

HOLY COMMUNION
Eighteenth Sunday after Pentecost

October 13, 2019

10:30 am

INTRODUCTION TO THE DAY

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

SILENT PRAYER

PRELUDE: *Fantasy on Hyfrydol*

Hopson

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Praise to the Lord, the Almighty*

858

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

[P] Most merciful God,
[C] we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

[P] In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
[C] **Amen.**

Stand

GREETING

[P] The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
[C] **And also with you.**

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



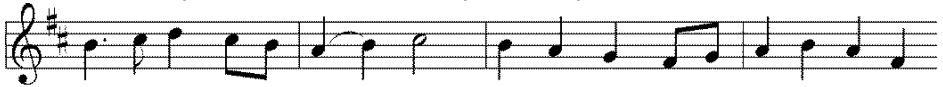
You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P Let us pray.

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.

C Amen.

LITURGY OF THE WORD**FIRST READING**

2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

A A reading from Second Kings.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy,

and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

A The word of the Lord.

G Thanks be to God.

PSALM 111 *(The congregation sings the verses in bold face type.)*

¹Hallelujah! I will give thanks to the LORD with | my whole heart,
in the assembly of the upright, in the | congregation.

²**Great are the deeds | of the LORD!**

They are studied by all who de- | light in them.

³His work is full of majes- | ty and splendor,
and his righteousness en- | dures forever.

⁴**He makes his marvelous works to | be remembered;**
the LORD is gracious and full | of compassion.

⁵He gives food to | those who fear him;
he is ever mindful | of his covenant.

⁶**He has shown his people the power | of his works**
in giving them the lands | of the nations.

⁷The works of his hands are faithful- | ness and justice;
all his command- | ments are sure.

⁸**They stand fast forev- | er and ever,**
because they are done in | truth and equity.

⁹He sent redemption to his people; he commanded his cove- | nant
forever;
holy and awesome | is his name.

¹⁰**The fear of the LORD is the begin- | ning of wisdom;**
those who act accordingly have a good understanding. His
praise en- | dures forever.

SECOND READING

2 Timothy 2:8-15

Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled or confined. He encourages his young friend to

proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

A A reading from Second Timothy.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

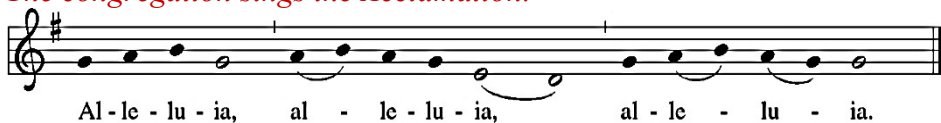
A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



The choir sings the Verse.



Give thanks in all | circumstances;

for this is the will of God in Christ Je- | sus for you.

The congregation repeats the Acclamation.

GOSPEL

Luke 17:11-19

Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.

P The holy gospel according to Luke.

G Glory to you, O Lord.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

P The gospel of the Lord.

G Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

HYMN OF THE DAY: *Now Thank We All Our God*

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The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES' CREED

P With the whole church, let us confess our faith.

G I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, save us from the leprosy of ingratitude, that we
who have been restored to life abundant and life eternal, by your
grace, may know the joy of a grateful heart. Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly
baptized, for all the faithful, for this congregation here gathered, and
for our growth in grace. Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an
increase of justice in our lands, and for all who work for peace
among nations and among peoples. Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for
victims of war and injustice, for prisoners, for all who suffer in mind,
body, or spirit, for the sick and infirm, for all with incurable illness,

and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

☞ hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

☞ hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

☞ Amen.

PEACE

P The peace of the Lord be with you always.

