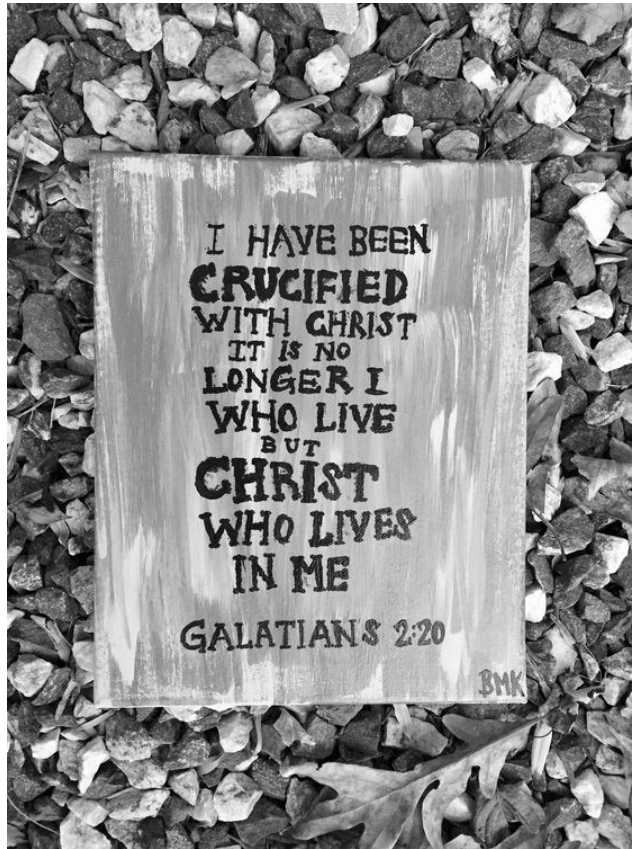


May 21, 2017
Sixth Sunday of Easter
11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



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www.flcbothell.org

Sixth Sunday of Easter

May 21, 2017

11:00 am

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org


GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

MEDITATION SONG: *Come and Fill Our Hearts* (ELW 528)



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.



Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.
We give you thanks, O God, for the waters of life:
for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.

We give you thanks, O God, for the waters of life.

We give you thanks, O God, for the waters of this place:
for water from our tap, for rain,
for the waters of the lakes, rivers and streams of our region.

We give you thanks, O God, for the waters of this place.

We give you thanks for your salvation through water:
for delivering Noah and his family through the floodwaters,
for leading your people Israel through the sea into freedom,
for preserving your prophet Elijah through the time of drought,
for guiding your people across the Jordan into a new land,
for quenching the Samaritan woman's thirst with living water.

We give you thanks for your salvation through water.

We give you thanks for the life of all the baptized,
and for all who gather here;
for godparents and baptismal sponsors,
for children and grandchildren,
for our brothers and sisters in Christ
whom we have never seen but to whom we are bound.

We give you thanks for the life of all the baptized.

We give you thanks for life in Christ through your Holy Spirit:
for our entry into Jesus' death through these waters,
for our new birth into a life of freedom and service,
for our calling to be your people, sent out for the life of the world.

We give you thanks, blessed and holy Trinity, now and forever. Amen.

GATHERING SONG *You Are Holy* (ELW 525)



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.


PRAYER OF THE DAY

Let us pray.

God of grace, with great joy we receive the gift of salvation which is ours
not because of our own efforts, but because of the saving work of Christ.
Grant us full access to the glory of your salvation, an abundance that is
more than enough for all humankind, for the sake of our redeeming Christ.
Amen.

KYRIE

Refrain




Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

ANTHEM *The Lord Is Near* (based on Psalm 27) Michael Joncas

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

THE WORD: Galatians 1:13-17; 2:11-21

¹³You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. ¹⁴I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. ¹⁵But when God, who had set me

apart before I was born and called me through his grace, was pleased ¹⁶to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, ¹⁷nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

¹¹But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned; ¹²for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. ¹³And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy.

¹⁴But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. I have been crucified with Christ; ²⁰and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Word of God,
Word of life.

CHILDREN'S SERMON
SERMON

Jacky Schnarre
Rev. David Ellington

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HYMN OF THE DAY *My Hope Is Built on Nothing Less* (ELW 597)



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

We pray for the church. Draw your whole church together as one. Bring an end to division. Send your Spirit into your people and rouse us to greater love and mission. Lord, in your mercy,
hear our prayer.

For the earth. For scientists, photographers, and explorers. For scholars, poets, musicians, artists, and all who lead us to greater knowledge and appreciation of beauty. For lakes and rivers, watersheds and wetlands, ponds and oceans. Lord, in your mercy,
hear our prayer.

For the nations. Give wisdom to those who govern. Strengthen all who work for peace. Protect those who have been displaced or have left their homes in search of safety and freedom. Lord, in your mercy,
hear our prayer.

