

What Does Jehovah Require Ii

Q	P	U	B	L	R	Y	T	I	U	Q	E	H
L	U	Y	D	O	W	E	R	P	N	M	T	T
E	B	U	C	W	J	H	Q	K	P	U	R	L
S	L	L	O	M	E	A	S	U	R	E	T	A
N	I	O	M	O	H	L	C	T	I	U	I	E
U	C	S	M	N	O	Y	L	A	P	R	M	H
O	A	G	O	D	V	T	O	N	G	U	E	T
C	N	C	N	O	A	M	S	S	U	D	T	R
Q	T	I	M	G	H	H	U	C	I	T	H	U
W	A	L	K	P	U	O	J	F	R	E	I	T
P	U	N	C	T	E	W	Y	I	U	M	C	Y
T	G	K	T	T	Y	I	M	S	P	E	A	K
Y	H	E	H	V	N	D	W	A	K	E	L	V
U	T	G	N	G	C	O	N	I	Y	T	L	A
H	I	U	K	P	R	W	M	A	S	E	Y	D
R	Q	S	T	D	J	P	T	H	G	I	R	A

COMMON	REQUIRE	JEHOVAH	PUBLICAN
GOD	TIME	ISAIAH	WALK
MEASURE	ETHICALLY	RIGHTEOUS	TAUGHT
DWELL	SPEAK	ARIGHT	WORD
TRUTH	EDIFYING	WIDOW	EQUITY
HEALTH	TONGUE	SHUTTETH	COUNSEL

(Bonus: Find David's Son)

(Continued From Pg. 1)

If he should set his heart to it and gather to himself his spirit and his breath, all flesh would perish together, and man would return to dust...

"For his eyes are on the ways of a man, and he sees all his steps. There is no gloom or deep darkness where evildoers may hide themselves. For God has no need to consider a man further, that he should go before God in judgment. He shatters the mighty without investigation and sets others in their place. Thus, knowing their works, he overturns them in the night, and they are crushed. He strikes them for their wickedness in a place for all to see, because they turned aside from following him and had no regard for any of his ways..." Roger Bruner

What Is Required

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

P.M. _____

Phone

Bible Study:

Volume VI

0021

Calling Evil Good

Isa. 5:20

Whenever citizens attempt to legalize a vice, they evidence that they have no love for TRUTH. They also evidence the hardness of their hearts toward God's condemnation of that vice.

The Bible teaches that the plans of those who 'love not the truth' will ALWAYS be overthrown. If your 'plans' are to serve God, nothing will prevent you from doing so—God's word is sure; if, however, your 'plans' are to resist God, nothing will prevent God's rod of chastisement from coming. God intervenes to accomplish this in our lives.

Job acknowledged this:

Job 34:10-12, 14-15, 21-27 - "Therefore, hear me, you men of understanding: far be it from God that he should do wickedness, and from the Almighty that he should do wrong. For according to the work of a man he will repay him and according to his ways he will make it befall him. Of a truth, God will not do wickedly, and the Almighty will not pervert justice..."

(Continued on Pg. 4)

What Does Jehovah Require?

- A. Common Question:
 - 1. Acts 16:30 - What must I do?
 - 2. Matt. 19:16 – What good thing shall I do?
 - 3. Lk. 3:12 – Publicans: What must we do?
 - 4. Lk. 3:14 – Soldiers: What must we do?
 - 5. Jn. 6:22-28 – Multitude: What must we do?
- B. Isa. 33:13-16 – Who will dwell on high?

I. He Who Walks Righteously:

- A. Walk = he who walks in all the relations of life in the full measure of righteousness, i.e., who practices it continually. (K&D).
- B. Righteously – righteous acts, ethically right, truthfulness, etc. (Strong's)
- C. Righteousness is a standard:
 - 1. Rom. 10:1-3, 5 – “ignorant of God's righteousness, established their own”
 - 2. 1 Jn. 3:7, 10 – “he that doeth righteousness is righteous”
- D. Gen. 18:19 – No man can say he is righteous who has not first been taught.
- E. Exod. 18:20 – “wherein they must walk”
- F. Isa. 33:15-16 - This is the man of whom Isaiah said, “shall dwell on high.”

II. He Who Speaks Uprightly:

- A. Speak – “whose words are in perfect agreement with his inward feelings and outward condition” (K&D)
- B. Uprightly: evenness, uprightness, straightness, equity (Strong's)

- C. 2 Tim. 2:15 – Timothy told to “handle aright the word of truth,” i.e., “cut it straight.”
- D. Prov. 12:18 – “the tongue of the wise is health”
- E. Prov. 18:21 – “Death and life are in the power of the tongue...”
- F. Therefore, the Lord warns against the use thereof:
 - 1. Prov. 10:19 - In the multitude of words there wanteth not transgression.
 - 2. Jam. 3:1-12 – Dangers thereof
- G. Eph. 4:29 – “good for edifying”
- H. Isa. 33:15-16 – This is the man of whom Isaiah said, “shall dwell on high.”

III. He Who Despises the Gain of Oppression:

- A. Despises – rejects, or refuses (Strong's)
- B. Gain – plunder (ibid).
- C. Oppression - extortionate deed, extortion
- D. He does not seek gain at the expense of those who would be injured thereby:
 - 1. Extortion – “ravaging, pillage”
ravaging - (of a ferocious wild animal) extremely hungry and hunting for prey
 - 2. Lk. 11:39-41 – “full of extortion”
 - 3. Lk. 20:45-47 – “who devour widow's houses”
 - 4. Job 29:12 – “I delivered the poor”
- E. Isa. 33:15-16 – This is the man of whom Isaiah said, “shall dwell on high.”