☞ And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

ANTHEM: *Great Day*

Kern

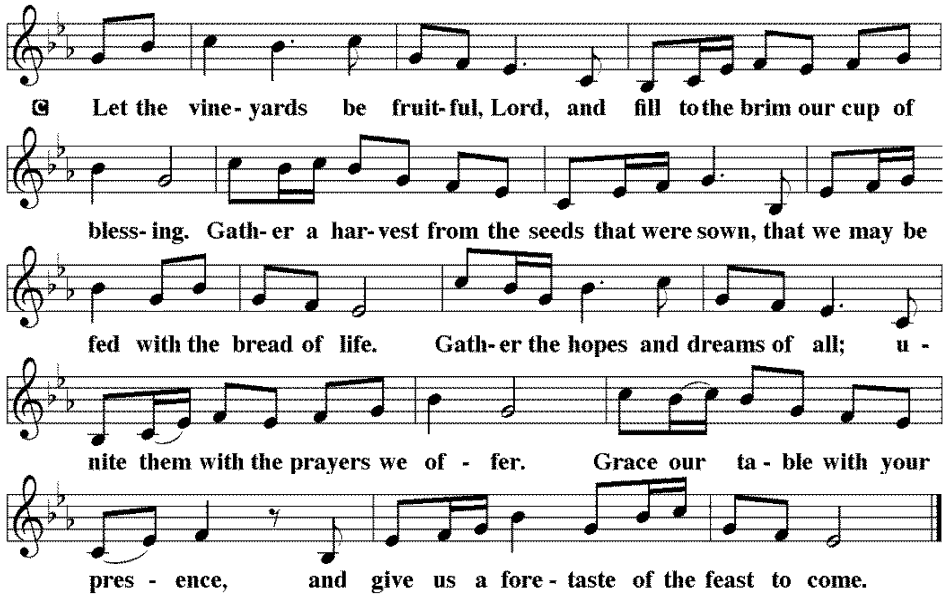
Great day, great day the righteous marching!
Great day, God's gonna build up Zion's walls.
The chariot rode on the mountaintop,
My God, he spoke, and the chariot stopped.
This is the day of jubilee, The Lord has set his people free!

I see the chariot come my way.
I'll shout for joy on that great day.
He'll save me with his mighty hand.
And carry me off to the promised land.

Great day, great day the righteous marching!
Great day, God's gonna build up Zion's walls.

Stand

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

- A** Let us pray...Merciful Father,
C we offer with joy and thanksgiving what you have first given
us—ourselves, our time, and our possessions, signs of your
gracious love. Receive them for the sake of him who offered
himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

P You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish

but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my ✙ body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my ✙ blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

- P** Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,

may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

When giving the bread and cup, the communion ministers say

 Amen.

Music during Communion:

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

HYMN: *O Lord, We Praise You*

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)

The musical notation is written on four staves. The first three staves are single melodic lines in treble clef with a key signature of one sharp (F#). The first staff contains the notes: C4, D4, E4, F#4, G4, A4, B4, C5. The second staff contains the notes: C4, D4, E4, F#4, G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6. The third staff contains the notes: C4, D4, E4, F#4, G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6. The fourth staff is a two-part setting in 4/4 time, with a treble and bass clef. The treble part contains the notes: C4, D4, E4, F#4, G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6. The bass part contains the notes: C3, D3, E3, F#3, G3, A3, B3, C4, D4, E4, F#4, G4, A4, B4, C5. The lyrics are: **P** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and +give you peace. **C** A - men, A - men, A - men.

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and +give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

HYMN: *Oh, for a Thousand Tongues to Sing*

886

POSTLUDE: *Oh, for a Thousand Tongues to Sing*

Wells



The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
John Kochel	<i>President</i>	John.kochel@thrivent.com
Richard Allebach	<i>Vice President</i>	610-948-3488
Brian O'Hara	<i>Secretary / Outreach & Spiritual Life</i>	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer / Finance</i>	janicetreiff@gmail.com
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Karl Stefan	<i>Cemetery / Mutual Ministry</i>	kssurf@verizon.net
Janet Stokes	<i>Parish Life / Stewardship</i>	sjastokes@aol.com

Assisting in the Service:

Altar Servers: Ethan DePaul and Dylan Funk

Ushers: Dick Allebach, Karl Stefan, Jack Schatz, and Dennis Ludwig

Lectors: 8:00 am: Sandy Trauger

10:30 am: James Lorah and Gary Wessner

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Janice Reiff and Sonya Sowards

Altar Guild: Linda Romano

Offering Tabulation: Janet Stokes, Sherry Jessee, and Chris Dogonniuck

The Flowers that Adorn the Altar are given to the glory of God by John and Lois Robinson in loving memory of parents, William Conrad and Hilda Duffield and John and Mildred Robinson.