For those in need. For those who suffer abuse or neglect. For those who suffer post-traumatic stress. For those who struggle with addiction. For those who grieve and all who are ill, especially Nat, Terry and Rasool. Lord, in your mercy,
hear our prayer.

For this assembly. Continue to bless Pastor Berg during his sabbatical rest. In the meantime, strengthen our ministries of evangelism, education, outreach and care. Deepen our faith and knowledge of you. Lord, in your mercy,
hear our prayer.

With thanksgiving, we remember those who have died. Inspire us by their witness to your love. Bring us into your eternal presence to live with you forever. Lord, in your mercy,
hear our prayer.

Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

PRESENTATION OF THE GIFTS *That We May Be Filled* (W&P 134)

Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through
Word and Spir - it bless us; through bread and wine re - fresh us that
we may be filled, that we may be filled with love.

OFFERING PRAYER

Let us pray.

Be known to us, O Lord, in the breaking of the bread,
as you were made known to the disciples.

Receive these gifts, and the offering of our lives,
that we may be your risen body in the world. Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The second staff begins with a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The lyrics are written below the notes.

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Bless these gifts of bread and wine which our Eucharistic Ministry team will carry to our brothers and sisters who cannot be with us this day. May it fill their hunger and quench their thirst for you.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Now let us feast this Easter season on Christ, the bread of heaven. Hallelujah!

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS:

That Priceless Grace (ELW 591)

What a Fellowship, What a Joy Divine (ELW 774)

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.
Amen.

SENDING

God blesses us and sends us in mission to the world.

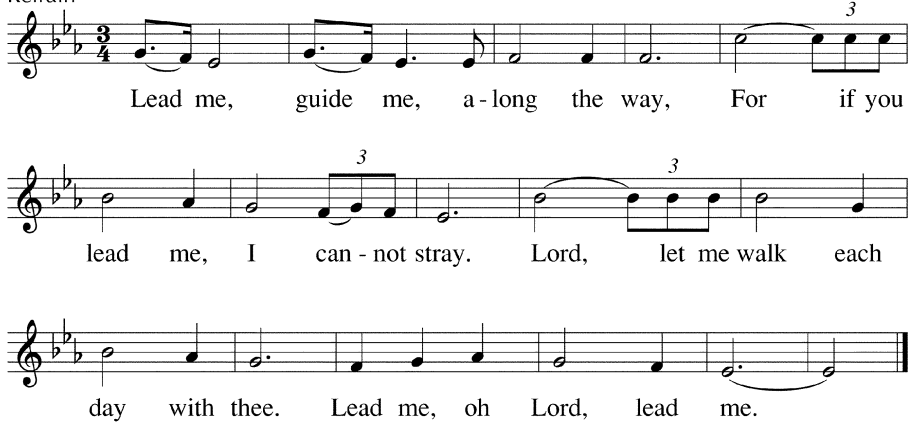
ANNOUNCEMENTS

BLESSING

May God who has brought us from death to life fill you with great joy.
Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

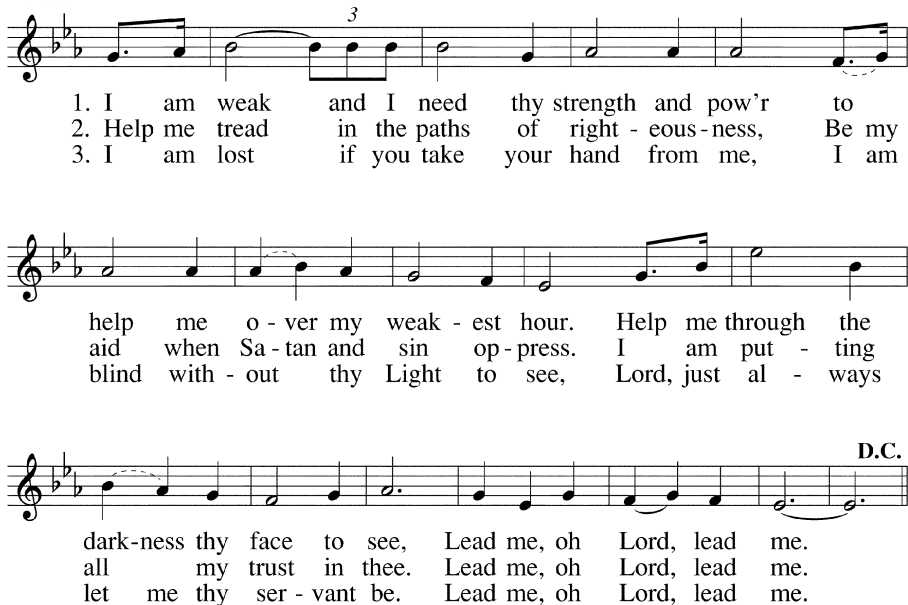
SENDING SONG *Lead Me, Guide Me* (Gather 574)

Refrain



Lead me, guide me, a-long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

Verses



1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right-eous-ness, Be my
3. I am lost if you take your hand from me, I am
help me o-ver my weak-est hour. Help me through the
aid when Sa-tan and sin op-press. I am put-ting
blind with-out thy Light to see, Lord, just al-ways
dark-ness thy face to see, Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser-vant be. Lead me, oh Lord, lead me.

