNE, ALABAMA  
 STATE OF ALABAMA  
 CITY OF DAPHNE  
 COUNTY OF BALDWIN  
 I, A. E. INOAS, DIRECTOR OF UTILITIES FOR THE UTILITIES BOARD OF THE CITY OF DAPHNE, ALABAMA, DO HEREBY CERTIFY THAT THE FINAL PLAT HAS BEEN EXAMINED BY ME AND ALSO THAT THE SUBDIVIDER'S PLANS AND SPECIFICATIONS APPEAR TO COMPLY WITH THE MINIMUM REQUIREMENTS OF THE UTILITIES BOARD.  
 I FURTHER CERTIFY THAT THE UTILITY IMPROVEMENTS HAVE BEEN INSTALLED AND ARE NOW SUBJECT TO A TWO YEAR GUARANTEE PRIOR TO ACCEPTANCE FOR MAINTENANCE UNLESS OTHERWISE NOTED BY WRITTEN AGREEMENT.  
 DATED THIS 19<sup>TH</sup> DAY OF OCT., 1999.  
*A. E. Inoas*  
 DIRECTOR OF UTILITIES

ALABAMA STATE HIGHWAY NO. 225 100' R/W