The Sanctuary Candle is given to the glory of God by LaVonne Johnson in loving memory of husband, Dennis Johnson.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Kurt Dengler in loving memory of Donna Ackroyd.

Pastor Appreciation Day – Today, October 13th, is Pastor Appreciation Day! At Augustus, we are blessed to have four dedicated pastors on staff, Pastor Weleck, Pastor Kochenderfer, Pastor Martha Kriebel, and Pastor Howard Kriebel. In honor of our pastors and in celebration of this national event, WELCA and the Outreach committee will be hosting a coffee hour after the 8:00 AM and 10:30 AM services. Please be sure to stop by for a quick bite and for this opportunity to express to them your appreciation for all they do, both at Augustus and as community leaders.

Music Challenge: In honor of her 60th anniversary of ordination, Pastor Martha Kriebel is extending a challenge to help the music department. When you make a gift to the music department in the month of October, and when the individual gifts of \$100 or less total at least \$1000, Pastor Kriebel will preach at Augustus at both services on Sunday, November 3 (at no charge to Augustus). As a bonus, if the gifts of \$100 or less total at least \$2000, Pastor Kochenderfer will preach at both services in the month of January. Donate early and often! Mark your donation "Music Challenge" to be counted toward the total. All challenge donations must be received by October 27. Thank you Pastor Kriebel, and congratulations on this milestone anniversary!

CALENDAR OF EVENTS			
Sunday	10/13	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
		11:30 am	Pastor Appreciation Sunday! Coffee Hour
Monday	10/14	7:00 pm	Cubs
		7:00 pm	Knitting Group
		7:00 pm	Scouts
Tuesday	10/15	9:30 am	Quilters
		7:00 pm	Scouts Committee Meeting
Wednesday	10/16	9:30 am	Soup Kitchen Outreach
		6:00 pm	3-in-1
Thursday	10/17	6:00 pm	Bell Choir
		7:00 pm	Scouts
		7:00 pm	Adult Vocal Choir
Friday	10/18		
Saturday	10/19	8:00 am	WELCA Craft/Yard Sale
Sunday	10/20	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave Sr. Youth Group Mission Trip Sunday

Craft-Vendor Show and Flea Market



Fellowship Hall

Saturday, October 19, 2019

8:00 am until 1:00 pm

BAKE SALE

at the Craft-Vendor Show

3 Ways To Help!!!!

- *Bake for us*
- *Work at our table*
- *Purchase our creations*

Look for the sign-up sheet in the foyer

Saturday, October 19, 2019

8:00 AM until 1:00 PM

*Drop off your sweet donations Friday
or early Saturday*

*Questions – call Kathleen Wilkins
(610) 831-8887*



ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT
AT OUR ANNUAL



Augustus Lutheran Church

717 WEST MAIN STREET, TRAPPE

October 26th, 2019

4:30-6:30pm (rain or shine)

**Our youth group and their families have decorated their
cars for your entertainment.**

COME SEE A NEW ADDITION TO THE EVENT THIS YEAR

Fall Gathering

of the
UPPER MONTGOMERY CONFERENCE
of the
Southeastern Pennsylvania Synod of
The Women of The Evangelical
Lutheran Church of America

Saturday, October 26, 2019

Augustus Lutheran Church
717 W. Main Street, Trappe, PA
(610) 489-9625



REGISTRATION STARTS AT 9:00 A.M.

Coffee, tea & beverages will served by our host church, and refreshments and treats supplied by each church group will be shared.

PROGRAM BEGINS AT 9:30 A.M.

