

LEGAL NOTICES

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

Date: September 9 2020

NOTICE IS HEREBY GIVEN THAT:

Default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: June 15, 2006 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$120,000.00 MORTGAGOR(S): Thomas WM Boettcher, a single person MORTGAGEE: North Shore Federal Credit Union DATE AND PLACE OF FILING: Recorded on August 18, 2006, as Document No. A000162045, in the office of the Recorder of Lake County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY:

Northwest Quarter of Northwest Quarter (NW1/4 of NW1/4), Section Fourteen (14), Township Fifty-five (55) North, Range Eight (8) West

COUNTY IN WHICH PROPERTY IS LOCATED: Lake County, Minnesota

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE AS OF THE DATE OF THIS NOTICE: \$31,830.20.

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes including the requisites of Minn. Stat. § 580.02;

PURSUANT to the power of sale contained in said mortgage, the above described property in Lake County will be sold by the Sheriff of Lake County at public auction as follows:

DATE AND TIME OF SALE: November 19, 2020, at 10:00 a.m. PLACE OF SALE: Lake County Sheriff's Office, 613 3rd Avenue, Two Harbors, Minnesota 55616

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagors, their personal representatives or assigns is twelve months from the date of sale, unless reduced to five (5) weeks under Minnesota Statutes, Section 582.032.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30, or the property is not redeemed under section 580.23, the time to vacate the property is 11:59 p.m. on November 19, 2021.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGORS, THE MORTGAGORS' PERSONAL REPRESENTATIVES OR ASSIGNS MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

NORTH SHORE FEDERAL CREDIT UNION

By Robert R. Kanuit, #0252530 Fryberger, Buchanan, Smith & Frederick, P.A. 302 West Superior Street, Suite 700 Duluth, Minnesota 55802-1863 (218) 722-0861

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

NOTICE OF MORTGAGE FORECLOSURE SALE FORECLOSURE DATA

(1) Street Address, city and zip code of mortgaged premises: NONE Vacant - Beaver Bay, Minnesota

(2) Transaction agent (if applicable); residential mortgage servicer; and lender or broker: North Shore Federal Credit Union

(3) Tax parcel identification number(s): 26-5508-14310

(4) Transaction Agent's mortgage ID number (MERS number): Not applicable

(5) Name of mortgage originator: North Shore Federal Credit Union

Northshore Journal: September 18, 25, October 2, 9, 16 & 23, 2020

Northshore Journal 27 Evans Circle, Silver Bay, MN 55614 (218) 226-3335 Office Hours: Mon. - Thurs. 9:00 am - 4:00 pm northshorejournal@gmail.com www.northshorejournalmn.com

OFFICIAL PROCEEDINGS OF THE COUNTY BOARD LAKE COUNTY, MINNESOTA

Tuesday, August 25, 2020. Lake County Board of Commissioners' meeting was held as a virtual meeting. At virtual meetings of the Lake County Board of Commissioners, board actions are by roll call vote if any board members are participating from a remote location. Unless otherwise stated, all actions have been approved by unanimous yeas vote.

County Board members present in the Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota: District 1 Commissioner Peter "Pete" R. Walsh, District 2 Commissioner Derrick "Rick" L. Goutermont, and District 5 Commissioner Rich Sve. County Board member present by remote video communications: District 3 Commissioner Richard "Rick" J. Hogenson and District 4 Commissioner Jeremy M. Hurd. Board Members absent: None

Also present in the Lake County Service Center, Split Rock River Room, Two Harbors, Minnesota: County Administrator Matthew Huddleston. Also present by remote video communications: Lake County Health and Human Services (LCHHS) Director Lisa Hanson, Emergency Management Director BJ Kohlstedt, Environmental Services Director Christine McCarthy, Highway Engineer Jason DiPiazza, County Auditor Linda Libal, County Attorney Russ Conrow, and Clerk of the Board Laurel D. Buchanan.

The meeting was made available to the public to join remotely by telephone by dialing 1-888-742-5095 and entering Participant Code: 7635925916. In-person attendance is not allowed at this time. Lake County buildings are closed to the public due to the Novel Coronavirus Disease (COVID-19) pandemic. Public comments will not be heard during the board meeting during this time of closure. Written comments are welcome and may be submitted in writing by email to clerk.board@co.lake.mn.us or by United States Postal Service (USPS) mail addressed to Lake County Service Center, Attn: County Administrator Matthew Huddleston, 616 Third Avenue, Two Harbors, MN 55616.

