

## **LAKE COUNTY FAIR FOOD VENDOR APPLICATION**

The Lake County Agricultural Society would like to invite your participation in our Fair!

The Commercial Exhibitor is an important role, which offers visitors an opportunity to see what businesses, organizations and civic or social programs our community has to offer! To our returning exhibitors, we extend our gratitude to see you once again; for those of you considering first-time participation, we welcome your presence in this exciting opportunity!

### **ALL PROCEEDS GO DIRECTLY TO THE OPERATIONAL EXPENSES OF THE FAIR!**

**FAIR DATES:** Thursday August 16 – Sunday August 19, 2018.

**HOURS:** Thursday – Saturday 10:00 am to 10:00 pm (Thursday and Friday) to 12 am (Saturday)  
Sunday 10:00 am to 6:00 pm

**LOCATION:** Lake County Fair Grounds  
1381 Fairgrounds Road Two Harbors, MN  
(1 mile north on County Hwy #2)

**ELECTRIC SERVICE AT AN ADDITIONAL FEE:** BASED ON TYPE & AVAILABILITY

**VENDORS MUST BE SET UP BEFORE 12:00 pm (NOON) ON THURSDAY OF THE FAIR (if another time is needed, you need to contact Rachel Bailey 218-269-4159 in advance).**

### **REGULATIONS:**

All equipment including extension cords **must be supplied by participant.**

**\*EXTENSION CORDS MUST MEET STATE ELECTRICAL CODE\***

### **REMOVAL:**

Vendor trailers or booths must remain on the grounds for the entire duration of the fair. Removal may begin after 6 pm Sunday of the Fair.

### **GATE PASSES:**

**One (1) free gate pass is given with each vendor.** Additional Gate passes may be purchased in advance for a \$10.00 admission fee for the entire Fair or for a \$15.00 admission fee if purchased after Thursday of Fair.

### **PARKING:**

VEHICLES ARE ALLOWED TO BE DRIVEN TO TRAILER OR BOOTH DURING SET UP ONLY. VEHICLES MUST BE MOVED TO THE PARKING LOT ACROSS THE ROAD FROM THE COMMERCIAL BLDG. DURING THE FAIR ITSELF, NO VEHICLES ARE ALLOWED IN FRONT OR SIDE OF THE COMMERCIAL BLDG. OR ANY OF THE BLDGS.

### **CAMPING:**

THE LAKE COUNTY FAIR GROUNDS **ARE NOT EQUIPPED** FOR MULTIPLE CAMPERS: IF NECESSARY, PLEASE MAKE ARRANGEMENTS WITH THE **TWO HARBORS CAMPGROUNDS**, LOCATED ONE (1) MILE FROM THE FAIR GROUNDS.

### **PERMITS:**

Vendors are responsible for any and all applicable permits, insurance and or licensing required by the State of Minnesota and/or Lake County.

**The Lake County Agricultural Society/Fair Board assumes no responsibility for injury, loss, damages or theft of goods on exhibit or display during the Fair: we do canvas the area periodically and all buildings are secured after Fair hours and during morning cleaning. Any concerns should be reported to the Fair Manager or any Society Director.**

## The Lake County Fair

Please, complete and return this registration at the earliest opportunity, space and location are allocated on a first come, first served basis. Please, do not assume that you will receive the same location as in the prior years.

Cancellation and refund requests received after thirty (30) days prior to event cannot be honored.

If applicable, enclosures or forms requiring completion of additional information must be submitted at least thirty (30) days prior to the commencement of the Fair. **A Minnesota Form ST19 must be filled out and returned prior to Fair.**

**Please return to:**

**Lake County Agricultural Society, Inc.**

**P.O. Box 11**

**Two Harbors, MN 55616**

BUSINESS NAME: \_\_\_\_\_

Name of Vendor: \_\_\_\_\_ Website \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL \_\_\_\_\_

### Outdoor Food Vendor

\_\_\_\_\_ 4 Days at \$20.00 per day= \$80.00

### Outdoor Electric

### 4-Day Option:

\_\_\_\_\_ 115 V \$15.00 per day

\_\_\_\_\_ 115 V \$30.00

\_\_\_\_\_ 220 V \$30.00 per day (if available)

\_\_\_\_\_ 220 V \$100.00

\_\_\_\_\_ Additional Gate Passes at \$10.00 advance purchase per individual (unlimited use during the Fair)

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_ DATE: \_\_\_\_\_

ALL REGISTRATIONS MUST INCLUDE PAYMENT IN FULL AND MINNESOTA FORM ST19 FILLED.

(MAKE CHECKS PAYABLE TO: **LCaGS OR LAKE COUNTY AGRICULTURAL SOCIETY**)

**SIGNATURE OF REPRESENTATIVE:** \_\_\_\_\_

**PLEASE LIST MENU IN SPACE PROVIDED BELOW:**

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**FOR FURTHER INFORMATION PLEASE CONTACT: Rachel at 218-269-4159**

[LCASFRBRD@HOTMAIL.COM](mailto:LCASFRBRD@HOTMAIL.COM) [www.thelakecountyfair.com](http://www.thelakecountyfair.com)