

TWCC and TWUMC PHOTOGRAPHY EXHIBITION

March 4 - 19, 2017

GUIDELINES:

1. Members who display a photo must be paid members beginning with the October 3, 2016, meeting of The Woodlands Camera Club and **must have taken the photo themselves.**

2. This is not a competition. Every member is encouraged to display his or her work.

3. **Registration for the exhibition** will begin with the October 3, 2016, meeting and continue until noon on February 18, 2017. Photos are not to be submitted at initial time of sign-up.

Submitting of photos will begin later in the fall.

4. We will exhibit one photo from each Camera Club member entry. Each member may submit up to 2 additional photos (3 maximum). If space is available, we will use a second (and possibly a third) photo from member entries, in the order in which they have signed the contract and paid the entry fee (first come-first shown basis).

5. Photo must be appropriate to all audiences. Remember your work will be on display in the Church atrium.

6. The setup for the exhibition will be on Saturday, March 4, 2017, and dismantling will take place on Sunday, March 19, 2017. All exhibitors are responsible for delivering their photos (designated times to be given in February) and picking up their exhibited photos.

7. Photos will be displayed on **1/2" foam core** mounting boards (8"X10" or 11"X14"). Each photographer is responsible for **printing and mounting** his/her photo(s). **Mounting must be on "approved" Ultra Peel N' Stick Self Adhesive Mounting Board, black, available from the club or on your own. The club will be holding one (possibly two) Mounting Workshops to assist in mounting.** Instructions are also available on The Woodlands Camera Club website (thewoodlandscameraclub.org) under SIG tab "Mounting your Photos."

8. All techniques are welcome, i.e. HDR, Black & White, highly modified with Photoshop, Lightroom or other means.

9. Each photo will be identified with a business card sized label **(to be provided by the club)** affixed on the **bottom right hand back of the photo** to include the following:

Photographer's name

E-mail Address

Phone#

Photo Title/Subject/Location (Short sentence or phrase)

(This information is for identification of the photo and not available to the public.)