Board Chairperson Rich Sve called the meeting to order at 2:00 PM, welcomed all attendees, and asked attendees to join him in reciting the Pledge of Allegiance. Board Chair Sve asked whether there were any changes to the board meeting agenda. The board meeting agenda was approved as presented. Board Chairperson Sve requested COVID-19 situation updates from LCHHS and Emergency Management. LCHHS Director Lisa Hanson provided an update on COVID-19 statistics. Lake County Emergency Management Director BJ Kohlstedt discussed preparations for the transition with her retirement August 31, 2020, and a new Emergency Management Director starting in September after Labor Day. LCHHS Director Hanson discussed the Communications Coordinator services agreement on the consent agenda for board approval today.

County Administrator Matthew Huddleston provided an update on several items of county business, including a recap of a meeting that was held on Friday, August 21, 2020, regarding the Town of Fall Lake. Environmental Services Director Christine McCarthy, County Auditor Linda Libal and County Attorney Russ Conrow were all present for the discussion. Ms. McCarthy advises that the Solid Waste Management Plan is submitted to the Minnesota Pollution Control Agency (MCPA) and that Fall Lake is part of Lake County's plan. County Administrator Matthew Huddleston announced the sad news that our Information Technology Director passed away last week on August 19, 2020, and expressed condolences to his friends and family.

Administrator Huddleston discussed the county's health insurance renewal, personnel committee updates on various stages of recruitment, flu shot availability for county employees, and a Facilities Department door plan. Mr. Huddleston also discussed a meeting with the Sixth Judicial District regarding grand jury location. Lake County currently does not need a grand jury, but it was discussed that if Lake County were to need a grand jury, that the location would be in Carlton County. The Sixth Judicial District would need Lake County Board approval to establish this location change.

MOTION WALSH, SECOND GOUTERMONT: 01 - Approve Consent Agenda as presented.

- 1. Approve Board of Commissioners' meeting minutes of August 11, 2020.
2. Approve Health and Human Services claims payments in the following amounts:
a. Administrative payments \$ 17,665.95
b. Region III Adult Behavioral Health Initiative payments \$ 84,560.91

- 3. Approve a three-day temporary on-sale liquor permit for Isabella Community Council Inc for the dates of September 11-13, 2020 at the Isabella Community Center outdoor ball field located at 9521 Nankinen Rd in Isabella.

- 4. Authorize payment to Streicher's in the amount of \$7,650.00 for 17 pairs of binoculars (Quote Q336906), which will be paid for out of the Stonegarden Grant.
5. Approve and award bid price listed below for Wildfire Fuel Reduction (Stevens) Grant projects to reduce hazardous balsam fir understory, blow down and spruce budworm killed balsam fir on private lands in Wildland Urban Interface (WUI) areas adjacent to USFS projects. Contracts will be paid by Lake County and reimbursed by federal Wildfire Fuel Reduction grants.

Table with 4 columns: Project Name, Acres, Value, Awarded to. Subtotals for various projects and a grand total of 17.6 acres and \$43,946.98 value.

6. Approve and authorize the Board Chair to sign the Firewise Program Assistant Service Agreement with Aaron Mollin-Kling, at the rate of \$18.00/hour, to assist with wildfire mitigation projects through November 30, 2020.

7. Approve and Authorize County Board Chair to sign the resolution for Lake County to enter into a Joint Powers Agreement (JPA) with Cook County Soil and Water Conservation District (SWCD) as the Fiscal Agent for the One Watershed One Plan (1W1P) Coastal Erosion Mapping Project. This project is funded with Clean Water Funds (FY2020) as Implementation Funding for the Lake Superior North Watershed.

8. Approve and authorize the Lake County Board Chair to sign the Amended Purchase of Service Agreement between Lake County and Molly Gadsby, BSN, PHN, for public health nurse services for the period of May 15, 2020 through December 31, 2020.

9. Rescind the appointment of Dr. Ada Helleloid, Lake County Medical Consultant, effective August 31, 2020.

10. Approve and authorize the Lake County Board Chair to sign the Memorandum of Understanding between Lake County and Lake View Hospital for Medical Consulting Services for the period of September 1, 2020 through August 31, 2021, in an amount not to exceed \$6,000.00.

