

BRIDGTON BOARD OF SELECTMEN'S MEETING
AND WORKSHOP SESSION

DATE: Wednesday, December 7, 2016

TIME: 6:00 P.M.

PLACE: Board of Selectmen's Meeting Room, 3 Chase Street, Suite 1

1. Call to Order
2. Pledge of Allegiance
3. Executive Session
 - a. Per MRS 36 § 841
Review of Poverty Tax Abatement Case PA2016.2
4. Action Items Following Executive Session
5. Other
6. Adjourn

6:30 P.M.

Workshop Session with Bridgton Recreation Advancement Group