PROGRAM THEME: Being Family

"Start children off on the way they should go, and even when they are old, they will not turn from it."
-Proverbs 22:6

PROGRAM SPEAKER: The Rev. Dr. Martha Kriebel

For over 30 years The Rev. Dr. Kriebel served as Pastor of Trinity United Church of Christ in Collegeville and is now their Pastor Emerita. She and her husband, The Rev. Howard Kriebel, currently serve on the staff of Augustus Lutheran Church, Trappe, as Honorary Assistants.

WHAT TO BRING:

Each church group is asked to bring a baked good, fruit, or similar refreshment item to share, as well as canned goods donations. Your gracious donations of canned goods will go to the Daily Bread Community Food Pantry in Collegeville.



SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA

FIRST TUESDAY GATHER BIBLE STUDIES

FALL 2019

Coffee and treats at 9:30 am

Bible study 10:00 to 11:30 am



Fall 2019: POETRY OF THE OLD TESTAMENT

Drawing from the experiences of these ancient writers, we will learn to look for God in times of deep emotions, such as joy, anger, celebration, depression, misunderstanding and contentment, finding hope and grace along the way.

Tuesday, September 3

Bible study from the *Gather* September issue

Session one: The Angst of Anger

Old Testament poetry from the Psalms

Melinda Mace, Study Leader

St. James Lutheran Church

1101 High Street

Pottstown

Tuesday, October 1

Bible study from the *Gather* October issue

Session two: The Ache of Grief

Old Testament poetry from Job

Pat Leberman, Study Leader

St. Peter Lutheran Church

564 Glasgow Street

Stowe

Tuesday, November 5

Bible study from the *Gather* November issue

Session three: The Peace of Joy

Old Testament poetry from Lamentations

Elaine Strimple, Study Leader

St. Mark Lutheran Church

81 Main Street

Pennsburg

Tuesday, December 3

Bible Study and Lunch

Meet at 10:30 for devotional, then lunch on our own

Advent/Christmas Devotional from the *Gather* December issue

Walking through the wilderness of Advent:

A creative retreat with Isaiah

Presenter to be announced

Pizza Como/PC Pub

Weis Shopping Center

500 Pottstown Ave., Rt. 663

Pennsburg

FALL GATHERING

Saturday, October 26

THEME: *Proverbs 22.6 – Being Family*

Presenter: Rev. Martha Kriebel

Augustus Lutheran Church

717 W. Main Street

Trappe

ALL WOMEN ARE INVITED TO ATTEND AND BRING FRIENDS.

Study materials are found in the *Gather* magazine; subscriptions are available by calling 1-800-328-4648.

GET IN THE SPIRIT!

A FUNDRAISER WITH CALIFORNIA TORTILLA

WHEN:

Tuesday October 15, 2019

WHERE:

California Tortilla Royersford
1836 Ridge Pike
Royersford, PA 19468

HOW:

Just place your order between 4 pm
and 8 pm and say, "SCOUTS"
and California Tortilla will donate 20%
of your check to Boy Scouts Troop 87!



CalTort.com

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ST. ANDREW'S NURSERY SCHOOL PRESENTS
+++ A VERA BRADLEY +++

Bingo

FUNDRAISER

TIME

FRIDAY, NOVEMBER 8, 2019 7:00 PM
(DOORS OPEN AT 6:30)

LOCATION

2725 EGYPT RD., AUDUBON

20 GAMES OF BINGO: \$25
TICKET PRICE INCLUDES DOOR PRIZES

TICKETS MAY BE PURCHASED AT THE
SCHOOL OFFICE (610-666-6153)
OR AT THE DOOR

SEATING IS LIMITED – GET YOUR TICKETS EARLY!

SPECIAL RAFFLE TICKETS WILL BE AVAILABLE FOR
PURCHASE

REFRESHMENTS WILL BE SOLD
PLEASE – NO CHILDREN UNDER THE AGE OF 10

IF YOU HAVE ANY QUESTIONS, PLEASE E-MAIL
ADMIN@STANDREWSNURSERY SCHOOL.COM