



P.O. BOX 49, PIERCETON, IN 46562

## 2019 Pierceton Days Festival Vendor Application

Dear Vendor Applicant,

We invite you to participate in the 2019 Pierceton Days Festival. This event, with support from the Pierceton Chamber of Commerce and Pierceton Fire Department, attracts thousands of people each year. The dates for this year's festival are Friday, August 2<sup>nd</sup> and Saturday, August 3<sup>rd</sup>.

This year's highlights include free entertainment, popular food and craft booths, a firework show and a parade.

The festival will be held at Brower Park, located at 105 E Market Street Pierceton, IN.

Both electric and non-electric booths are available at a non-refundable \$60.00 cost for a 10x10 and a non-refundable \$95.00 for a 10x20 space. To ensure a variety of vendors, the Pierceton Days Festival Committee reserves the right to limit vendors selling duplicate items.

Enclosed is the 2019 application. It must be completed, signed, and returned with payment by July 1<sup>st</sup>, 2019. One of the criteria the committee uses when jurying in vendors is a first come, first served basis, so early applications are encouraged. Any application received after July 18<sup>th</sup> will be juried in as space allows.

Checks can be written to Pierceton Days Festival. Please mail completed application and payment to:

Pierceton Days Festival  
PO Box 49  
Pierceton, IN 46562

In addition to the application, also go to [www.piercetonchamber.com](http://www.piercetonchamber.com) to read the Rules and Regulations.

Any questions can be directed to the Pierceton Days Festival via the Pierceton Chamber of Commerce at 574-747-3033, or by email at [visitpierceton@yahoo.com](mailto:visitpierceton@yahoo.com).



P.O. BOX 49, PIERCETON, IN 46562

2019 Heirloom Tomato Festival Vendor Application

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Preferred means of contact: Postal Mail \_\_\_\_\_ Email: \_\_\_\_\_ Other: \_\_\_\_\_

Electricity: \_\_\_\_\_

10' x 10' Booth spaces needed \_\_\_\_\_ or 10' x 20' Booth spaces needed \_\_\_\_\_

Brief description of booth and/or items for sale:

\_\_\_\_\_

Comments:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

By signing below, I agree that I have read, understand and agree to the 2019 rules and regulations set forth by the Pierceton Days Festival Committee and listed on the Pierceton Chamber of Commerce website. This is including releasing liability from the festival committee, the grounds and the supporters of such.

X

\_\_\_\_\_

Mail payments and above application to:  
Pierceton Chamber of Commerce  
P. O. Box 49  
Pierceton, IN 46562