11. Approve revised Lake County Health and Human Services Burial Assistance Policy.

12. Approve and authorize the Board Chair to sign the Memorandum of Understanding with Hartley Newell-Acero to serve as the Wellness Consultant for the period of August 1, 2020 through January 31, 2021.

13. Award 2020 Forestry Road Brushing bid to James Radtke, Aurora, MN, for \$695.00 per mile on 48 miles. Upon successful completion of project, approve payment up to \$33,360.

14. Adopt the findings of the Lake County Planning Commission for Interim Use application I-20-010 for Mark Olson.

15. Adopt the findings of the Lake County Planning Commission for Interim Use application I-20-011 for Vimal Nataraja.

16. Adopt the findings of the Lake County Planning Commission for Interim Use application I-20-012 for Heather Bray.

17. Award quote of \$32,284.62 to Silver Hill Land Improvements for Beaver River Road project.

18. Approve Resolution between Lake County, Minnesota and City of Two Harbors for "Coronavirus Aid, Relief and Economic Security" (CARES) Act Election Grant Funds in the amount of \$2,484.86.

19. Approve corrected Resolution between Lake County, Minnesota and Town of Silver Creek for "Coronavirus Aid, Relief and Economic Security" (CARES) Act Election Grant Funds in the amount of \$794.

20. Accept quote from Ryan Williams Home Services LLC in the amount of \$9,417.00, which is the low bid for Highway Department salt storage building roof system repair.

21. Authorize payment in the sum of \$6,417.00 to Ryan Williams Home Services LLC, for down payment to cover cost of materials. Further, authorize payment in the sum of \$3,000.00 to Ryan Williams Home Services LLC, upon completion of the Highway Department salt storage building roof system project.
22. Approve and authorize the Board Chair to sign the Purchase of Service Agreement with Lareesa Sandresky for Communications Coordinator services as related to the COVID-19 pandemic for the period of August 15, 2020 through August 21, 2021.

23. Authorize Highway Engineer to sign Mediacom utility permit to bore underground CATV along and crossing County Road #200E and County State Aid Highway 226.

24. Award SAP 038-603-040 to the lowest responsible bidder, KGM Contractors, Inc., in the amount of \$1,945,763.87 for Mill and Reclaim Bituminous Surface, Bituminous Paving, Drainage, Grading and Aggregate Base, Shoulders and authorize Board Chair to sign construction contract pending County Attorney review. Yea: Walsh, Goutermont, Hogenson, Hurd, Sve. Nay: None. Absent: None.

PUBLIC NOTICE

AT&T Mobility, LLC is proposing to install a guyed tower at 5497 Sawbill Landing, Finland, Lake County, MN 55603 (47 42 59.7 N / 091 12 42.3 W). The height of the tower will be 136.9 meters above ground level (654.9 meters above mean sea level). The tower is anticipated to have FAA Style E lights: Medium intensity dual red/white strobes. AT&T Mobility, LLC welcomes comments on the impact of the proposed action on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106. Specific information regarding the project is available by contacting EBI Consulting, Project 6120007682-SLG during normal business hours. Comments must be received within 30 days of publication date at 6876 Susquehanna Trail South, York, PA 17403, or via telephone at 802-578-7030. Interested persons may also review the application for this project at www.fcc.gov/asr/applications by entering Antenna Struc-

ture Registration (Form 854) file no. A1172814. Interested persons may raise environmental concerns about the project under the National Environmental Policy Act rules of the Federal Communications Commission, 47 CFR §1.1307, by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website and may only raise environmental concerns. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environmentalrequest, but they may be filed with a paper copy by mailing the Request to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. A copy of the Request should also be provided to EBI Consulting at 6876 Susquehanna Trail South, York, PA 17403.

Northshore Journal: September 25, 2020

LAKE SUPERIOR SCHOOL DISTRICT 381 EMERGENCY MEETING MINUTES

The emergency meeting of the School Board of Lake Superior Independent School District No. 381 was held Thursday, August 27, 2020, 5:00 p.m., via Google Meet.

