

South High Booster Club  
Monday, August 12, 2019

- I. Welcome – Executive Board
- II. Secretary's Report – Craig Mazza
- III. Treasurer's Report – Craig Mazza
  
- IV. Old Business
  - A. Spring Concessions – Conference Track Meet  
5/14
  - B. Summary of Scholarship Night
  - C. Officer Recruitment Update – Vote to Extend  
Timeline
  - D. Fall Vendor Fair Update 11/9/2019
  - E. Miscellaneous Items
  
- V. New Business
  - A. Booster Club Membership Forms
  - B. 2019 Fall Concession Schedules
  - C. Fall Vendor Fair Update 11/9/19
  - D. Scholarship Plans for 2019-20
  - E. Grant Funding: Update on Spring 2019 and  
proposed plan for Fall 2019.
  - F. New Officers for 2019-20
  - G. Miscellaneous
  
- VI. Adjourn - \*\*Next Meeting is September 9<sup>th</sup>, 2019\*\*  
\*6:30 pm in Coaches Conference Room.\*  
Thank You!