D.C.

DISMISSAL

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

Assisting With Today's Service:

Presiding Minister	Rev. David Ellingson	Ensemble Director	Richard Edmonds
Pianist	June Condra	Ushers	Tom Larsen
Violin	Alexia Payne	Sound Tech	Jeffrey Liang
Percussion	Trent DeVerter	Lector	Tom Larsen
Communion Assistants	Tom Payne & Donella Robbins	Greeter	Jacque Stoll
Acolyte	Mitchell DeGard	Ensemble	Scott Eiler, Rachel Jackman, Sigrun Payne, Doug Peterson, Donnella Robbins, Robyn Rydzak & Johannes Skjonsby

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

INFORMATION For the Week!

Sunday, May 21 Fifth Sunday of Easter

Welcome Pastor Ellingson!

- 8:30 am Worship
9:45 am Adult Education—*A study of the book, Christianity After Religion with Sister Liz Colver*
Art in Worship Guild
Last Sunday School and Adult Education until September!
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—*Paddle Pilgrim: Rev. Dave Ellingson will share his adventures paddling the Hudson River! Dinner will be provided.*

Monday, May 22

- 11:00 am Friends Supporting Friends—*Meet at church to carpool to lunch in Edmonds.*

Tuesday, May 23

- 9:30 am Lectionary—*Meet in the library to study next Sunday's Bible text. All are welcome!*
10:00 am Living Truth Fellowship Bible Study
11:00 am Four Year Old AM Preschool Graduation & Picnic
4:15 pm Library Committee

Wednesday, May 24

- 11:00 am Four Year Old PM Preschool Graduation & Picnic

Thursday, May 25

- 9:00 am Quilters
11:00 am 3 Year Old Preschool End of Year Picnic
7:00 pm Sanctuary Choir

Friday, May 26

Church Office Closed

Sunday, May 28 Seventh Sunday of Easter

Welcome Pastor Ellingson!

- 9:30 am Summer Worship
10:30 am Summer Breakfast & Fellowship
12:30 pm Living Truth Chinese Lutheran Church Worship

IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Carol Angello** (Bob & Phyllis Watters' friend), **Michele Berger** (Karey Coble's friend), **Terry Chausee** (Cathy Edward's friend), **Danna** (Cathy Tanner's friend), **Neal Beachinor** (Paul Desilet's uncle), **Owen Carter** (Lisa Hamilton's friend), **Marilyn Cristofori** (Kelli Jo Winkler's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mason Gordon** (Curcio Family friend), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefler** (Martis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Marcella** (Benson family friend), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Dan Thomson** (Jane King's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Margie Benson (member), **Jacquie & Dick Craft** (Thieme family friends), **Nat Crawford** (Geri Crawford's husband), **Theda Dawley** (Cris Sherman's mother-in-law), **Rasool Doneshvar** (Ida Beth Morgan's brother-in-law), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Keith Hood** (member), **Lois Johnson** (Karen Thomas' mother), **Bernard (Buck) Kelly** (Betty Kelly's husband), **Mary Lou** (Evelyn Fischer's niece), **Melissa** (Judy Richards' friend), **Bill O'Neall** (Ruth & Mark Neitzel's friend), **Shirley Peterson** (Haley LaFord's grandmother), **Mary Riley** (Donella Robbins' friend), **Sarah** (Cathy Edwards' granddaughter), **Gordon Tibbetts** (Sherrill Baker's friend), **Heidi Van Doren** (member), **Jeff Ward** (Melanie Veazey's brother-in-law), **Phyllis Watters** (member) & **Connie Wolter** (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), **Vivian Carlton** (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Arlene O'Neall** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlisch's mother-in-law), **Joyce Sullivan** (member) & **Fran Tazuma** (member).

Special Prayers:

Bob Johnson (Karen Thomas' father)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter)

PEACE CORPS: **Maoulay Adjorlolo** (member)

Prayer shawls are available upon request.

May 28, 2017 Seventh Sunday after Easter

Galatians 3:1-9, 23-29 One in Christ

May 14, 2017

Attendance: 212

General Offerings: \$13,568 Mortgage Fund: \$1,773

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098

SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

Freed & RENEWED
in Christ 500
YEARS OF GOD'S
GRACE IN ACTION



Evangelical Lutheran Church in America

God's work. Our hands.