1.0 Vice-Chair Burns called the meeting to order at 5:02 p.m. and led the audience in the Pledge of Allegiance.

2.0 MEMBERS PRESENT: Tom Burns, Dean Korri, Mark LeBlanc, Al Ringer, Cyndi Ryder, Steve VanHouse MEMBERS ABSENT: Tracy Tiboni ALSO PRESENT: Business Manager, Doug Hasler; Recording Secretary, Debbie Peterson

3.0 Approve School Calendar Revision 20.21 SY:

Motion by Korri, second by Ringer to approve the revised school calendar for the 20.21 school year. Upon roll call vote being taken: The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, VanHouse The following voted against: None The following were absent: Tiboni

4.0 Other Discussion on re-opening plans. (No Action Taken)

11.0 Adjournment: Motion by Ryder, second by Ringer to adjourn the emergency meeting at 5:37 p.m.

Minutes taken by Debbie Peterson Adopted: September 15, 2020

Northshore Journal: September 25, 2020

LAKE SUPERIOR SCHOOL DISTRICT 381 EMERGENCY MEETING MINUTES

The emergency meeting of the School Board of Lake Superior Independent School District No. 381 was held Wednesday, August 12, 2020, 6:00 p.m. in the Two Harbors High School, Community Room, 1640 Highway 2, Two Harbors, Minnesota.

1.0 Chair Tiboni called the meeting to order at 6:05 p.m. and led the audience in the Pledge of Allegiance.

2.0 MEMBERS PRESENT: Tom Burns, Dean Korri, Mark LeBlanc, Al Ringer, Cyndi Ryder, Tracy Tiboni, Steve VanHouse MEMBERS ABSENT: William Crandall; Business Manager, Doug Hasler; Community Education Director, Krista Olson; Principal, Brett Archer; Principal, Jay Belcastro; Asst. Principal, Julie Benson; Principal, Joe Nicklay; Recording Secretary, Debbie Peterson

3.0 APPROVAL OF THE AGENDA

3.1 Additions or Corrections to the Agenda: Motion by Ryder, second by Korri to approve the agenda with the following additions: 8.5 Approve Purchase of Laptops for Teaching Staff, LSSD. (Carried Unanimously)

4.0 APPROVAL OF THE CONSENT AGENDA

4.1 Corrections to the Consent Agenda: Motion by Ryder, second by Burns to approve the consent agenda as follows: Minutes: July 14, 2020, Regular Meeting, August 4, 2020, Special Meeting Personnel: Approve the Recommendation to Hire Andrea Ruberg, Kindergarten, LRS, 9.2.20-12.23.20. (Carried Unanimously)

5.0 DELEGATIONS/OPEN FORUM

5.1 ICS, Inc.

6.0 OLD BUSINESS

6.1 Approve Financial Reports: 6.1.1 Approve Bills - July 2020: Motion by Ringer, second by Korri to approve payment of the July bills, checks 142438 through 142591 in the amount of \$481,958.36. (Carried Unanimously) 6.1.2 Approve Electronic Fund Transfers - July 2020: Motion by Burns, second by Korri to approve the July Electronic Fund Transfers: (07/15/20) \$429,000.00 to the payroll account; (07/17/20) \$196,000.00 to the general account; (07/20/20) \$40,000 to the general account (07/30/20) \$155,000.00 to the general account; (07/30/20) \$395,000.00 to the payroll account; May Wires (various) \$10,843.48; June Wires (various) \$29,129.39. (Carried Unanimously)

7.0 Committee Reports

7.1 Personnel Committee Report - No Report

7.2 Policy Committee Report - No Report

8.0 NEW BUSINESS

8.1 Approve MOU with Just Kids Dental, 20/21 SY: Motion by Ryder, second by Ringer to approve the MOU with Just Kids Dental, 20/21 SY. (Carried Unanimously)

8.2 Darren Blanck, ADSIS Teacher, .5 FTE, WKS, 20/21 SY: Motion by Ryder, second by LeBlanc to approve the hire of Darren Blanck, ADSIS Teacher, .5 FTE, 20/21 SY. (Carried Unanimously)

8.3 Approve Faculty and Student Handbooks: Motion by Ringer, second by LeBlanc to approve the Faculty and Staff Handbooks, 21/21 SY. (Carried Unanimously)

8.4 Approve Resolution for Adoption of Learning Model for 20/21 SY & Other COVID-19 Related Matters:

Motion by VanHouse second by Korri to approve the Resolution for Adoption of Learning Model for 20/21 SY & other COVID-19 Related Matters; Starting the 20/21 SY with the Hybrid Learning Plan for LSSD as Presented. The following voted in favor thereof: Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: Burns The following were absent: None (Motion Carried)

8.5 Approve Purchase of Laptops for Teaching Staff, LSSD: Motion by Korri, second by Ryder to approve the purchase of laptops for Teaching Staff, LSSD. (Carried Unanimously)

9.0 CORRESPONDENCE:

9.1

10.0 ACKNOWLEDGEMENTS & COMMENDATIONS

11.0 REPORTS: 11.1 Community Education - Director Krista Olson: Ms. Olson updated the Board on Community Ed activities

11.2 Minnehaha Elementary - Principal Brett Archer: Mr. Archer update the Board on Minnehaha activities.

11.3 Wm. Kelley Elementary & Secondary - Principal Joe Nicklay: Mr. Nicklay updated the Board on WKS activities.

11.4 Two Harbors High School - Principal Jay Belcastro: Mr. Belcastro updated the Board on THHS activities.

10.5 Superintendent William Crandall: Superintendent Crandall updated the Board on District-wide issues.

11.0 ADJOURNMENT Motion by Ringer, second by Ryder to adjourn the meeting at 8:02 p.m. (Carried Unanimously)

Minutes taken by Debbie Peterson Adopted: September 15, 202

Northshore Journal: September 25, 2020

11.0 ADJOURNMENT Motion by Ringer, second by Ryder to adjourn the meeting at 8:02 p.m. (Carried Unanimously)

Minutes taken by Debbie Peterson Adopted: September 15, 202

Northshore Journal: September 25, 2020

LAKE COUNTY PLANNING COMMISSION MINUTES TWO HARBORS LAW ENFORCEMENT CENTER SEPTEMBER 21, 2020

The Lake County Planning Commission sat in session at 6:00 p.m. on this date and conducted hearings and other business.

I-20-013 ---Motion by Smerud supported by Zeimet to recommend to County Board 1-year approval with conditions for a renewal interim use application for a vacation rental home filed by Tony & Jeni Robb on property described as: 7.57 acres out of Gov't Lot 2 as desc. in Doc. No. A000173199 in Section 16, Township 52, Range 11, zoned R-C/Resort-Commercial, two-acre minimum, Unorganized Territory #2. PID: 25-5211-16850. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. (PCR-20-024)

I-20-014 ---Motion by Smerud supported by Bathke to recommend to County Board 5-year approval with conditions for a renewal interim use application for a vacation rental home filed by J & R Sundberg Construction on property described as: Lots 29-32, Block 25, McFee's First Addition, Knife River in Section 31, Township 52, Range 11, 13,446 sq. ft, zoned R-4/Residential, 10,000 sq. ft. minimum, Unorganized Territory #2. PID: 25-5240-25300. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. (PCR-20-02)

C-20-011 ---Motion by Sve supported by Bathke to table until the October 19, 2020 hearing a conditional use application for approximately 5 miles of non-motorized, winter-use, 4' wide trail for fat-tire biking, hiking, snowshoeing, and cross-country skiing filed by Two Harbors Recreational Trail Club on property described as: NE 1/4 of SW 1/4; SE 1/4 of SW 1/4 less Sly 200ft & exc. The Nly 360ft ex Wly 50 ft; NE 1/4 of SE 1/4; SE 1/4 of SE 1/4 all in Section 30, Township 53, Range 10, 20.00 acres, 143.5 acres, zoned M/Manufacturing District, 1-acre minimum, & R-3/Residential, 2.5 acre minimum, Silver Creek Township. PID: 29-5310-30490/30670/30730/30910. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed.

P-20-002 ---Motion by Zeimet supported by Smerud to approve a preliminary plat application, Superior Landing, proposing re-platting the existing Block One of Gooseberry Village Plat to create 3 lots filed by Gooseberry Property, LLC on property described as: Lots 1-4, Block 1, Gooseberry Village Plat, Section 28, Township 54, Range 9, 43.7-acre, zoned RC/Resort-Commercial, 2-acre minimum, Town of Silver Creek. PID: 29-5409-01010/01020/01030/01040. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. (PCR-20-026)

Motion by Bathke supported by Smerud to approve the August 17, 2020 minutes as corrected. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. Meeting adjourned at 8:34 p.m.

Northshore Journal: September 25, 2020